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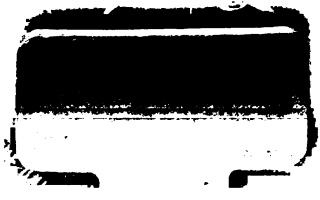

THE

EDUCATIONAL DIRECTORY

FOR CHINA

AN ACCOUNT OF THE VARIOUS SCHOOLS
AND COLLEGES CONNECTED WITH
PROTESTANT MISSIONS

AND ALSO GOVERNMENT AND PRIVATE SCHOOLS
UNDER FOREIGN SUPERVISION

SECOND ISSUE

COMPILED AND EDITED BY

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Soochow University

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1905

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PREFACE.

Dr. John Fryer edited an EDUCATIONAL DIRECTORY FOR CHINA in 1895.

Rev. J. A. Silsby edited a DIRECTORY OF THE EDUCATIONAL ASSOCIATION OF CHINA in 1903.

The first was of very valuable service for a few years after its publication, but is now out of date; the second includes only the work of the members of the Educational Association, so that quite a number of schools are not reported at all.

The present volume is an effort to bring the information concerning educational work in China up to date. The general form of Dr. Fryer's Directory has been followed in order to facilitate comparisons, and a statistical summary has also been added with the same idea in view.

The work was undertaken at the request of the Executive Committee, and last May a circular letter and blanks were mailed to at least one person in each station of every mission in China recorded in the Directory of Protestant Missionaries. About eight hundred letters were sent out; a large number failed to report at all, but those received are the basis of the following volume.

The delay has been occasioned by the slowness with which reports have come in, and also by the fact that the manuscript report of each mission has, when possible, been submitted to some representative of that mission for revision and correction.

Throughout the whole work Rev. J. A. Silsby has rendered most valuable assistance and advice in all of the details, and he and Dr. A. P. Parker have kindly read the entire proof as the book has gone through the press.

N. GIST GEE.

SOOCHOW, *May*, *1905*.

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UNIV. OF CALIFORNIA

MISSION SCHOOLS.

1. ALLGEMEINER EVANGELISCH PROTESTANTISCHER MISSIONSVEREIN.

(GENERAL PROTESTANT MISSION OF GERMANY.)

Shantung Province.

Tsingtau.

(1). GERMAN–CHINESE COLLEGE, 禮賢書院.

Rev. R. WILHELM. German Language, Religious Training, Foreign History, Pedagogy, Natural Science.

Mrs. R. WILHELM. German Language.

Five native teachers (male), 70 boarders, 10 day students, divided as follows: 17 Primary, 40 Academic, 3 Collegiate.

(2) Three boys' day-schools with 3 male teachers (native) and 39 scholars, under supervision of Rev. R. Wilhelm.

2. AMERICAN ADVENT CHRISTIAN MISSION.

Anhui Province.

Wuhu.

Rev. Z. CHAS. BEALS.

Four day-schools for boys, having 5 male teachers and 120 pupils enrolled; also 1 girls' day-school with 1 teacher and 15 pupils.

Kiangsu Province.

Nanking.

Miss NELLIE E. DOW.

Two boys' day-schools, having 2 male teachers and 53 pupils; also 1 girls' day-school, with 1 female teacher and 21 girls enrolled.

3. AMERICAN BAPTIST MISSIONARY UNION.

FOUNDED IN 1834.

Chehkiang Province.

Hangchow.

WAYLAND ACADEMY, 蕙蘭學堂

WAYLAND GIRLS' SCHOOL, 蕙蘭女學堂

Foreign Faculty.

Rev. W. S. SWEET, *Principal.* Mathematics and English History.

Mrs. W. S. SWEET. Mathematics and English History.

Rev. H. W. MILLARD, M.A., PH.D. Science and English.

Mrs. H. W. MILLARD. Science and English.

There are 6 male and 1. female teachers in these two schools. Boarding students, 87 male and 12 female. Day students, 12 male and 3 female. 89 males and 3 females are classified as Academic; others unclassified.

Kinhwa-fu.

(1). KINHWA BOYS' SCHOOL.

Miss STELLA RELYEA, *Principal.*

Miss L. MINNISS, *Assistant.*

An Anglo-Chinese Graded School. All English taught by foreigners. 4 native male teachers and 70 pupils.

(2). KINHWA GIRLS' SCHOOL.

Miss LA VERNE MINNISS, *Principal.* English.

2 native male teachers and 1 female assist in this work; the male teachers also teaching in the boys' school.

There are 11 boarding and 6 day students.

The following course of study is followed in both of the above schools :—

Chinese classics	6	Geography	5
Wên-li composition	3	Christian studies	5
Arithmetic	5	Chinese writing	3
Wang Readers	6	English { reading and spelling, writing, grammar }	5
Chinese History	5		

In addition to this the girls have 5 *hours* per week industrial work.

The figures give the number of half-hour recitations each week.

Shaoshing.

EAST CHINA BAPTIST THEOLOGICAL SEMINARY 浙浸會學道院.

Rev. HORACE JENKINS, D.D., *Principal.* Old and New Testament Exegesis.

Instruction by associate missionaries in Homiletics, Old Testament History, and Biography. 1 native teacher in Biblical and Christian studies in Wên-li. 11 students in Theological Department.

(For Course of Study, see Appendix.)

Hupeh Province.

Hanyang.

Rev. JOSEPH S. ADAMS.
Miss ANNIE L. CROAL.

Mr. Adams writes:—

The American Baptist Missionary Union has four day-schools, primary grade, in connection with its work in Hanyang Fu. Average, 30 scholars in each, four teachers; superintended by Miss Annie L. Croal. They are partly supported by the native church. We have also one primary school, expenses entirely borne by native Christians in connection with the Baptist Church at Kiazü Hien, in Wuchang prefecture. 40 pupils.

Our school work is in its infancy, and our advanced scholars are sent to the higher schools in other Missions, or to our hospital, for training as assistants, etc.

Kwangtung Province.

Kieh-yang.

Rev. JACOB SPEICHER.

Seven boys' day-schools having 7 male teachers and 85 pupils; also 1 girls' day-school with 1 female teacher and 23 girls.

Swatow.

Rev. S. B. PARTRIDGE, D.D.
Mrs. PARTRIDGE.
Rev. ASHMORE, Jr.
Rev. G. H. WATERS.
Miss HELEN HYDE.
Miss MELVINA SOLLMAN.

In this Mission there are four boarding-schools.

(1). Theological School at Kak-chieh, Swatow. All the male missionaries share in the teaching; the senior missionary acting as Dean of the Faculty. There are no fees charged. The courses of

study include Biblical and Pastoral Theology, Old and New Testament Exegesis, Homiletics, Church History, Evidences of Christianity and Biblical Geography. There is 1 native teacher, and 30 students have been under instruction during the year from October 1st, 1903—June 1st, 1904.

(2). The Women's Training Class for Christian Work. This is a free boarding-school for promising women of the Swatow district, under the charge of Miss Helen L. Hyde and Miss Melvina Sollman. The Bible and Biblical subjects, Pilgrim's Progress, the Hymn Book and Singing are taught. There is 1 native teacher, and at present 21 students, averaging 46 years of age. Since 1873 there have been 359 women under instruction.

(3). Boys' Boarding-school of Primary and Intermediate Grade, charging fees, and teaching the Bible, with elementary science, catechism, Chinese classics, etc. It is under the charge of Rev. Wm. Ashmore, Jr. There are 4 native teachers, and at the present time 49 scholars. Since the school was opened in 1874 there have been 379 boys on the roll.

(4). Girls' Boarding-school of Primary and Intermediate Grade, under the charge of Mrs. S. B. Partridge. Fees are required from all the pupils. The subjects taught are in general the same as those in the Boys' Boarding-school, with the omission of the Chinese classics and the addition of Romanized colloquial and elementary English.

There are 4 native teachers and 59 scholars, averaging 14 years of age. Since the school was re-organized on its present basis in 1878 there have been 287 scholars under instruction.

(5). Day-schools. Eleven day-schools for boys and 1 for girls, having 11 male teachers and 1 female, 146 boys and 4 girls enrolled.

4. AMERICAN BOARD OF COMMISSIONERS OF FOREIGN MISSIONS.

(ESTABLISED IN 1830.)

Chihli Province.

Pao-ting-fu.

(1). BOYS' SCHOOL AND ACADEMY.

Rev. H. P. PARKINS.
Rev. E. E. AIKEN.

2 native teachers (male) and 50 students. Mr. Parkins writes: "Only English is taught by the foreigners; all other branches are taught by the two natives.

Our work goes back to 1873, and the school is about as old. The school fits for T'ung-chow College. Bible, Four Books, geography, arithmetic, and singing."

(2). DAY-SCHOOLS.

"We have in this compound 1 mixed day-school, taught by a woman, with about 5 boys and 5 girls. In the district of Ch'ing-yuan one girls' school taught by a woman; average attendance 9. These we support, and no others; but in our out-stations the people are sometimes organizing schools which have some of the Christian books or sending them to the village schools and letting them get their Christian instruction from the various meetings of the church. I do not think that thus far our books are much used in the ordinary village school."

Peking.

Girls' Schools.

(1). BRIDGMAN SCHOOL. 協和女書院.

(This name is to be changed soon to "Union College for Women" or something similar.)

Miss LUELLA MINER, *Principal.* Science, Physiology, and Mathematics.

Miss BERTHA REED. History.

Miss JANNIE E. CHAPIN. Geography and Bible.

Mrs. ELIZABETH SHEFFIELD STELLE. Music and Kindergarten.

One male and 4 female native teachers, 95 boarding and 20 day students, classified as: Primary 52, Academic 38, Collegiate 5.

(2). Boarding-school for girls, North Church, Peking, in care of Mrs. Jen, wife of native pastor; 15 girls. Prepares for Bridgman School. Partially self-supporting.

(3). Four small day-schools for girls, located at different country stations and taught by wives of helpers or Bible women. About 20 girls in attendance.

(4). Four day-schools for girls, 5 female teachers and 36 girls enrolled.

(5). In addition to these day-schools, Mrs. Stelle has under her care two elementary *boarding* schools for girls, one located at the North Congregational Church, Peking, with 5 boarders and 11 day pupils; the others located in the city of Cho-chou, with 17 boarders and 3 day pupils. The daily teaching in these schools is done entirely by Chinese teachers—female—one in each school.

(6). Kindergarten, under Mrs. Stelle's direction, with 14 girls and 6 boys.

Boys' Schools.

(1). SOUTH CHURCH BOARDING-SCHOOL.

Rev. W. S. AMENT.

Sixty students; they pay a small tuition and half their board. This school prepares for T'ungchow Academy and College.

(2). North Church Day-school; 21 boys. Primary grade, pay tuition.

(3). Seven country day-schools for boys, largely self-supporting. 80 boys enrolled. In care of Rev. W. S. AMENT.

(4). Mrs. AMENT teaches English to 10 boys in the South Church Boarding-school.

Tientsin.

Rev. C. A. STANLEY.

Two day-schools for boys with 3 male teachers and 19 pupils; also 1 girls' day-school with 2 female teachers and 17 pupils. There are a few boarders in each of these schools, but they do not attempt anything more than primary work. Mr. and Mrs. Stanley both teach in them.

T'ungchow.

(1). NORTH CHINA ACADEMY AND COLLEGE. 潞河書院

Rev. D. Z. SHEFFIELD, D.D., *President.*
,, C. GOODRICH, D.D.
,, E. G. TEWKSBURY. Physics and Chemistry.
,, H. S. GALT. Mathematics.
,, M. WILLIAMS. Bible.
Mrs. D. Z. SHEFFIELD. Physiology.
Miss J. G. EVANS. History.
,, M. E. ANDREWS.
,, LUELLA MINER. Geology and Mineralogy.

Graduates (1902):—5 in Preparatory Course.
9 in College Course.
(1902):—9 in Theological Course.

(2). THEOLOGICAL SEMINARY. Rev. Chauncey Goodrich, D.D.; 10 students.

(3). Day-schools (mixed). Six day-schools having 6 female teachers, 43 boys and 62 girls enrolled.

Shantung Province.

P'ang-chuang.

(1). ACADEMY.

This is a small village in the district of En-hsien, about 40 *li* south of Te-chou, on the Grand Canal, which has been a head-quarters of mission work for 25 years, and was opened as a station in 1880.

There was first a free day-school for boys, begun in 1883, which was changed to a boarding-school in 1893, and was gradually developed into an Academy.

Owing to lack of missionary workers, no foreigner teaches in the school, but it is under the superintendence of the senior missionary. There are 3 competent Chinese teachers, of whom the principal, Mr. Chang Feng-hsiang, has been in charge ever since the Academy was begun. Mr. Chang Chia-i is a literary graduate of the first degree, and has charge of the teaching of the classics, etc. Mr. Ho Ch'i-liang teaches mathematics and some other branches. A charge of five strings of cash per annum (ten "small" strings) is made for all the boarding pupils, who comprise all but four or five of the pupils. In one or two cases even this sum is reduced to meet

the abilities of the parents of the poorer scholars. During the past year several Academy pupils of mature years, one a literary graduate, have come from the Lin-ch'ing region, an allied station of the same Board, in which work has not as yet been formally resumed since the Boxer destruction. Almost the entire number of pupils in the Academy come from Christian families.

Students completing their course here are given diplomas, and enter the first year of the College at T'ungchow. Eight graduated in 1902 and seven in June, 1904.

(2). Day-schools.

There are at present nine village day-schools, all charging fees, and of these five are entirely self-supporting, the remainder being assisted by grants to the teacher of about twelve or thirteen strings of cash per annum; the total amounting to about $30 gold for the year.

These schools are located in five different counties; the number of pupils varying from 7 to 20; the latter the largest and the best school. In one of the smallest, 3 small girls, daughters of one of the native pastors, are allowed to attend with their brother. These schools are feeders for the central Academy, in which it is not intended to take scholars who have not studied at home for at least three or four years; otherwise the local schools would not flourish.

The main difficulty is to find competent and efficient teachers and to exercise proper superintendence over the schools. One of them is taught by a former pupil (who did not graduate) at the North China College of the American Board at T'ungchow. This is the only village school in which primary and other arithmetic is taught, and primary geography.

The location of the P'ang-chuang village schools is as follows :—

En-hsien county: Nan-hsiao-t'un, Hua-chia-ssu-kuan-chuang, Jen-ai-kuan-chuang, Mao-wang-chuang.

P'ing-yuan county: K'an-shui-chuang, Li-lu-chuang.

Hsia-chin city.

Kao-t'ang city.

Te-chou, Hu-chia-t'ang.

(3). Station Classes.

Station classes for men are held in the winter, mostly self-supporting, but the attendance is fitful and depends on the character of the harvest.

The studies are of a simple and elementary character, with a view to direct use in practical work for others.

(4). PRIMARY BOARDING-SCHOOL FOR GIRLS, 培貞閨書房, at P'ang-chuang, is in charge of Miss Grace Wyckoff, who teaches the Bible, Chinese classics, arithmetic, geography, etc. It has 30 boarders and three day scholars; ages ranging between 12 and 20; three native teachers—one male, one female, and a pupil teacher. Since its commencement in 1893 there has been a small increase in the number of scholars. Unbinding of feet is a condition of entrance. Scholars are from Christian homes.

(5). STATION CLASSES.

Since the Boxer troubles, the station class work for women has been almost entirely carried on in the out-stations rather than in P'ang-chuang. A summer training class is still held in the latter place. In 1903 and 1904 17 classes were held in different out-stations. In these 250 women and girls studied faithfully, and 50 or 75 more received much help incidentally. In these classes 80 villages were represented by the pupils attending.

Fuhkien Province.

Foochow.

(1). FOOCHOW COLLEGE. 榕城格致書院.

Rev. L. P. PEET, M.A., President. Mental and Moral Philosophy, International Law, Astronomy, Political Economy, Christian Ethics.

Mrs. L. P. PEET. Bible.

Rev. L. HODOUS. Bible.

Miss MARTHA WILEY. English.

Mrs. L. HODOUS. English Language and Physiology.

The Foochow College is situated within the city of Foochow and near the "Hill of the Nine Genii." The Rev. L. P. Peet has been in charge since 1890. This is a boarding college, charging fees and teaching the Holy Scriptures, Western sciences, Mandarin and English languages and the Chinese classics. Some of the text-books used are as follows: Dr. Mateer's Arithmetic, Algebra and Geometry; Dr. Fryer's Physical Geography, Chemistry and Political Economy; Dr. Martin's Natural Philosophy.

There are 11 native teachers employed. The number of male students is 175, female 1; the average age being 15 years. 125 of the students are doing academic work and 50 collegiate.

The College was organized in 1853, and since the Rev. L. P. Peet took charge in 1890 the students under instruction have been 693.

(2). Various Primary Day-schools, charging fees, situated in the city and suburbs of Foochow and in various surrounding villages, all under the charge of Rev. G. M. Gardner. The subjects taught are the Holy Scriptures, hymns, various Christian books, geography, arithmetic, astronomy, physiology, and the native classics. There are 26 native teachers, and the scholars average about eleven years of age.

(3). Various Primary Day-schools, charging fees, also situated in the suburbs of Foochow, under the charge of Rev. Louis Hodous. The subjects taught are generally those in the preceding primary schools. There are 5 native teachers and 97 male and 4 female scholars, averaging eleven years of age.

(4). Various Primary Day-schools, charging fees, in the Chang-loh and Pagoda Anchorage districts and in charge of Drs. H. T. Whitney and G. H. Hubbard. The subjects taught are generally the same as in the preceding schools. There are 40 native teachers and 772 pupils of an average of twelve years.

(5.) Woman's Bible Training-school in the city of Foochow, in charge of Miss H. C. Woodhull. The subjects taught are the Holy Scriptures, hymns, etc. There are 4 native teachers with 24 women as scholars. The number of scholars since the school begin in 1885 has been 250.

(6). The Foochow Girls' Intermediate School was established in 1854, and is situated in the suburbs of Foochow. It is a boarding-school, charging fees, and under the care of Miss E. M. Garretson with five native teachers. The subjects taught are the Bible, arithmetic, geography, history, physiology, astronomy, native classics, composition, and music. There are at present 88 girls enrolled, ranging from 12 to 18 years in age. The number of pupils enrolled since 1896 has been about 225.

(7). FOOCHOW GIRLS' COLLEGE. 榕南上女書院.

In October, 1902, the higher department of this school removed to the new building, and constituted the Foochow Girls' College, in charge of Miss E. J. Newton. During the last year, Miss Worthley

has shared in the teaching; 16 girls are in attendance; the average age is 18 years. Four Chinese teachers are employed; two of them half a day each.

(8). Medical School of the Women's Hospital in the city of Foochow, conducted by Dr. Kate C. Woodhull and Dr. Minnie Stryker, with one native teacher. It is a boarding-school, and was established in 1886. The number of students is at present 4 and since the commencement 14 students have been enrolled.

(9). Po-na-sang Hospital Medical School, in the suburbs of Foochow, in charge of Dr. H. N. Kinnear. It is a boarding-school; the older students receiving pay for services rendered in the hospital. The subjects taught are Western sciences, medicine, and surgery.

(10). The Girls' Day-school in charge of Miss Woodhull, has 24 girls and 8 boys. There are 3 native teachers. The subjects taught are Christian books, arithmetic, Chinese classics and the Romanized colloquial.

(11). The Foochow City Kindergarten, in charge of Miss J. H. Brown, has 60 children and 9 young ladies training for kindergartners.

Kwangtung Province.

Canton.

(1). THE RUTH NORTON GIRLS' SCHOOL. 路得女學堂.

Mrs. C. A. NELSON.

One male and 1 female native teacher, 20 female boarding students, 5 male and 10 female day students. Fifteen are classified Primary and 20 are doing Academic work.

(2). One girls' day-school with 2 teachers and 16 pupils.

Shansi Province.

Tai-ku.

Rev. I. J. ATWOOD.

Two boys' day-schools and 1 mixed day-school, having 3 male teachers, 35 boys and 5 girls enrolled.

5. AMERICAN FRIENDS MISSION.

Kiangsu Province.

Luh-hoh.

Miss MARGARET A. HOLME.

One day-school for boys, having 1 male teacher and 29 pupils. Also 1 girls' day-school with 1 female teacher and 8 pupils.

Nanking.

(1). QUAKER BOARDING-SCHOOL FOR GIRLS. 培珍女學堂.

Miss LENNA M. STANLEY, *Principal.*

Mrs. H. SHIMER. Music.

Two male and 2 female native teachers assist in the teaching. There are 34 boarding and 2 day students.

(2). One mixed day-school, having 1 male teacher, 18 boys and 2 girls.

---

6. AMERICAN NORWEGIAN LUTHERAN MISSION.

Honan Province.

Sing-yang-cheo.

Rev. DANIEL NELSON.

One boys' day-school with 1 male teacher and 27 pupils, also 2 girls' day-schools, having 2 female teachers and 45 pupils.

Hupeh Province.

Hankow.

Mrs. OLINE NETLAND.

Two boys' day-schools, having 2 male teachers and 85 pupils.

---

7. AMERICAN PRESBYTERIAN MISSION.

(ESTABLISHED IN 1835.)

Anhui Province.

Hwai-yuen.

Rev. JAMES B. COCHRAN. Boys' day-school having 2 male teachers and 17 pupils.

Chehkiang Province.

Hangchow.

(1). HANGCHOW PRESBYTERIAN COLLEGE. 杭城育英書院

Rev. J. H. JUDSON, *President.*
Mrs. J. H. JUDSON.
Rev. E. L. MATTOX.
Mrs. E. L. MATTOX.
Mrs. D. N. LYON, English Instructor.

The Hangchow Presbyterian College is the outgrowth of the Boys' Boarding-school established by the early missionaries of the American Presbyterian Mission at Ningpo in 1844-5. It was moved to Hangchow, the capital of the province, in 1867. The College has been under the continuous supervision of the Rev. J. H. Judson since 1886; the Rev. E. L. Mattox joining the work in 1893.

There are two departments—the Preparatory and Collegiate—each of five years. The curriculum very nearly corresponds to that recommended by the Educational Association of China. There are altogether 5 foreign teachers and 10 Chinese. There have been 110 students in attendance the present year (1904), of whom 50 were in the Academy and 60 in the College. The average age of students is 17 years.

There have been 78 graduates from the school since the beginning, half of whom have taken the equivalent of the present College course. The majority of the alumni are preachers and teachers; some have entered business, a few have gone into the Chinese Postal and Customs service.

The Bible, Chinese, mathematics, science, history, and English are taught throughout the ten years' course. Instruction is given in athletics, elocution, and parliamentary practice. All the students attend chapel exercises twice daily and preaching and

Sunday School on Sunday. Other meetings, as Y. M. C. A., Y. P. S. C. E., Bible study classes, etc., are voluntary.

The College at Hangchow is under the direction of the Central China Presbyterian Mission, and it is the desire of the mission to make the high schools at Ningpo, Shanghai, Soochow, and Nanking feeders of this the College of the Mission; the courses of study in all these schools harmonizing with the College, graduates from the lower schools to be admitted without further examination.

"The teaching of English in all the classes is the most radical change which has been made in the school; but we still hold to the principle on which the College has been run in the past, that a mission school is for the education of the youth of our Christian constituency. If English is a good thing, and is to become an important factor in educational work, and the consensus of opinion is certainly in this direction, then it is good for our Christian boys, though they be poor, and they should have it as well as the sons of the wealthy. Consequently, while tuition has been raised a little, it has not been put so high as to shut out boys of Christian families and make the study of English prohibitory."

"We are making an effort to have each boy who indentures for the full and regular course pay an amount equal to the cost of his living. This point has nearly been reached. Those who take irregular or eclectic courses pay much more. In cases where Christian parents are unable to meet the tuition, work has been given whereby their sons might partly pay their way. During the spring term, ten or twelve boys helped to scrub floors, clean windows, etc., thus saving the wages of a servant.

(2). THE HANGCHOW PRESBYTERIAN GIRLS' SCHOOL.

Miss JUNIATA RICKETTS, *Principal*, teacher of English.

One male and 1 female native teacher, having 26 female boarders, 2 male and 2 female day students, classified as follows: Primary, 2 male and 17 female; Academic, 11 female.

(3). One mixed day-school, having 1 female teacher, 5 boys, and 3 girls enrolled.

Ningpo.

(1). NINGPO PRESBYTERIAL ACADEMY. 崇信書院.

Rev. H. K. WRIGHT, *Principal.*

School established in 1880. The curriculum corresponds to that of Hangchow College Preparatory Department. A new building has recently been erected and the attendance has been up to the capacity of the building. Fifty-eight boarders and 8 day pupils are reported. Teachers, 5 (male). Tuition from $60 to $80 with special reduction to children of Christians. There is a strong Y. M. C. A. There were eight additions to the church last year, and several of the students have the ministry in view.

(2). Presbyterian Girls' School.

Miss Annie R. Morton, *Principal.*

Miss M. B. Duncan, Teacher of Music.

This school was established in 1844. It reports an enrollment of 51, most of whom are children or grand-children of Christians. The studies taught are Chinese classics, Bible and other religious books, geography, arithmetic, and elementary science. English has recently been added. Many of its graduates are engaged in various forms of Christian activity. Christian pupils pay $12.00 per annum toward their board.

(3). Anglo-Chinese Girls' School.

Miss Manuella Morton, } Teachers.
Miss A. R. Morton, }

This school was established in 1904 with 3 day-pupils; later in the year the first boarder was received. The school is designed to reach high class girls and give to them a good education under Christian influences. It is hoped that from this small beginning the school may grow from year to year and reach a class for which little has been done hitherto in the Ningpo district. The pupils are required to attend church and Sunday School.

(4). Day-schools. There are three day-schools with 5 teachers and 45 pupils. In two of these schools English is taught.

(5). A Short Term Boarding-school for girls and women is held yearly under Miss Morton's supervision. Last year the school was continued for four months; 21 pupils were enrolled. Religious books, a Romanized geography, a Wên-li Primer and easy mandarin characters were taught. All are taught to read the Ningpo Romanized.

(6). Women's Classes are conducted from time to time by Misses Edna Cunningham and L. M. Rollestone. These classes partake somewhat of the nature of industrial schools. The women provide their own food and receive some financial return for their work. They are taught to read the Ningpo Romanized and receive instruction in religious books.

(7). A Men's Training Class is held for about one month each year. The attendance last year was 26. Pupils are taught to read the Romanized Bible and are given other religious instruction. Revs. J. E. Shoemaker and A. R. Kepler have charge of this work.

Chihli Province.

Pao-ting-fu.

(1). Boys' Boarding-school.

(Established in 1903).

Rev. J. A. Miller, *Principal.* Arithmetic, Geography, and Bible.

2 Chinese teachers (male), 30 primary boarding pupils. Pupils pay for their own food. Arithmetic, geography, and Biblical studies are taught, in addition to Chinese books.

(2). Girls' Boarding-school.

Established in 1903.

Miss Grace Newton, *Principal.*

The school has 40 pupils. This school is a union of Presbyterian and Congregational Schools. Pupils help toward paying expenses, but are mostly supported by the missions interested.

Peking.

(1). Truth Hall. 崇實館.

Mrs. A. M. Cunningham, *Principal;* others assisting.

This school has 2 Chinese teachers (male), 51 boarding and 14 day pupils. Preparatory 38, Academic 13.

Mrs. Cunningham writes:

We prepare for T'ung-chou College, American Congregational Mission, and for our own College at Wei-hsien. Our course of study is the same as that of T'ung-chou Preparatory and Academy, with the addition of English when greatly desired by pupils who are able to pay extra for it.

Truth Hall was organized as a school long years ago, and has turned out some good men. During the Boxer trouble the school was almost completely disorganized and is only now getting on its feet again. I was put in charge of the school that we could gather together when an attempt was to reorganize, with the understanding that Mr. Cunningham was to take the charge when it reached its former proportions, and so I am holding the work at present.

(2). Day-schools.

Mrs. A. M. Cunningham, *Superintendent.*

1 school for boys with 1 male teacher, 14 pupils.

Miss Bessie McCoy, *Superintendent.*

1 school for girls with 1 female teacher and 12 pupils.

Hunan Province.

Siang-tan.

(1). BOYS' BOARDING-SCHOOL.

Rev. and Mrs. W. H. LINGLE in charge.

Twenty-eight pupils. Pupils pay $30 a year for board and tuition. Chinese books, Scripture, arithmetic, elementary science, and English are taught.

(2). DAY-SCHOOL work has been begun and a girls' school is in prospect.

Kiangsu Province.

Nanking.

(1). PRESBYTERIAN ACADEMY. 益智書院.

Rev. J. E. WILLIAMS, *Principal.*

Established in 1886 by Rev. R. E. Abbey.

Chinese teachers 4 (male), boarding pupils 30, day pupils 5; course of study corresponds to that of the preparatory department of Hangchow College.

(2). GIRLS' BOARDING-SCHOOL.

Mrs. CHAS. LEAMAN, *Superintendent.*

Miss MARY A. LEAMAN.

Established in 1884. Pupils 32.

Chinese and religious books, elementary science, etc., are taught. English has recently been introduced.

The older pupils assist in teaching in a large day-school on the compound.

(3). There are 3 day-schools for boys and 1 for girls. The enrollment last year was: boys 50, girls 20.

(4). TRAINING CLASSES for men, under the direction of Rev. W. J. DRUMMOND, and for women, under the direction of Miss ELLEN E. DRESSER, were conducted for a few weeks last year.

Shanghai.

(1). LOWRIE HIGH SCHOOL. 清心書院.

Rev. J. A. SILSBY, *Principal.*

Mr. REUBEN T. STILES. English.

Mrs. SILSBY. English and Scripture study.

Six Chinese teachers (male), 50 boarders, 10 day pupils. This school was established in 1860 by Rev. J. M. W. Farnham. The

curriculum corresponds with that of Hangchow College. The tuition is $70.00 per annum, including board, with special reduction to Christians and older pupils who have maintained a good standing in previous years of study.

(2). PRESBYTERIAN SCHOOL FOR GIRLS. 清心書院女塾.

Miss MARY E. COGDAL,
,, ELFRIDA A. LINDHOLM, } *Superintendents.*

Established in 1862. Chinese teachers (male) 1, female 3. pupils 66.

The curriculum corresponds in the main to that of the boys' boarding-school, with special adaptation to a school for girls. The tuition is $40 a year (including board), and all are required to help in household work. The building is crowded to its utmost capacity; girls being received from Soochow and from other missions; preference being given to the children of Christians. See Appendix for Course of Study.

(3). BEREAN ANGLO-CHINESE SCHOOL.

Miss MARY A. POSEY, *Superintendent.* Chinese teachers (male) 3, pupils 60.

This is a day-school for boys, and instruction is given in Chinese books, religious books, arithmetic, geography, and elementary science. The tuition is from $1 to $2 per month.

(4). DAY-SCHOOLS. There are five day-schools: for boys 1, for girls 1, and for both sexes 3. In these schools there are enrolled 187 boys, 47 girls, and they are taught by 1 male and 4 female teachers. In all a small tuition is charged, but not always demanded. Those in charge are

Mrs. G. F. FITCH,
Mrs. G. MCINTOSH,
Mrs. J. A. SILSBY,
Miss MARY E. COGDAL,
Miss E. A. LINDHOLM.

(5). A TRAINING CLASS for women is conducted by Miss EMMA SILVER for about a month each year.

Soochow.

(1). PRESBYTERIAN HIGH SCHOOL. 萃英書院.

Rev. J. N. HAYES, D.D., *Principal.*

Mr. A. B. HAYES. English.

Established in 1892. Chinese teachers (male) 4, pupils 45.

This school is designed to give a high school education under Christian influences, with the development of Christian workers as its chief aim. The curriculum corresponds to that of the preparatory department of Hangchow College. Pupils sign papers to stay for a term of years. Christian instruction is emphasized. There have been ten graduates in all.

(2). ANGLO-CHINESE SCHOOLS.

(*a*) Mrs. O. C. CRAWFORD, *Superintendent.* Chinese teacher, 1 (male); pupils, 25.

(*b*) Miss NELLIE MOOMAU, *Superintendent.* Chinese teachers: male 1, female 1; pupils 43. The tuition is $2 per month.

(3). DAY-SCHOOL. Mrs. J. N. HAYES, *Superintendent.*

Kwangtung Province.

Canton.

(1). PRESBYTERIAN THEOLOGICAL SEMINARY AND HIGH SCHOOL. 培英書院.

Rev. HENRY W. NOYES, D.D., } *Principals.*
,, J. J. BOGGS, }

Established in 1879. Chinese teachers.

Pupils 110, of whom 25 are theological students.

Rev. G. H. McNeur, of the New Zealand Presbyterian Church, assisted in teaching the normal classes. Many of the graduates of this school have given themselves to evangelistic work. A high quality of work has been done and a good spiritual tone prevails.

(2). TRUE LIGHT SEMINARY FOR WOMEN AND GIRLS. 眞光書院.

Miss HARRIET NOYES, *Principal.*

,, ELECTA BUTLER.

,, HARRIETT LEWIS.

Established June 16th, 1872. Chinese teachers, 8 (female).

In the women's department, 61 pupils; advanced department, 30; intermediate, 70; primary, 62;—223 in all.

During the year 16 commenced work as Bible readers or teachers, and 20 in the women's department are expected to become helpers. During the year 42 were received into the church, 20 at the last communion, 1 being in the fifth generation of Christians.

(3). A SCHOOL FOR THE BLIND reports 30 pupils.

(4). DAY-SCHOOLS. Dr. A. A. Fulton has under his care 8 day-schools, 3 of which are for girls. In an English school Rev. A. J. Fisher assisted.

Miss E. A. Churchill has had 4 schools for girls; attendance 122.

Mrs. A. J. Fisher has had 1 day-school.

Miss Durham has had two day-schools.

,, Harriett Lewis has had 5 day-schools with 147 pupils.

Misses Lewis and Elliott have together superintended 1 school.

Mrs. Noyes conducted a school at Po-tai-shui.

,, Boggs had charge of a school at Ha-fong-tsuen.

Miss Butler cared for 2 day-schools with 88 pupils.

(5). A BOARDING-SCHOOL FOR YOUNG BOYS.

Miss ELECTA BUTLER, *Superintendent.* Number of pupils 26.

(6). WOMEN'S MEDICAL COLLEGE.

Miss MARY W. NILES, M.D.

Miss MARY H. FULTON, M.D.

Number of students 19. Graduated last year 2.

Lien-chow.

(1). BOYS' BOARDING-SCHOOL; 19 pupils.

(2). GIRLS' BOARDING-SCHOOL (at Sam-kong).

Mrs. E. C. MACHLE, *Superintendent.* Attendance 25.

(3). DAY-SCHOOLS. Superintended by Dr. E. C. MACHLE, Mrs. MACHLE, and Rev. REES F. EDWARDS. There are 7 of these schools.

(4). MEDICAL SCHOOL. Dr. E. C. Machle has a class of 10.

Yeung-kong.

(1). TRUE LIGHT LEARNING HALL. 眞光中西學堂.

Rev. CHARLES E. PATTON. English.

,, GEO. G. BRUCE. English.

W. H. DOBSON, M.D. Sciences.

Established in 1903. Chinese teachers 2 (male), pupils 42.

(2). A class of 22 young men in "Western studies."

(3). An evening class of 16 for study of English.

(4). THEOLOGICAL CLASS; 5 students.

(5). DAY-SCHOOLS. Three schools for boys; teachers 4 (male), pupils 72. Rev. Chas. E. PATTON, *Superintendent.*

Ka-check (via Hoihow, Hainan).

KA-CHECK CHRISTIAN SCHOOL.

Rev. FRANK P. GILMAN, A.M., *Principal.*

Two native male teachers and 23 pupils.

Mr. Gilman writes :—

It was started provisionally this year, and has about a third of its scholars as partial course men. Several of them are graduates who have come for mathematics in preparation for official examinations. It is not a boarding-school, though we expect in a year or so to make it such a school.

The scholars and Chinese teachers now board themselves in a neighboring Chinese temple, which has been loaned to us by the local gentry free of rent, and where I preach to the school on Sunday mornings.

We are now building a school house.

Kiung-chow (Hainan).

(1). BOYS' BOARDING-SCHOOL.

Miss HENRIETTA MONTGOMERY in charge.

Chinese teachers 2 (male), pupils 37. New buildings are urgently needed, but the school has done a good work with very poor accommodations for pupils.

(2). GIRLS' BOARDING-SCHOOL.

Miss HENRIETTA MONTGOMERY, *Superintendent.*

Male teacher 1, female 1, pupils 17.

English is taught in both of the boarding-schools and is very popular.

Nearly all the pupils pay something for board.

Nodoa.

(1). BOYS' BOARDING-SCHOOL.

Rev. P. W. MCCLINTOCK, *Superintendent.*

A large boarding-school with a theological department. Five boys were admitted to the church last year.

(2). GIRLS' BOARDING-SCHOOL.

Mrs. M. R. MELROSE, *Superintendent.*

Advanced pupils help in teaching the younger pupils.

Chefoo.

(1). CHEFOO NORMAL AND SELECT SCHOOL. 文選學館.

Rev. HUNTER CORBETT, D.D.

Rev. W. O. ELTERICH.

This school has three departments—normal, academic, and primary. There were 40 enrolled, of whom 30 were boarders. There were 12 in the normal department in 1903.

(2). BOARDING-SCHOOL FOR BOYS. This school and the following are in out-stations and under the direction of Dr. Corbett and Mr. Elterich. The regular teachers are Chinese. Chinese teachers 2 (male), pupils 30.

(3). BOARDING-SCHOOL FOR GIRLS. See above. Chinese teachers 1 male, 1 female. Pupils 30.

(4). TEMPLE HILL ANGLO-CHINESE COLLEGE. 實益學館.

Rev. GEO. CORNWELL, *Principal.*

Mrs. GEO. CORNWELL.

Mr. W. C. BOOTH.

Miss DOWNING.

Chinese teachers 6, pupils 80. This school is not directly under mission control. It is self-supporting.

The strong religious character of the school and the establishment of similar schools in the city have somewhat retarded its growth. The tuition fees covered the running expenses and the salaries of two foreign teachers.

(5). DAY-SCHOOLS. Dr. CORBETT and Mr. ELTERICH in charge.

There are 20 day-schools conducted by the station for the benefit of the children of Christians. Seventeen of these are in the country districts near Chefoo.

Mrs. JNO. L. NEVIUS has charge of two schools for boys, attendance about 50, and one for girls with an attendance of 20. Miss BAINBRIDGE teaches English in the girls' school.

Rev. GEO. CORNWELL had charge of a boys' day-school, with an average attendance of about 20.

(6). THEOLOGICAL CLASS. From February to July, 1903, this class was in session at Chefoo. Rev. W. M. HAYES, D.D., took charge, and was assisted by Dr. HUNTER CORBETT and Rev. W. O. ELTERICH. The students did faithful class work and also rendered effective work in the evangelistic and pastoral work of the station. There were 11 students.

Chi-nan-fu.

(1). CLARA LINTON HAMILTON MEMORIAL SCHOOL.
濟美學館.

MRS. JAMES B. NEAL, *Superintendent.* English, arithmetic, O. T. History.

Four Chinese male teachers, 28 boarding pupils (male), 8 day pupils. Pupils furnish about three-eighths of the cost of running the school. In 1903 the school fees amounted to $292 Mexican. The Y. M. C. A. does a good work in this school; most of the boys being members.

(2). DAY-SCHOOLS. Four schools for boys, two for girls, and one mixed school.

Teachers, 5 male and 2 female, with 36 boys and 17 girls.

Chi-ning-chow.

(1). CHI-NING BOYS' BOARDING-SCHOOL.

Rev. H. G. ROMIG, *Superintendent.* Mathematics and English.
Mrs. H. G. ROMIG. English.

This has been the chief school here since the establishment of this city as a station in 1892. It now has both boarders and day scholars, all from Christian homes or accounted for by some older Christian. There are 30 scholars, of whom 26 are regular boarders; all paying their own board. Some are spending a little time each day earning their board, while those with the money pay. The average age is about 15. They are taught by two native teachers, of whom one is a graduate of the Teng-chow-fu College, Shantung. The chief branches of study are Chinese classics, Bible and religious books, arithmetic, geography, history, and English.

The Chi-ning school has had different names and been under different leadership; it having been formerly in the hands of Rev. Wm. Lane and Rev. J. H. Laughlin. Before it came into Mr. Romig's hands it was running on a semi-boarding plan; the scholars,

many of them, remaining on the Mission compound, but cooking their own food or buying it on the street. After the Boxer trouble, it was in the hands of Mr. Laughlin, who had the whole work of the station—school and evangelistic—till his departure for America last March. The school work of the station has just been undertaken by us, who have only enough of the language to make a beginning. Our schedule is therefore very embryonic, but we are now trying to get the scholars into regular classes. English has taken the most prominent place during the past two years, but its intrinsic value has not revealed itself except in leading the scholars to get positions in the post-office after getting only enough of English to make them able to do the work. A few have gotten a good knowledge of English, but most of them only a smattering. Those who study English are now not only furnishing their board, but also paying three thousand cash extra per year for their instruction. A plan is now in our minds to require a certain grade of scholarship before the study of English is begun. We desire to make the school a feeder to the Wei-hsien Union College, hoping that it may become a first class academy.

(2). DAY-SCHOOLS were in prospect when this report was made, and are probably now in progress.

I-chow-fu.

(3). DAY-SCHOOLS. There are three in the city of I-chow-fu, one being for boys and two for girls; two of these schools are graded, and prepare for the regular high school. The total number of pupils is 49, of whom 28 are girls. The average age is 12. A native teacher is in charge of each school. The subjects taught include the Chinese classics, Arithmetic, Geography, Physiology, and Christian books. These schools are under the care respectively of Rev. Wallace S. Faris, Mrs. Faris, and Dr. Elva E. Fleming.

Ten country day-schools, under the direction of Rev. Wallace S. Faris. They employ 10 native teachers and give instruction to 58 boys and 17 girls, whose ages very from 6 to 16 years.

(4). A MEDICAL CLASS of 11 students, under the direction of C. F. JOHNSON, M.D., was carried on for eight months in 1903, instruction being given in both English and Chinese.

Tengchow.

(1). GIRLS' HIGH SCHOOL.

Mrs. CALVIN WIGHT, *Principal.*

There are 31 pupils, 27 of whom are from Christian homes; their ages range from 12 to 23. Progress in self-support has been made; the average pupil paying about 2,000 cash a year.

(2). DAY-SCHOOLS. Rev. J. P. IRWIN in charge. Five schools in the city are reported and 23 country schools. There was reported in 1903 an attendance of 345 boys and 60 girls. There is a steady aim to increase the efficiency of these schools, through carefully graded lessons and by securing teachers with normal training.

Tsing-tau.

(1). HSIN-TAN GIRLS' SCHOOL. Rev. L. J. DAVIES in charge; has 30 pupils, of whom 19 are boarders. Regular teachers all Chinese.

(2). DAY-SCHOOLS. Rev. L. J. DAVIES in charge; 5 schools for girls with 60 pupils, and 11 schools for boys with 127 pupils.

Wei-hsien.

(1). POINT BREEZE ACADEMY. 文華書院.

Rev. R. M. MATEER, *Principal.*

Mrs. R. M. MATEER. Bible and Physiology.

Mrs. CROSSETTE. Bible.

Chinese male teachers 4; pupils (male),—boarders 47, day pupil 1. School begun in 1884.

The school is of Academic grade. In 1903 8 boys finished the course, 6 of whom went to Shantung College, while 2 became teachers in public schools. All are Christians, and the Y. M. C. A. is doing much good in the school. The pupils during the year (1903) paid 184,000 large cash toward school expenses.

(2). GIRLS' HIGH SCHOOL.

Mrs. F. H. CHALFANT, *Superintendent.*

Mrs. M. M. CROSSETTE.

After a vacation of two and a half years, on account of the Boxer troubles, the school was reopened in September, 1903. Number of girls 38. These girls promised 195,000 cash for next year's school expenses. Moral suasion only is used regarding unbinding feet, but all the new girls came with feet unbound.

(3). COUNTRY DAY-SCHOOLS. Rev. R. M. Mateer in charge of boys' schools; Mrs. Mateer, Mrs. Chalfant, Mr. J. A. Fitch in charge of day-schools. Thirty-six day-schools for boys are reported with some 295 pupils, and 4 schools for girls with about 50 pupils.

In these 40 day-schools there are reported 291 children of Christians and 104 from non-Christian homes. The opportunity to secure Western learning overcomes, to a large extent, the prejudice against Christianity and the disapproval of Saturday and Sunday holidays.

(4). BOARDING-SCHOOLS FOR GIRLS. Mrs. R. M. Mateer, Mrs. Chalfant, and Mr. Fitch in charge. Twelve of these schools are reported with an attendance of 250.

(5). THEOLOGICAL CLASS. Dr. W. M. Hayes spent six months with this class at Wei-hsien, assisted by a member of the station.

(6). SHANTUNG COLLEGE. (See Union Educational Institutions.)

AMERICAN PRESBYTERIAN MISSION (SOUTH).

ESTABLISHED IN 1867.

Chehkiang Province.

Dong-shang

INDUSTRIAL ACADEMY. 文藝學堂.

Rev. P. F. PRICE, *Superintendent.* Bible study.

Miss REBECCA E. WILSON. Mathematics, Bible study, Geography.

Mrs. P. F. PRICE. Vocal Music.

One native male teacher, 10 boarders and 2 day students. Twelve are doing Academic work, 1 Collegiate and 10 Industrial.

Hangchow.

(1). HANGCHOW GIRLS' SCHOOL. 杭州女書館.

Miss MARY S. MATHEWS, *Superintendent.*

Six native female teachers, 60 boarders and 5 day students, all female. There are also 4 small boys who come as day pupils. These boys and 35 girls do Primary work, 30 Academic, and 60 Industrial.

(2). Mrs. Mary H. Stuart reports 1 mixed day-school, having 1 male teacher, 19 boys and 7 girls enrolled.

Miss Boardman also reports 1 mixed day-school, having 1 male teacher, 26 boys and 8 girls enrolled.

Ka-shing.

AXSON MEMORIAL HIGH-SCHOOL. 秀州書院.

Rev. J. MERCER BLAIN, *Principal.*

Mrs. BLAIN. Domestic Department.

W. H. VENABLE, M.D. Chemistry.

Miss V. J. LEE, M.D. Physical Culture.

4 male teachers, 33 pupils. Bible study required of all.

Kiangsu Province.

Hsuchow-fu.

THE JULIA FARRIOR SANFORD MEMORIAL SCHOOL. 善氏書院.

Rev. MARK B. GRIER. Christian Evidences.

Two male teachers, 13 boarders and 21 day scholars, all male; 30 are doing Primary work and 4 Academic.

Soochow.

(1). GIRLS' BOARDING-SCHOOL.

Miss ELIZABETH FLEMING.

(2). THEOLOGICAL CLASS.

Dr. J. W. DAVIS.

(3). MEDICAL SCHOOL.

J. R. WILKINSON, M.D.

(4). DAY-SCHOOL.

One mixed school having 1 male teacher, 24 boys and 3 girls.

Süchien.

BOYS' BOARDING-SCHOOL.

Mrs. WM. F. JUNKIN. Geography, mathematics, Bible, vocal music.

Two male teachers (native), 6 male boarding students doing Academic work, 19 male and 2 female day pupils doing Primary work.

(9). AMERICAN PROTESTANT EPISCOPAL CHURCH MISSION.

ESTABLISHED IN 1835.

Anhui Province.

Ngankin.

(1). ANGLO-CHINESE GRADED SCHOOL. 崇實學舍.

Rev. C. F. LINDSTROM, *Principal.* English, Penmanship.
Rev. E. J. LEE. English Grammar.
Twenty male students.

(2). DAY-SCHOOL.

For boys, 1 school with 1 male teacher and 15 pupils.

Hupeh Province.

Ichang.

(1). AMERICAN CHURCH NORMAL SCHOOL.

Rev. D. T. HUNTINGTON. Science, History, Pedagogy, and Bible.
Eleven Normal students.

(2). AMERICAN CHURCH ANGLO-CHINESE GRADED SCHOOL. 美華書院.

Rev. D. T. HUNTINGTON.
Rev. AMOS GODDARD.
Three male teachers and 55 male students.

(3). DAY-SCHOOLS.

Three for boys, having 3 male teachers and 42 pupils.
Two for girls, with 2 female teachers and 36 pupils.
Mr. Huntington writes:—

The day-schools are located as follows: Ichang, 1 for girls; Shasi, 2 for boys, Sha-yang 沙洋, 1 for boys. The "Anglo-Chinese Graded School" includes a primary school, which accounts for about half the boys.

The course of study in primary schools includes a primer, Æsop's Fables, Lun Yu, arithmetic, geography, physiology, catechism, Gospels. In the "American Church School" we give three years in English, arithmetic, algebra, geometry, the Four Books, History of China, geography, physiology, botany, Life of Christ, Acts, Genesis. There are ten boarders, and the rest are day scholars. The fees per annum are—boarders, from $24 to $36; day scholars, primary scholars (boys), $2. The girls pay nothing. Their course of instruction is not up to the standard of the boys' schools.

A NORMAL CLASS was started in 1901 in Hankow by the Rev. L. H. Roots and studied for six months; another class in 1902 studied for a year. The

present class was started in 1903 with a two years' course. Ichang is not a very good place for such an institution for a mission with stations from Wuhu to Ichang (our work in the Kiangsu province I do not include, as for a variety of reasons it furnishes no students), so I expect the class will be removed to Wuchang or Hankow after China New Year. The course of study is as follows: First year—Arithmetic and algebra, 6 hours a week; geography, 4 hours; pedagogy, 1 hour; Life of Christ, 1 hour. Second year—Algebra and geometry, 6 hours; Western History (White's Eighteen Christian Centuries) and History of Education, 3 hours; physiology, half year; physics, half year, 2 hours; Acts and Genesis, 1 hour.

The class consists of 11 men, two of whom are hsiu-ts'ai and all of whom are pretty good Chinese scholars. They receive scholarships of $72 during the first and $84 during the second year. I think this will be reduced, and I hope the class will be thrown open next year to outsiders who will pay.

Kiangsu Province.

Shanghai.

(1). ST. JOHN'S COLLEGE. 聖約翰書院.

St. John's College is situated about five miles from the foreign Settlements. Has three large buildings—the High School Building, or Preparatory Department; the Science Hall, or College Lecture Hall; and the "Yen Hall" (the Dormitory Building of the College students). The latter also contains a Library and a General Assembly Hall. In addition there is a large College Chapel, a Gymnasium and a Residence for native teachers.

There are two distinct Departments—the Western and the Chinese. In each of these Departments there is a Collegiate Course and a Preparatory Course. In the Western Department the Collegiate Course comprises three schools :—

I. The School of Arts and Science.
II. The School of Theology.
III. The School of Medicine.

The Preparatory Course extends over four years.

THE FACULTY.

Rev. F. L. HAWKS POTT, D.D., President.

School of Arts and Science.

Professors.—Rev. F. L. Hawks Pott, Metaphysics; F. Clement Cooper, A.P.S., Natural Science.

C. S. F. LINCOLN, M.D. Physiology.

W. W. YEN, B.A. English Language.

GILES B. PALMER, Esq. English Literature.
M. P. WALKER, M.E. Mathematics.
Rev. ARTHUR S. MANN, A.B., B.D. Economics.
L. S. PALIN, B.A. History.

School of Theology.

Rt. Rev. F. R. GRAVES, S.T.D,, Dean and Professor of Theology and Book of Common Prayer,
Rev. F. L. HAWKS POTT, D.D. Ecclesiastical History and Polity.
Rev. FLEMING JAMES, Ph.D. O. T. Exegesis and Introduction.
Rev. ARTHUR S. MANN, B.A., B.D. N. T. Exegesis.

School of Medicine.

H. W. BOONE, M.D., Dean and Professor of Materia Medica and Therapeutics.
F. CLEMENT COOPER, A.P.S. Chemistry and Physics.
C. S. F. LINCOLN, M.D. Anatomy and Physiology.
W. H. JEFFERYS, M.D. Histology and Biology.

The students live and board on the premises. With the exception of a few scholars on free scholarships supported by benefactors in the U. S., all pay tuition fees, which sum very materially helps in paying current expenses.

In the curricula will be found the names of the English textbooks used. In addition to the professors on the foreign staff, there are ten native instructors in English, all graduates of the institution, and ten teachers in the Chinese Department.

At present in all Departments there is accommodation for 300 students. There have been over 1,000 students enrolled since the commencement of the College in 1879. The average age of the students in the Preparatory Department is 16 and in the Collegiate Department 19. There are 275 boarders : 225 in Academic work, 32 in the Arts and Science Course, 8 Theological, and 10 Medical.

HISTORICAL SKETCH.

St. John's College was founded in the year 1879 by the Rt. Rev. S. I. J. Schereschewsky, D.D., at that time Missionary Bishop of Shanghai.

Previous to that date there had been in connection with the missionary work of the Protestant Episcopal Church in Shanghai two boarding-schools, one called Baird Hall and the other Duane Hall. These two institutions were amalgamated in the new St. John's.

Before the establishment of the college, Bishop Schereschewsky had appealed for funds for this purpose in the United States, and had met with so large a measure of success that the Board of Missions felt justified in pledging a yearly sum for the maintenance of the college.

After raising the money, the present site, known as Jessfield, five miles from Shanghai, was secured, and the first college building was erected.

The corner stone was laid on Easter Monday of the year 1879, and in the autumn the building was completed and ready for occupation.

It opened with about 70 students, who were instructed entirely in the Chinese language.

In 1880, an English Department, under the management of Miss E. A. Spencer, was added.

In 1892, the original college building was replaced by the present large, substantial and handsome quadrangle. This was erected at a cost of $20,000 gold, all of that sum, with the exception of $1,000, being raised in America.

The corner stone of this building was laid by the Rt. Rev. F. R. Graves, D.D., on January 26th, 1894, the stone used being the one that served the same purpose in the old building, thus forming a connecting link between the past and the present.

In 1896, funds were secured for another much needed building, the Science Hall, or collegiate building proper

As an evidence of the increased interest of the Chinese themselves in enlightened education, it is interesting to note that 4,000 Taels of the sum needed for this building was raised in China. The balance, $13,000 gold, was contributed in America. The corner stone of this building was laid on November 19th, 1898, and the building was formally opened on July 20th, 1899.

In 1902, the pressure of an increasing demand for education on the part of the Chinese led to steps being taken for the erection of a third building.

Subscription lists were circulated by members of the Alumni Association, among the officials and gentry of China, with the result that a sum equivalent to $7,000 U. S. gold was secured. In the United States $22,000 U. S. gold were contributed.

The third building has just been completed. The corner stone was laid on the 24th of October, 1903. It provides dormitory accommodation for 75 students.

In addition there are living rooms for masters, a general assembly hall, with a seating capacity of 600 persons and a library.

The building called "Yen Hall" is in memory of the late Rev. Y. K. Yen, M.A., who did so much for the college as head master, in the days of its inception.

The assembly hall is called the "Alumni Assembly Hall" in recognition of the splendid work of the members of the Alumni Association in obtaining funds for the building. The library is called "Low Library" in honor of ex-Mayor Seth Low and his brother, who have been generous contributors to the college.

Thus slowly from small beginnings has St. John's College grown to its present proportions. Judging by the past we may look forward to further progress in the future.

As the Collegiate School has grown into the College, so in time the College will develop into the University.

The aim will ever be what it has been from the beginning, to send the bright beams of light and truth throughout the length and breadth of the Empire.

(For Course of Study, etc., see Appendix.)

(2). ST. MARY'S HALL. 聖馬利亞書院.

Miss S. L. DODSON, *Principal.*
,, LILLIS CRUMMER. English.
,, E. W. GRAVES. ,,
Mrs. L. P. FREDERICKS. ,,
Miss MITCHELL. Music.
,, BUCHANAN. ,,

Two male and 5 female Chinese teachers, 89 students.

(3). ST. MARY'S ORPHANAGE. 萬王渡育嬰堂.

Miss R. ELWIN, *Superintendent.*
Four female teachers, 46 pupils.

(4). ST. PETER'S ANGLO-CHINESE DAY-SCHOOLS.
聖公會中西學堂.

For Boys—3 male teachers and 66 pupils.
,, Girls—1 female ,, ,, 13 ,,

(5). ST. JOHN'S COLLEGE Y. M. C. A. DAY-SCHOOL.
青年會公塾.

Four teachers and 27 pupils, all male.

(6). ST. JOHN'S COLLEGE EDUCATIONAL ASSOCIATION SCHOOL.
蒙學會公塾.

Six male teachers and 24 pupils.

(7). Bishop GRAVES reports for Kiangsu Province: Day-schools—12 for boys, having 301 pupils; 5 for girls with 5 female teachers and 80 pupils.

Soochow.

(1). GRACE CHURCH SCHOOL. 聖公會中西中學堂.

Rev. B. L. ANCELL.

Three male native teachers, 12 boarders and 45 day students; 43 doing Primary and 14 Academic work.

(2). Day-school having 1 male teacher and 22 pupils.

Wusih.

(1). ST. ANDREW'S SCHOOL.

Rev. ROBT. C. WILSON examines the school every six weeks.

Three male teachers (native), 11 boarders and 13 day pupils, all male.

(2). Two day-schools for boys and 1 mixed school, having 3 male teachers, 43 boys and 1 girl enrolled.

10. AMERICAN REFORMED PRESBYTERIAN MISSION.

(No report.)

11. AMERICAN SOUTHERN BAPTIST MISSION.

Kiangsu Province.

ESTABLISHED IN 1847.

Shanghai.

(1). ELIZA YATES MEMORIAL. 晏摩氏女塾.

Miss LOTTIE W. PRICE, *Principal.* English, Bible, Chinese, mathematics, and science.

This school was started in 1897 and has a capacity of about 40. It is situated near the "Old North Gate." The course runs through about eight years.

There are 2 male and 2 female native teachers, 38 boarding and 2 day students; all female. Twenty are doing Primary and 20 Academic work.

(2). BAPTIST ANGLO-CHINESE SCHOOL. 明强學堂.

Rev. FRANK RAWLINSON, President. English Grammar, Chinese, mathematics, and science.

This school was begun in 1896 and has a capacity of 40 pupils. It is situated near the Rifle Butts. The course runs through about five years.

There are 3 native male teachers, 37 boarding and 3 day students; all male. Twelve are doing Primary and 28 Academic work.

(3). A GIRLS' DAY-SCHOOL. This has been recently started. A nominal fee is charged. The school is situated at the "Old North Gate" and is run in connection with the girls' boarding-school. One female teacher and 10 scholars.

(4). A FREE MIXED DAY-SCHOOL. This has been established about four years. It is situated at New Rifle Butts, and is run in connection with the boys' boarding-school. One male teacher, 18 boys and 3 girls enrolled.

(4). BIBLE TRAINING SCHOOL.

Rev. R. T. BRYAN, *Principal.*

This school was suspended during 1903 and 1904, but will be open after Chinese New Year in 1905.

Soochow.

Rev. T. C. BRITTON.

One mixed day-school, having 1 female teacher, about 6 boys and 6 girls enrolled.

Yangchow.

Miss J. K. MCKENZIE and Miss ALICE PARKER are in charge of a girls' school and woman's work.

Kwangsi Province.

Wuchow.

(1). ANGLO-CHINESE GRADED SCHOOL.

THOS. MCCLOY.

English, telegraphy, and other elements are taught. It is entirely self-supporting; taught by a son of one of our preachers. One male teacher and 10 pupils.

(2). DAY-SCHOOLS. Two for boys, having 2 male teachers and 36 pupils. One for girls, having 1 female teacher and 21 pupils.

Canton.

(1). THE CANTON THEOLOGICAL SCHOOL

G. W. GREENE; first half of the year, Old Testament; second half, Church History.

UE SUI-WAN; first half year, Outlines of Christian Doctrine and Homiletics; second half, Old Testament.

E. Z. SIMMONS. New Testament, going over Acts and the Epistles of Paul.

The school has recently been more thoroughly organized. For both spring and fall terms 32 students have been enrolled. Written examinations are held from time to time. Brief sermons are required about every two weeks. These are criticised, and some of them are read before the school and the good and bad points shown. Among the students are some promising men. Four have been taken on as helpers for another year. Some of the students do considerable preaching while in school.

(2). THE BOARDING-SCHOOL.

Miss BOSTICK, *Superintendent.*—The spring term closed when Mrs. Graves went to the United States. Since that time the school has been under the direction of Miss Bostick. The building has been crowded, and some women and girls have been turned away for want of room. This has been one of the best sessions. Sixteen girls and five women have been baptized. Enrollment 57 girls, 17 women.

(3). GIRLS' DAY-SCHOOLS.—There are five in Canton—one in Shiu-hing, one in Sai-nam, one in Tsing-une, and one in San-ui. The enrollment in these has reached about 450 pupils. Those in Canton have usually been visited once a week by the lady in charge, and besides the review of the week's lessons much Christian instruction has been imparted to the girls and women of the neighborhood.

(4). THE CANTON ACADEMY.—Mr. Ue Yik-shan is the teacher in the Chinese department and Mr. Lee in the English department. The Bible teaching and Christian influence has been very good this year and has borne fruit in the conversion and baptism of 24 of the pupils. The enrollment has been 65 scholars.

Yin-tak.

Rev. J. R. SAUNDERS.

Day-schools. Three for boys, 1 for girls, and 1 mixed, having 4 male and 1 female teachers, 48 boys and 10 girls enrolled.

"My work in the educational line has just opened. Commenced with the first of the Chinese New Year, hence we are not able to report many students.

"We hope to be able to make steady progress in our educational work in the Hakka field."

Shantung Province.

Lai-chow-fu.

Rev. J. W. LOWE.

Two day-schools for boys, having 2 male teachers and 33 pupils.

Ping-tu.

(1). PING-TU ACADEMY FOR BOYS.

Rev. J. C. OWEN, *Principal.* Bible and vocal music.

Rev. WILLIAM H. SEARS. Harmony of the Gospels.

There are 4 native male teachers and 80 boarders. 40 are doing Primary and 40 Academic work.

(2). BOARDING-SCHOOL FOR GIRLS.

Mrs. J. C. OWEN.

One male and 1 female teacher, 43 boarders; all doing Primary work.

(3). Eight boys' day-schools with 8 male teachers and 123 pupils. Under supervision of Rev. Wm. H. Sears.

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12. BASEL MISSION.

FOUNDED 1847.

Kwangtung Province.

Chong-ts'un.

(1). GIRLS' BOARDING-SCHOOL. 女館.

Rev. J. LEONHARDT.

Mrs. J. LEONHARDT. Industrial Department.

Rev. GOHL. Geography and Singing.

"This school was founded by Mr. Bender in 1867. Since that time about 800 children (most of them girls) have received their education here. They come from five or six districts. In addition to the regular class room work they also have their regular duties in caring for the house. In this school are boys also taking the first three years' course, but after that time they go to Nyen-hang-li to our school there." In this school are 2 male and 2 female teachers; boarders, 13 male and 58 female; day students, 11 male and 6 female.

(2). EIGHT DAY-SCHOOLS. 3 for boys and 5 mixed, having 8 male teachers, 153 boys and 6 girls enrolled. "Two of the above schools are taught by teachers who have had their training in our schools. They are similar to the Primary schools in Germany and Switzerland.

Six of the above schools are taught by Chinese teachers who have become Christians, but have not been trained by us for teaching. In some of these schools our preachers and missionaries are helping from time to time as they can visit them. They are of not a little value in our mission and educational work for China."

Hok-schu-ha.

(1). BOYS' BOARDING-SCHOOL.

Rev. H. ZIEGLER. Romanized Reading, Orthography, and Compositions.

Mrs. H. ZIEGLER. Reading, Orthography, and Singing.

3 native male teachers and 22 boarders. 14 are doing Primary and 8 Training school work.

This school was organized in 1890.

The following are some of the subjects taught:—Bible History, Bible Reading, Catechism, Geography, Mathematics, History, Singing, and the Chinese Classics.

(2). DAY-SCHOOLS.

Thirteen for boys, having 13 male teachers and 160 pupils.

"They are scattered in three districts (Lyung-ts-chhou, Fo-phin, and Ho-nyen). The teachers have certainly to keep the Sabbath, and during the week to tell daily a Bible story. The boys have to learn the "Sam-s-kin" of Hankow. In the first days of the Chinese year the teachers have to come to the station for three days to get instruction for their school work. Every one has twice to tell a story and to ask the scholars about it and to find out the meaning of the story for scholar's hearts. That is a very good institution for the teachers, and they are thankful for the help we give them in that way. The Mission allows now $24.00 a year to each teacher. From time to time these schools are examined by the superintending missionary or by the inspectors of schools of our Mission. We have two inspectors of schools—Rev. T. Lörcher and Rev. D. Schaible."

Si-long (Si-non).

(1). THEOLOGICAL SEMINARY.

Rev. G. ZIEGLER.

The present number of 50 young men, averaging 20 years of age, receive a careful training in theology and Chinese literature. 2 Chinese teachers assist in the instruction. The seminary was founded in 1870, and since that time 270 pupils have been admitted.

(2). BOYS' BOARDING-SCHOOL.

Rev. A. NAGEL, *Principal.*

It was established in 1865, and has enrolled 900 scholars in all. At present there are 3 Chinese assistants and 90 pupils from 10 to 15 years of age. Fees are charged for board and tuition. The Hongkong government school books, Bible History, etc., are among the text-books made use of.

(3). A FREE DAY-SCHOOL FOR GIRLS was commenced in 1877, and is superintended by Mrs. Nagel. It provides a course similar in character to that of the boys' school. Since the beginning 90 pupils have been enrolled, and at present there are 15, averaging from 10 to 14 years of age. One native teacher assists Mrs. Nagel in instructing the scholars.

Lo-kong.

Rev. K. RAMINGER.

5 boys' day-schools, having 5 male teachers and 71 pupils.

Long-heü.

(1). GIRLS' BOARDING-SCHOOL.

Rev. J. G. LÖRCHER. Singing and Catechism.

Mrs. J. G. LÖRCHER. Needle-work.

1 male and 2 female native teachers and 38 boarders.

(2). DAY-SCHOOLS.

3 for boys with 3 native male teachers and 52 pupils.

Moi-lim.

(1). ENGLISH "VERITAS VINCIT" COLLEGE. 求是中西學堂.

Rev. CHAS. W. KASTLER.

3 male native teachers and 20 pupils.

(2). Eight day-schools for boys, having 12 male teachers, 110 boys, and 10 girls enrolled.

Nyen-hang-li.

(1). MIDDLE SCHOOL FOR BOYS. 中書院.

Rev. D. SCHAIBLE. History, Science, Mathematics, Geography, and Theology.

This school prepares its pupils for the seminary at Li-long. Established in 1869 it has enrolled 409 pupils in all. There are 3 native teachers and 76 scholars of about 14-20 years of age. Theology, physics, physical geography, universal and Chinese history, arithmetic, singing, instrumental music are the subjects taught. The pupils are boarders, and pay for board and tuition.

First Year.

1.	Bible lecture	5 hours.
2.	,, Holy Revelation History	2 ,,
3.	Memorize Bible sections	3 ,,
4.	Chinese History ...	2 ,,
5.	Arithmetic	2 ,,
6.	Geography	2 ,,
7.	Explain Chinese classics	5 ,,
8.	Study ancient literature	2 ,,
9.	Exercises in playing harmonium, instrumental music—organ	1 ,,
10.	Drawing	1 ,,
11.	Singing (church hymns, etc.)	1 ,,
12.	Romanised	1 ,,
13.	Composition in Wên-li	3 ,,
		30

Second Year.

About the same as the first.

Third Year.

1.	Bible lecture	5 hours.
2.	Christian Catechism ...	2 ,,
3.	Memorize Bible section	3 ,,
4.	Universal History ...	2 ,,
5.	Physics	2 ,,
6.	Arithmetic	2 ,,
7.	Explain Chinese classics	5 ,,
8.	Study ancient literature	2 ,,
9.	Playing harmonium ...	1 ,,
10.	Romanised	2 ,,
11.	Singing Christian hymns	1 ,,
12.	Composition in Wên-ti	3 ,,
		30

Fourth Year.

Nearly the same as the third year.

(2). Boys' Boarding-school, 孺子書房, directed by Mr. Schaible. This school was commenced in 1868, and has since that time admitted 753 scholars. Three native teachers assist in instructing the present number of 75 boys and 4 girls. The course of study consists of Scripture history, Chinese classics and elementary science. The pupils average 8 to 16 years of age.

(3). The Christian Congregation School is situated at Ts-cham-hang. It is a day-school charging fees; 226 students have been under instruction since its commencement in 1878. The course of study is the same as in the boys' boarding-school. There is one native teacher, and the present number of pupils is 19 boys and 4 girls—averaging 12 years of age.

(4). Seven Free Day-schools, stationed in the neighbourhood, teach their scholars the Bible and Chinese classics. There is one native teacher for each school, and the present number of pupils is 88, averaging 12 years of age. The schools were established in the years 1884, 1891, 1892, 1904. Mr. Schaible superintends these schools, as he does all those belonging to this station.

Phyang-thong.

(1). BOARDING-SCHOOL.

Rev. G. MAUTE.

Our Station was burnt down in 1901, and we now have no school here; but it will be opened in August (1904) and again provide elementary education for girls up to 15 and boys under 12 years of age. We expect about 50 or 60 children; the majority of them boarders, a few day scholars. $5 per annum is the fee charged for girls ($6 for boys) for board and tuition. There will be one native teacher and one native assistant teacher, also a female native teacher. The course of instruction will consist of the usual studies pertaining to an elementary grade.

(2). DAY-SCHOOLS.

2 for boys, with 40 pupils from 7 to 14 years of age. 2 native teachers. The pupils receive instruction in the Bible and Chinese classics.

These schools were first opened in 1893 and reopened in 1903.

13. BERLIN FOUNDLING HOUSE.

(No report.)

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14. BERLIN MISSIONARY SOCIETY.

ESTABLISHED IN 1882.

Kwangtung Province.

Fu-mui.

Rev. R. GIESEL.

5 boys' day-schools, having 5 native male teachers and 78 pupils.

Shiu-chow.

(1). MIDDLE SCHOOL. 德華中學堂.

(Training School for Theological Seminary.)

Rev. F. W. LEUSCHNER. Bible and European History.

Rev. K. TROWITSCH. Mathematics and Geography.

3 male and 2 female teachers (native), 38 male and 24 female boarding students.

(2). GERMAN-CHINESE GRADED SCHOOL.

Rev. F. W. LEUSCHNER.

Rev. K. TROWITSCH.

2 native male teachers and 11 boys.

(3). DAY-SCHOOLS. 5 for boys, having 8 male native teachers and 123 pupils. 1 for girls, having 3 native female teachers and 24 pupils.

Yin-fa.

(1). BOYS' BOARDING-SCHOOL. 德華書館.

Rev. B. GREISER. Catechism, Physics, Arithmetic, Singing.

2 male native teachers and 30 boarders; these pupils, averaging from 10-25 years, are doing Primary work. Work at this station was begun in 1902; the school was organized in 1903. Two-thirds of the scholars are not Christians. Each pays $6 per year on his expenses.

(2). 2 day-schools for boys and 1 mixed school, having 3 male native teachers, 40 boys and 6 girls enrolled.

Shantung Province.

Tsi-mo.

(1). GERMAN-CHINESE SCHOOL. 德華樹園.

Rev. W. LUTSCHEWITZ, *Principal.* Old and New Testament Exegesis, Church History, Dogmatics, Ethics, Homiletics, Sacred Music and the German Language.

"Course of Study for only three years' work. The special aim is to train native helpers."

3 native male teachers and 20 male boarders; 9 doing Theological and 11 Scientific work.

(2). 1 boys' day-school with 1 male teacher and 14 pupils.

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15. BIBLE CHRISTIAN MISSION.

(No report.)

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16. CANADIAN METHODIST MISSION.

Szchuen Province.

Chen-tu.

CHEN-TU GIRLS' BOARDING-SCHOOL.

Miss SARA C. BRACKBILL, *Principal.*

This school had in 1902 1 male and 1 female teacher and 27 boarders.

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17. CANADIAN PRESBYTERIAN CHURCH MISSION.

(ESTABLISHED IN 1871.)

Honan Province.

Chang-te-fu.

(1). BOARDING-SCHOOL FOR BOYS.

Rev. JNO. GRIFFITH.

1 native male teacher, 17 boarders, and 3 day students.

(2). DAY-SCHOOLS.

2 for boys and 1 mixed, having 3 male teachers, 30 boys, and 5 girls enrolled.

18. CHINA INLAND MISSION.

(ESTABLISHED IN 1865.)

Number of stations reporting schools, 80; number of schools,* 125; foreign teachers, 25; native teachers, 120; male scholars, 1,341; female scholars, 565. Total, 1,906.

Anhui Province.

Chih-chow-fu via Ta-tung.

Rev. GEO. NICOLL.

There is one day-school here with 2 native teachers and 45 boys and 1 girl enrolled.

Hwuy-chau-fu.

Rev. G. W. GIBB, M.A.

1 day-school with 1 native teacher and 24 boys.

Ku-ch'eng.

Rev. C. BEST.

1 day-school, 1 native teacher, and 11 boys.

Ngan-king.

Rev. W. WESTWOOD.

3 mixed day-schools with 3 male teachers, 28 boys, and 5 girls enrolled.

Ning-kuo.

Rev. GEO. MILLER,

2 boarding-schools, 3 teachers, 27 boys, and 10 girls.

Chehkiang Province.

Ch'u-chau-fu.

Rev. O. SCHMIDT.

1 day-school, 14 boys, and 8 girls.

Hsin-chang.

Rev. WILLIAM J. DOHERTY.

1 day-school for boys with 1 teacher and 10 boys. Also 1 girls' day-school, 1 female teacher, and 16 scholars.

* The No. of schools includes Chefoo, but the scholars at Chefoo schools are not included.

Lung-ch'üen.

Rev. G. MÜLLER.

1 mixed day-school, 2 boys, and 3 girls.

Ning-hai.

Rev. K. McLEOD.

1 boarding-school, 11 boys, and 10 girls; and 1 day-school with 12 scholars and 2 teachers.

Ping-yang via Wenchow.

Rev. ROBERT GRIERSON.

7 day-schools for boys, having 7 male teachers and 113 pupils (94 boys and 19 girls).

Shao-hsing.

Miss L. MEADOWS.

(1). BOARDING-SCHOOL for girls, with 1 foreign teacher and 17 scholars.

(2). DAY-SCHOOL for boys, with 1 teacher and 16 boys.

Song-yang.

Rev. H. KLEIN.

1 day-school (mixed), 1 teacher, 6 boys, and 5 girls.

Tai-ping.

Rev. WILLIAM RICHARDSON.

(1). BOARDING-SCHOOL for girls, with 1 teacher and 6 scholars.

(2). DAY-SCHOOL for boys, with 1 male teacher (native) and 20 pupils.

Üin-ho.

Miss E. BAUMER.

1 day-school and 10 scholars.

Wen-chow.

Rev. EDWARD HUNT.

(1). BOYS' SCHOOL with 1 Chinese male teacher, 17 boarders, and 15 day scholars.

(2). GIRLS' SCHOOL with 1 Chinese male teacher, 1 female, 36 boarders, and 6 day scholars.

(3). We have one boys' day-school in the country with 1 Chinese male teacher and 17 boys.

Yung-k'ang.

Rev. A. GRACIE.

1 day-school, 1 teacher, 6 boys, and 3 girls.

Chihli Province.

Huan-hwa-fu.

Rev. C. G. SÖDERBOM.

1 day-school with 1 teacher and 9 boys.

Honan Province.

Chau-kia-k'eo.

Rev. W. E. SHEARER.

2 day-schools for boys with 1 teacher and 10 pupils.

Fu-k'eo.

Miss WALLACE.

1 day-school for boys with 6 pupils.

Iong-king.

Miss A. JANZON.

1 boarding-school (mixed) with 1 native teacher, 2 boys, and 9 girls.

She-k'i-tien.

Rev. H. S. CONWAY.

2 day-schools with 4 native teachers, 22 boys, and 11 girls.

Siang-ch'eng.

Rev. F. S. JOYCE.

1 boarding-school with 4 students (male?).

Sin-an.

Rev. G. A. STATHAMMAR.

1 day-school for boys with 1 native teacher and 3 pupils.

Hunan Province.

Changsha via Hankow.

Rev. W. E. HAMPSON.

1 mixed day-school, with 1 male native teacher, 13 boys, and 6 girls.

Nanchow via Yochow.

Rev. A. P. QUIRMBACH.

2 mixed day-schools, with 2 native male teachers, 12 boys, and 8 girls enrolled.

Kansuh Province.

Chen-yuen.

Miss E. PETERSON.

2 boarding-schools, with 1 native teacher and 6 boys in one and 1 teacher and 6 girls in other.

P'ing-liang-fu.

Rev. D. TÖRNVALL.

1 boarding-school, with 1 native teacher and 6 boys.

Tsin-chow.

Rev. JOHN B. MARTIN.

1 boys' day-school, with one native teacher and 22 scholars, supervised by Miss Garland.

1 girls' day-school for natural footed girls, with 1 female (native) teacher and 10 girls. This school is supervised by Mrs. Martin.

Kiangsi Province.

An-ren via Kiukiang.

Miss K. FLEMING.

1 boys' day-school and 1 mixed day-school, with two male teachers, 25 boys, and 2 girls enrolled. Both of these schools were opened this year.

Kan-chow via Kiukiang.

Rev. W. S. HORNE.

1 day-school, with 1 male teacher and 8 boys.

Mr. Horne writes: "The work is new and the children of Christians still under age for schooling. The few who can go to school simply take their Christian text-books to a heathen school, where they are taught in the old style."

Kian via Kiukiang.

Rev. WILLIAM TAYLOR.
1 boarding-school for girls, with 1 male teacher and 7 students.

Kwang-sin.

Miss H. B. FLEMING.
1 boys' day-school, with 1 native teacher and 6 boys.

Kwei-k'i.

Miss BLACKLAWS.
1 girls' boarding-school, with 2 native teachers and 30 pupils.

Nan-k'ang.

Rev. G. H. DUFF.
1 mixed day-school, with 1 native teacher, 4 boys, and 4 girls.

Sin-feng.

Rev. I. MEIKLE.
1 day-school for boys, with twelve pupils.

Ta-ku-t'ang via Kiukiang.

Rev. JOHN T. REID.
1 mixed day-school; boys in the forenoon and girls in the afternoon, with 1 male teacher, 12 boys, and 9 girls.

Yang-k'eo.

Miss G. IRVIN.
1 mixed day-school, with 1 native theacher, 3 boys, and 4 girls.

Yuh-shan.

Miss L. M. CANE.
1 girls' boarding-school, with 1 native teacher and 21 pupils.

Yung-sin.

Miss E CAJANDER.
1 boarding-school for boys, with 1 native teacher and 18 pupils.

Kiangsu Province.

Chinkiang.

Miss E. BRADFIELD.

1 mixed day-school, with 1 male teacher, 2 boys, and 7 girls.

Tsing-kiang-pu via Chinkiang.

Miss A. HUNT.

1 day-school for girls, with 1 female teacher and 12 pupils.

Yang-chau.

Miss C. K. MURRAY.

1 boarding-school for girls, with 1 native teacher and 10 pupils.

Kwei-chau Province.

Gan-shun.

Rev. P. WINDSOR.

4 day-schools, with 4 native teachers, 51 boys, and 19 girls.

Kwei-yang.

Rev. G. CECIL-SMITH.

1 boarding-school (mixed), with 1 teacher, 2 boys, and 7 girls.

Shansi Province.

Chau-ch'eng via Peking.

Rev. P. V. AMBLER.

2 boarding-schools, with 26 male pupils.

3 day-schools, having 20 male pupils.

No. of teachers not reported.

Chü-wu via Peking.

Rev. AUG. TRUDINGER.

1 boarding-school for boys, with 1 male teacher and 20 pupils.

Mr. Trudinger writes: "Though under my personal supervision, it is not much indebted to me for personal instruction, and is maintained almost entirely by the Christians. It is a Primary school, our elder scholars being sent to the high school started a year or so ago in Hong-tong in this province."

Feng-cheng via Peking.

Rev. K. R. J. HILL.

1 boarding and 2 day-schools, 3 teachers, 25 boys, and 6 girls in the day-schools, but no report of number of pupils in the boarding-school.

Hai-chow via Peking.

Rev. C. H. TJADER.

1 boarding-school for boys, with 1 native teacher and 13 pupils.

Hochow via Peking.

Miss EVANGELINE F. FRENCH.

(1). BOARDING-SCHOOL for boys, with 1 male teacher and 10 scholars.

(2). BOARDING-SCHOOL for girls, with 2 female teachers and 25 scholars.

Miss French writes: "The work in the schools here is very encouraging, and is likely to increase very much."

Ho-tsin, Kiang-chow, via Peking.

Rev. ROBERT GILLIES.

1 day-school for boys, with 1 male teacher and 9 pupils.

Hung-tung.

Rev. A. LUTLEY.

1 boarding-school for boys with 25 pupils.

2 day-schools (boys), with 10 pupils and 2 native teachers.

Hwen-yuen, Tatung via Peking.

Rev. O. CARLÉN.

1 day-school (mixed), with 1 native teacher, 7 boys, and 2 girls.

Ishï-yun-cheng via Peking.

Rev. A. HAHNE.

1 boarding-school for boys, with 13 pupils and 1 native teacher.

Ping-yang.

Rev. H. LYONS and Miss J. F. HOSKYN.

1 boy's day-school, with 1 male teacher and 14 scholars under the supervision of Mr. LYONS.

Miss Hoskyn has charge of the girls' day-school, with 1 male teacher and 19 scholars.

Ping-yao, via Peking.

Rev. JOHN FALLS.

1 boarding-school for boys, with 1 male teacher and 14 scholars.

Ta-ning, Ping-yao, via Peking.

Miss ELSIE G. GAUNTLETT.

1 girls' boarding-school, with 1 male teacher and 14 pupils.

Ta-tung, Kalgan, via Peking.

Rev. C. F. NYSTRÖM.

1 boys' day-school, with 1 male teacher and 7 pupils.

Yü-wu, Shun-teh Fu, via Peking.

Rev. D. LAWSON.

1 girls' day-school, with 1 female teacher and 15 pupils.

Shantung Province.

Chefoo.

(1). CHINA INLAND MISSION SCHOOL.

BOYS' DEPARTMENT.

F. McCARTHY, L.C.P., *Principal.*
E. MURRAY (absent).
H. J. ALTY.
B. M. McOWAN.
W. W. LINDSAY.
Miss E. A. SHEPPERD.
,, POWELL (pro-tem). Music.
,, SANDERSON. Housekeeper.
,, R. ANGWIN. Wardrobes.

No. of male pupils, 77.

GIRLS' DEPARTMENT.

Miss H. G. APLIN, *Principal.*
Mrs. E. MURRAY (absent).
Miss M. BALLER.
,, A. M. BALLER.
,, E. A. FISHE.
,, J. BEGG. Music.
,, A. SLATER. Housekeeping.
,, E. C. ATKINSON. Wardrobes.

No. of pupils, female, 47.

PREPARATORY DEPARTMENT.

Miss L. BLACKMORE, *Principal.*
Mrs. W. W. LINDSAY.
Miss I. A. CRAIG.
,, H. TRÜDINGER.
,, E. A. POWELL.
Mrs. E. O. WILLIAMS. Housekeeping.
Miss MACDONALD. Wardrobes.

No. of pupils, 57.

Mrs. T. G. WILLETT, *Secretary.*
A. HOGG, M.A., M.D., *Hon. Medical Attendant.*

The China Inland Mission School in Chefoo comprises three Departments—one for boys, one for girls (both begun in 1880) and a Preparatory Department opened in 1895.

The School was established in order to provide education for the children of members of the China Inland Mission. The staff is composed of members of the Mission. So long as the accommodation of the School allows, pupils who are not children of members of the Mission are also admitted.

AIM.—The aim of the School is to provide a sound and thorough education for the pupils. Besides the ordinary branches of an English education, Latin, German, Greek, Higher mathematics, and French (in the Girls School) are also taught, so as to prepare pupils with a view to preliminary professional examinations and Matriculation in English and American universities. Chinese, Music, and Painting, may be taken as special subjects. A small workshop, containing a lathe and other tools, has been established, where boys may obtain instruction in wood and metal turning. As far as possible the individual capacity and requirements of the pupils are consulted, while every effort is made to send them out with disciplined minds as well as a good store of knowledge. Being further, a school taught by missionaries and intended primarily for the children of missionaries, the moral and spiritual interests of the children are considered of the highest importance. Parents may be assured that these interests will be made matters of constant care and thought, and that children will not be received or retained whose influence would interfere seriously with this aim.

(For Course of Study, see Appendix.)

Rev. E. A. TOMALIN.

(2). DAY-SCHOOLS. 3 day-schools for boys, with 4 native teachers and 63 pupils.

Ning-hai via Chefoo.

Mrs. TOMKINSON.

1 day-school for girls, with 1 native teacher and 16 pupils.

Shensi Province.

Han-ch'eng.

Rev. A. R. BERGLING.

1 day-school (mixed), with 1 teacher and 9 pupils.

H'ing-p'ing.

Rev. S. BERGSTRÖM.

1 mixed boarding-school, with 1 native teacher, 6 boys, and 6 girls.

Kien-chau.

Rev. G. AHLSTRAND.

1 boys' day-school, with 1 teacher (N.) and 7 pupils.

Lung-chau.

Rev. J. G. NILSON.

1 boarding-school for boys, with 1 native teacher and 23 pupils.

Mei-hsien.

Rev. R. W. MIDDLETON.

(1). 1 boys' day-school, with 1 male teacher and 8 pupils.

(2). Our last report, dated December, 1903, shows one girls' boarding-school in addition to the above, with 1 teacher and 10 pupils.

Si-an.

Rev. V. L. NORDLUND.

2 boarding-schools, with 2 native teachers; one for boys, having 25 pupils, and one for girls, having 7 pupils.

Si-hsiang.

Miss ANNIE HARRISON.

1 mixed day-school, with 1 male teacher, 5 boys, and 23 girls enrolled.

T'ung-chau.

Rev. A. BERG.

1 boys' boarding-school with 1 native teacher and 12 pupils.

Szchuen Province.

Chen-tu.

Rev. JOSEPH VALE.

1 mixed day-school, with 1 male teacher, 15 boys, and 12 girls.

Chung-king.

Rev. R. B. WHITTLESEY.

1 day-school for boys, with 1 male teacher and 40 scholars; also one for girls with 1 male teacher and 20 scholars.

Fu-shun.

Rev. W. S. STRONG.

2 mixed day-schools, with 2 native teachers, 30 boys, and 12 girls.

Kai-hsien via Ichang.

Rev. WALTER JENNINGS.

1 boys' day-school, with 1 male teacher and 10 scholars.

Kia-ting.

Rev. B. RIRIE.

1 mixed day-school, with 2 native teachers, 18 boys, and 12 girls.

Lu-cheo via Chungking.

Rev. T. JAMES.

3 boys' day-schools, with 3 male teachers and 64 pupils; also one for girls, with 1 male teacher and 24 pupils.

Nan-pu via Chungking.

Miss F. H. CULVERWELL.

1 boys' day-school, with 1 male teacher and 21 pupils.

Pa-chau via Chungking.

Miss M. J. WILLIAMS.

1 boys' day-school, with 1 native teacher and 20 pupils.

Pao-ning-fu via Chungking.

Rev. W. H. ALDIS.

(1). ANGLO-CHINESE GRADED SCHOOL, with 1 male (native) teacher and 20 students. Mr. Aldis also teaches in this school.

(2). DAY-SCHOOLS. 3 for boys, with 3 male teachers and 43 pupils; also 1 for girls, with 1 male teacher and 22 pupils.

Sin-tien-tsz.

Miss F. M. WILLIAMS.

Two boys' day-schools, with 2 male teachers and 33 pupils; also 1 girls' day-school, with 1 male teacher and 14 pupils.

Sui-fu via Chungking.

Rev. A. H. FAERS.

1 boys' day-school with 1 male teacher and 30 pupils.

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19. CHRISTIAN AND MISSIONARY ALLIANCE.

Anhui Province.

Nanling via Wuhu.

GIRLS' BOARDING-SCHOOL.

Mrs. H. S. NICHOLS. Vocal Music, Arithmetic, and Pilgrim's Progress.

Miss MARY F. PARMENTER. Bible, Geography, Physiology, and Astronomy.

1 male and 2 female teachers; 23 boarding and 27 day pupils; 40 doing Primary and 9 training school work.

Wan-chi via Wuhu.

BOYS' BOARDING-SCHOOL. 養正公塾灣沚.

Miss MARGARET QUINN, *Principal.*

22 pupils.

School was organized in 1904. Arithmetic, Geography, Physiology, Romanization, and Singing are taught by the foreign teachers. Much time is given to Bible study.

Wuhu.

Rev. R. H. Glover reports day-schools in Anhui, Hunan, and Hupeh.

3 for boys, 3 for girls, and 4 mixed, having 9 male and 1 female native teachers, 128 boys, and 46 girls enrolled.

Kiangsu Province.

Shanghai.

BEULAH SCHOOL.

It will be necessary to explain, we think, about our school. We began an Anglo-Chinese school two years ago, preparatory in nature to such an institution say, as the Anglo-Chinese College. It is divided into three general Departments—Senior, Intermediate, and Junior. I am called the Principal, and our family teach the few older students as follows :—

Mr. WOODBERRY. Reading.

Mrs. WOODBERRY. Grammar and Geography.

Miss ETHEL WOODBERRY. Higher Arithmetic, Algebra, and Ancient History.

This is our Senior Department.

Our Intermediate Department is taught by Miss E. R. Dieterle, Miss Signor, and Dr. B. Y. Wong. The studies range as above, with Dictation, Composition, and Translation.

Our Junior Department is taught by Dr. B. Y. Wong and Miss E. R. Dieterle. Reading, Geography, Spelling, etc.

Our Night School is taught by Mr. Woodberry, Miss Signor, Dr. B. Y. Wong, and King Fu-k'ung.

The day-school averages about 45 in attendance, and the night school about 15, although the numbers enrolled are very much larger; they do not remain over a few months in most cases. About 150 are enrolled in a year.

Kwangsi Province.

Wuchow via Canton.

(1). BIBLE TRAINING SCHOOL. 宣道會建道書院.

Rev. R. A. JAFFRAY.

1 other foreign teacher. Bible Exposition, Theology, and Church History.

2 male (native) teachers and 18 male boarders.

(2). DAY-SCHOOLS. 3 for boys, with 3 male teachers and about 50 boys. 2 schools for girls, with 2 female teachers and 20 pupils.

20. CHRISTIAN CATHOLIC CHURCH IN ZION.

(No report.)

21. CHRISTIAN COLLEGE IN CHINA.

Canton.

Rev. O. F. WISNER, M.A., D.D., President.

Mr. ANDREW H. WOODS, M.D., Vice-President.

Mr. CLANCEY M. LEWIS, S. B., Treasurer. Mathematics, Geography, and Bible.

Mr. OLIN D. WANNAMAKER, M.A., Registrar. English, Geography, and History.

Mr. H. B. GRAYBILL, A.B. Bible, Physiology, and English.

Mr. CHAS. K. EDMUNDS, Ph.D. Bible, Mathematics, and Geography.

"Dr. Woods is in Canton organizing a dispensary looking forward to a hospital and medical school."

3 native male teachers, 67 male boarders, and 4 day students. 65 in Primary and 6 in the Academic Department.

A fine site of nearly thirty English acres has been purchased near Canton, and buildings will be erected there as soon as possible. During the interval the regular work of the Preparatory department was continued in the Portuguese colony of Macao, a healthful seaside resort, eighty miles south of Canton.

The school has recently been moved to the new location, and is being conducted in temporary quarters while the permanent buildings are being erected.

HISTORY.

The plan to establish such an institution sprang from the American Presbyterian Mission, Canton, China, in 1884. Its importance was pressed upon the friends of Christian Missions and philanthropy by Rev. B. C. Henry, D.D. In 1885 Rev. A. P. Happer, D.D., suggested a plan to the Board of Foreign Missions for carrying out this project. It was proposed to build such a College as the Syrian Protestant College, Beirut, Syria, and Robert College, Constantinople. Under the fostering care of Dr. Happer, Dr. Henry, and, later, Rev. H. V. Noyes, D.D., as Presidents, the work gradually grew, until it was thought best by both the Presbyterian Mission Board and the Trustees of the College that it should be severed from denominational control. Accordingly, in 1893, the College was chartered under the University of the State of New York, U. S. A., having a Board of Trustees of business and professional men, whose headquarters are in New York City. In the year 1898, Rev. O. F. Wisner, M.A., was elected President; and he with his family came to Canton

early in 1899. Mr. M. R. Alexander accompanied the President, and they, with a Chinese literary graduate, opened a Preparatory school in a large room connected with the Sz Pai Lau Presbyterian Church, Canton. As soon as a better place could be found, this school of 17 students was removed to a large native dwelling house on Fa Ti, on the south of the river, and opposite the city of Canton. As the number of students increased and no suitable building could be found in Canton, the entire school was moved temporarily to Macao in 1900, where it remained during the slow process of purchasing land in Canton.

(For course of Study see Appendix.)

22. CHRISTIANS' MISSION.

Chehkiang Province.

Ningpo.

(1). ANGLO-CHINESE BOARDING-SCHOOL.

基督徒公會華英學堂.

Miss E. A. HOPWOOD, *Director.*
,, A. H. BETTINSON. English.
,, G. E. METCALFE. ,,
,, M. J. SHEWRING. ,,
,, E. E. WATTS, LL.A. ,,
,, E. R. GROVES. ,,

5 male native teachers, 26 male and 4 female boarders.

(2). 1 day-school for boys, having 1 male teacher and 16 pupils.

(3). 1 kindergarten, having 4 boys and 2 girls.

23. CHURCH MISSIONARY SOCIETY.

ESTABLISHED IN 1844.

Chehkiang Province.

Hangchow.

(1). MEDICAL TRAINING SCHOOL. 廣濟醫局.

Dr. D. DUNCAN MAIN.
,, A. T. KEMBER.
Mr. H. B. MORGAN.

4 native male teachers and 12 male boarders.

(2). 6 boys' day-schools, with 7 teachers and 130 pupils, under supervision of Rev. Geo. W. Coultas.

Ningpo.

There are 1 divinity college and 11 district schools at this station.

(1). TRINITY COLLEGE, founded in 1876, is a College for the preparation of Mission Agents, under the management of Rev. W. S. Moule, B.A. The college curriculum embraces the Chinese classics, Scripture and theology, history, geography, mathematics, and natural science. 4 native teachers assist in instructing the students.

The College is divided into three sections: (1) Preparatory School. (2) Normal School. (3) Theological Class. There is also a practising school for the members of the Normal School.

We have here no large educational policy. It may interest you to know that there are at this moment 56 past students of our College working in the Mid-China Diocese, employed either by C. M. S., the Chinese Missionary Society, or the native Church. Of course all our boys are baptized Christians. We have about 45 in the Preparatory School and 20 in the Normal School, and this year only 3 in one Theological Class; next year we hope for more. But the attractions away from missionary work are many and increasing.

More than 300 boys have entered this College since it was founded in 1876 with 8 students.

(2). Eleven Free Elementary Day-schools conducted by the district missionaries. Instruction is given in the Chinese classics, elementary arithmetic, Scripture, and the elements of Christianity. There are 11 native teachers, and the total number of scholars reaches 150. They are from 10 to 13 years of age.

Taichow.

Rev. EDWARD THOMPSON.

9 boys' day-schools, with 10 male teachers and 165 pupils.

1 girls' day-school with 1 female teacher and 12 pupils.

We have no regular boarding-school, but some 10 boys board at the city (Fu) school, and a *few* at some of the country schools. Our method is to allow the most suitable boy to enter the city school from each of the country schools, and the best of these at the conclusion of the year to enter Trinity College, Ningpo, where they receive preparation for Christian work.

The result of last year showed 29 first class, 39 second, and 40 third. I need hardly speak of the importance of scholastic work in connection with the advance of evangelization, and it is our effort to plant a school in each station occupied by our Society. The course comprises but little of the so called advanced teaching, and our object is to meet the greatest and primary need of those who come to us. The majority by far of our scholars come from the "land," and they go either back to the soil or to business. Our aim there-

fore is to give in conjunction a sound vernacular instruction, coupled with sound Biblical Christianity.

And the fact that almost without exception the schools root themselves, the *older the deeper*, is, I think, the best testimony.

Fuhkien Province.

Foochow.

(1). C. M. S. Theological College.

Rev. John Martin.

Rev. W. S. Pakenham.

2 male Chinese teachers and 25 students, all pursuing the Theological course.

The C. M. S. Theological College is a free boarding establishment, situated on the island of Nantai, and is under the superintendency of the Rev. J. Martin. The object of the college is to train native preachers. The course consists of 5 years, one of which is spent in active work under supervision, either of an experienced native or a foreign missionary. The students, numbering 30, and having an average age of 25 years, receive thorough instruction in the knowledge of the Scriptures. Scripture history, dogmatic theology, exegesis, homiletics, natural theology, the Chinese classics, Church History and the prayer-book are the subjects taught by the superintendent, assisted by two native teachers. The text-books used are Faber's Commentaries, Martin's Christian Evidences, Williamson's Natural Theology, Burdon's Scripture History, Moule's articles of the Church of England, and Hoare's Commentaries on the Prayer-book.

Since 1881, when the college was opened, about 248 students have been enrolled and 8 ordained.

(2). Boys' High School.

Teaching all done in Chinese by 2 Chinese teachers ; 40 students prepare for College.

(3). Junior Boys' Boarding-school.

35 boys and 2 male teachers; prepares pupils for High School.

(4). Rev. L. Lloyd reports 20 day-schools for boys, having 20 male teachers, 290 boys, and 20 girls enrolled, under his personal supervision.

Rev. J. Martin reports 149 day-schools for boys and 50 for girls, having 149 male and 50 female teachers, with a total of 1,500 boys

and 500 girls enrolled. These are scattered throughout the province, and include those reported elsewhere in this province.

Fuh-ning.

DUBLIN UNIVERSITY FUH-KIEN MISSION IN CONNECTION WITH C. M. S.

The head-quarters of the Mission is Fuh-ning city, where we have 4 boarding schools, 1 medical Training Institution, and 1 boys' day-school.

These are as follows:—

(1). BOYS' BOARDING-SCHOOL. Foreign Principal, Rev. John Hind. 2 native teachers. Pupils number 27. They are received here generally from the country day-schools, and in many instances pass on from here to the High School in Foochow; and thence, after a period of probationary work as school masters, they pass into the Foochow C. M. S. Theological College to be trained as catechists.

(2). WOMEN'S SCHOOL in Miss Clarke's charge. Instruction is given which fits the women to become Bible-women.

(3). WOMEN'S STATION CLASS. A quarterly course, in which the heathen and less well instructed of the Christian women who wish to come, are taught the essential doctrines of the Christian religion. Also under Miss Clarke's care.

The Dublin University Mission is entirely responsible for the day-schools throughout the Fuh-ning prefecture, which number 23. Boys' 21 and girls' 2. These are also under the supervision of Rev. John Hind. An annual examination is held in the 12th month, when those who have attended sufficiently well during the year and whose answers are considered good, are suitably rewarded. Those who get 80 per cent. in each subject are considered to have passed and get larger rewards. The teacher is rewarded according to the number of passes in his school.

(4). The hospital where the training of medical students is conducted, is in charge of Dr. Marcus Mackenzie. He has two native assistants, both trained in this hospital; one in the time of Dr. Taylor and one while Drs. Synge and Mackenzie were in joint charge. There are at present 3 students, all in their last year of training.

COURSE IN COUNTRY DAY-SCHOOLS.

1st Year.

1. Repeat Creed, Lord's Prayer and Ten Commandments.
2. Twelve Easy Hymns.
3. The Christian Three Character Classic.
4. Catechism on Christian Doctrine.
5. Explain characters in Three Character Classic.
6. Explain No. 1.
7. Repeat The Great Learning and Doctrine of the Mean.

2nd Year.

1. All 1st year work.
2. Bible History, New Testament, Four Character Classic.
3. Bible Picture Book, Colloquial Old Testament.
4. First 50 of 100 Texts.
5. Analects.

Fuh-ning.

FUH-NING GIRLS' BOARDING-SCHOOL. 培德書院.

Miss EDITH M. K. THOMAS, *Principal.*

1 male and 5 female Chinese teachers and 56 female boarders, all doing Primary work.

The School exists for the education of children of Christians and catechumens. It was opened by Mrs. Martin in 1885, and has since enrolled a total of 170 pupils.

Each pupil pays a fee of $1 per term and her travelling expenses. She must have unbound feet.

Pupils may enter at eight years, and the school rules require that they shall not marry until 19 years of age, and they may only be betrothed to Christians. Girls who take the full course and are capable, are expected to give two years' help as pupil teachers before leaving school.

The highest number of pupils accommodated at one time is 60. The present teaching staff includes the missionary in charge, Miss Thomas, a Chinese master and mistress, and four pupil teachers (half time). Two classes are also taken by outside helpers.

The School expenses, including salaries of native agents, are provided by voluntary contributions and a grant from the Dublin University Fukien Mission. Plans for the enlargement of the present building, which is much too small, are now under consideration.

Hok-chiang.

Rev. JOHN B. CARPENTER.

11 boys' day-schools, having 11 male teachers and 165 pupils; also 8 girls' day-schools, having 8 female teachers and 96 pupils.

Pang-tang.

(1). WOMAN'S BOARDING-SCHOOL.

Miss ELEANOR J. HARRISON.

15 to 20 students doing elementary work. "The school can hardly be classified, as it is in its infancy, and is a mixture of girls and women who study only the Scriptures. Some are taking a three months' course; some, a two years' course; others we hope to train for teachers. We have to take what we can get now until the work is past the initial stages."

(2). 1 day-school for boys with 1 male teacher and 18 boys; 6 for girls, having 6 female teachers and about 60 pupils.

Sieng-in-hsien. (Hing-hua).

(1). BOYS' BOARDING-SCHOOL.

Rev. S. J. NIGHTINGALE, *Principal.*

1 male teacher and 12 pupils. "The school was started in February, 1903. The Mission supplies a teacher, cook, furniture, wood, and oil. Food, clothing, books, pens, and paper are found by the pupils. The boys vary in age from 13 to 17."

The course of study includes Scripture, geography, arithmetic, physical geography, Romanised local dialect in reading and writing.

(2). 17 day-schools for boys, having 19 male teachers and 250 pupils; also 1 for girls having 4 female teachers and 29 pupils.

Kiangsu Province.

Shanghai.

ANGLO-CHINESE SCHOOL. 大英教會英華書館.

W. A. H. MOULE, Head Master.

G. F. G. DOBSON, M.A. Camb., Assistant Master.

L. H. LEE (Assistant Teacher of English).

W. Y. ZIA (,, ,, ,, ,,).

Dzing Ts-koh, Teacher of Chinese.

The C. M. S. Anglo-Chinese School, founded in 1862, has for its object the providing of a good education to Chinese lads of good standing who can afford to pay substantial fees.

It is under the local mangement of Trustees appointed by the Society, and has for the past 16 years had for headmaster Mr. W. A. H. Moule.

The course of study includes Bible teaching, the acquisition of the English language, instruction in useful branches of Western learning, and the study of the Chinese language and literature.

The attendance during the past year (1904) has averaged 80 boys.

Kwangtung Province.

Day-schools in Hongkong and the whole of this province. 7 for boys, 7 for girls, and 6 mixed, having 14 male and 13 female teachers with a total enrollment of 557 boys and 378 girls. (C. M. S. South China Mission, Rev. W. E. Hipwell, Acting Secretary.)

Lim-chau and Pak-hoi.

Rev. C. I. BLANCHETT.

3 boys' day-schools, having 4 male teachers and 120 pupils; also 2 girls' day-schools, with 4 female teachers and 100 pupils.

Shiu-hing.

Rev. ALFRED ILIFF.

1 boys' day-school, with 1 male teacher and 24 pupils.

1 girls' day-school, with 1 female teacher and 16 pupils.

Hongkong.

(1). BAXTER GIRLS' SCHOOL. 安立間傳道會.

Miss M. JOHNSTONE, *Principal.*

,, H. S. FLETCHER.

,, A. BAKER.

,, A. BENNING.

1 female native teacher, 2 pupil teachers, and 68 scholars.

(2). ST. PAUL'S COLLEGE.

Rev. G. A. BANBURY, M.A., *Principal.*

,, P. JENKINS.

2 male Chinese teachers and 30 students; 27 doing Academic and 3 Theological work.

(3). VICTORIA HOME AND ORPHANAGE. 維多利亞書館.

Miss A. KATE HAMPER. Scripture.

,, S. L. HOLLIS. Needle-work.

60 pupils doing Primary work.

(4). St. Stephen's College. 聖士提反書院.

Rev. E. J. Barnett, M.A., Warden.
Mr. J. L. Byrne, M.A. Mathematics.
Rev. E. R. Burtt. History.
Mr. A. H. Mackenzie. Science.
,, A. M. Lockwitzky. Languages.
Miss Fletcher.

1 male native teacher, 21 boarding, and 53 day students, all male.

Extract from Report, 1903-04.—"Early in 1903 a Provisional Prospectus was issued of a new Anglo-Chinese College to be opened by the Church Missionary Society, which would offer to the sons of Chinese gentlemen an English education given altogether by English masters upon the lines of high-class English schools.

"Accordingly, on February 23rd, we began work with 6 boarders and 1 day pupil. In less than a fortnight our numbers had doubled, and at the end of the first half year we had 26 under instruction. The names of 16 more were added during the last half, and we close with a roll-call of 32. We have not sought numbers. The high fees have been prohibitive in many instances; but we have felt that an educational institution of this character should be self-supporting, while its efficiency, both in staff and work, should be beyond question.

"The subjects that have been taught in the classes during the year now closing comprise the following: English language and grammar; composition and letter-writing; reading and dictation; writing and drawing, with lessons on common objects; geography and the history of the Middle Kingdom; arithmetic and algebra; Chinese translation and the Holy Scriptures."

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24. CHURCH OF ENGLAND MISSION.

Diocese of North China.

(No report.)

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25. CHURCH OF ENGLAND ZENANA MISSION.

(No report.)

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26. CHURCH OF SCOTLAND MISSION.

(No report.)

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27. CUMBERLAND PRESBYTERIAN MISSION.

Hunan Province.

Chang-teh.

1 day-school for girls, under the supervision of Mrs. O. T. LOGAN, having 1 female teacher and 20 pupils.

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28. DANISH LUTHERAN MISSION.

(No report.)

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29. ENGLISH BAPTIST MISSION.

ESTABLISHED IN 1845.

Shansi Province.

Tai-yuan-fu.

(1). BOYS' BOARDING-SCHOOL. 崇實學堂.

Rev. E. MORGAN, *Superintendent.*

2 male teachers: 1 teaching modern subjects, one Chinese. 17 boarders and 19 day students doing Primary work in modern subjects and Academic in Chinese.

(2). Three day-schools for boys and 1 for girls, having 30 boys and 12 girls enrolled.

Mr. Morgan writes: — "We are only building up the work totally destroyed by the Boxers. The laborers are few. We have no foreign teachers set apart to do school work exclusively, though we may have with an increase of staff."

Shantung Province.

Ching-chow-fu.

Rev J. PERCY BRUCE.

For this place and surrounding district there are 30 day-schools for boys and 11 for girls, employing 37 male teachers and 4 female; 292 boys and 120 girls are enrolled.

Shensi Province.

WORK IN THIS PROVINCE FOUNDED IN 1904.

Schools, 33; native teachers, 36.

Male scholars, 316; female scholars, 120; total, 436.

Hsi-an-fu.

(1). ONE TRAINING SCHOOL.

Rev. A. G. SHORROCK, B.A. (Lond.)

Rev. FRANK MADELEY, M.A. ,,

The course embraces exposition of Chinese classics, history and essay writing, algebra, arithmetic, geography, astronomy, detailed exposition of Old and New Testament Scriptures, drill.

Students, 30.

(2). GIRLS' BOARDING-SCHOOL.

Just recommencing under the care of Miss Beckingsale (Oxford). Course same as above.

(3). ONE PREPARATORY SCHOOL.

Chiefly devoted to study of advanced Chinese classics and Scripture. 20 scholars. Situated in San-yüan.

(4). Thirty Primary day-schools under the direction of the above missionaries, supplemented by 30 trained teachers.

Instruction given in Chinese classics, arithmetic geography, Old Testament history, New Testament, essay writing.

Schools situated in four counties under Hsi-an-fu jurisdiction.

30. ENGLISH METHODIST MISSION.

(METHODIST NEW CONNEXION MISSION.)

Commenced in 1860. Number of stations reporting schools, 5; number of schools, 36; native teachers, 36; male scholars, 395.

With the exception of the Hall Memorial, the schools on this schedule are simple Chinese day-schools pertaining to the Mission. In all of them the teaching of the Christian truth is combined with the elements of Chinese education. The scholars are mostly very young, and their Chinese studies, commencing with the San Tzü-ching, seldom go beyond the mastery of the Four Books. They are what may be called infant schools, though some of the scholars reach the age of 15 or 16, and in cases of rare promise may be drafted into the Hall Memorial for further training. They are Christian free schools.

The Hall Memorial Institute is exclusively for the training of native preachers and evangelists. The building is a large structure situated in the French Concession of Tientsin with chapel, lecture hall, tutors' residences (foreign and native), and dormitories complete. It furnishes the Mission with an efficient staff of about 30 native agents. It is a most valuable adjunct to our work. (Rev. G. T. Candlin.)

Chihli Province.

Tientsin.

(1). HALL MEMORIAL THEOLOGICAL INSTITUTE.

Rev. JOHN ROBINSON, *Principal.*

This is a free boarding-school. It was founded in 1874, and at present has 15 students from 20 to 30 years of age. Two native teachers assist Mr. Robinson in teaching the students in theology, moral science, church history, science, and the other studies included in the college curriculum.

The following are some of the texts used :—Martin's Evidences, Box's Bible Story, Pott's Life of Christ, Butler's Analogy, Sheffield's Theology, and books of the New Testament.

(2). Two Free Day-schools for boys, with a native teacher in charge of each school. Scripture and Chinese elementary subjects, such as the San-tzü-ching, etc., form the subjects taught, and the scholars number in all 25, from 8 to 16 years of age.

Tong-shan.

(1). ANGLO-CHINESE SCHOOL. 聖道堂中書房.

Rev. JOHN HINDS, *Principal.*

2 native male teachers and 24 male students.

(2). ENGLISH METHODIST INTERMEDIATE SCHOOL.

Rev. JOHN HINDS. New Testament and Geography.

1 regular male native teacher and 2 who teach occasionally, and 8 male pupils. This school was established in 1891. Old Testament, history, New Testament, geography, Martin's Evidences, and the Chinese Classics are the subjects taught.

(3). 5 day-schools for boys, having 5 male teachers and 68 boys.

Yang-ping-fu.

(1). BOARDING-SCHOOL FOR BOYS.

Rev. JOHN HEDLEY, *Principal.*

1 native male teacher and 12 pupils.

Shantung Province.

Lao-ling.

(1). THE CHU-CHIA SCHOOL.

Rev. FRANK B. TURNER, *Supervisor.*

This school was established in 1870. The pupils in this school are from 18 to 25 years of age.

(2). There are 9 free day-schools at this station, established between 1875 and 1887. In all of the schools at this place, theology, Bible history, Chinese, and some elementary subjects are taught. The teachers are all Chinese; one man to each school. The age in the day-schools varies from 7 to 16 years. In both the boarding and day schools together are 103 pupils.

Wu-ting-fu.

(1). BOARDING-SCHOOL FOR BOYS.

Rev. G. F. CANDLIN, *Supervisor.*

1 male teacher and 14 scholars.

(2). Day-schools 19, having 19 teachers and a total of 202 scholars.

31. THE ENGLISH PRESBYTERIAN MISSION.

ESTABLISHED IN 1847.

Number of schools, 33; native teachers, 37; male scholars, 35; female scholars, 390. Total, 748.

Mr. Beattie gives the following facts concerning the educational work in his Mission:—

PRIMARY SCHOOLS: for boys, 21; for girls, 6; mixed, 1.
Pupils in these: boys, 312; girls, 69; mixed, 46.

HIGH SCHOOLS: for boys, 1; for girls, 4.
Pupils in these: boys, 61; girls, 318.

ANGLO-CHINESE SCHOOL FOR BOYS, 1. Pupils 130.

THEOLOGICAL COLLEGE, 1; students, 36.

Foreign teachers are in charge of all the high schools.

The 4 high schools for girls, with 318 pupils, are not really high schools, but called so in respect of the fact that they are directly under the superintendence of foreign lady teachers, and the senior pupils pursue somewhat more advanced studies and some are trained as teachers. The bulk of the school course is, however, purely elementary. Of such a nature is the girls' school at Chang-pu, conducted by the lady workers—Misses Maclagan, Lecky, and Noltenius—in connection with their other work.

Fuhkien Province.

Amoy.

(1). THEOLOGICAL COLLEGE.

Rev. H. THOMPSON. Exegesis and Theology.

The Theological College is a free boarding establishment situated at Ku-lang-su. The students (21 this year) receive lectures in theology, Scripture, Church history, homiletics, mathematics, mandarin dialect, vocal music, and the Chinese classics. Although the examinations in the College are based upon these lectures the young men are encouraged to make use of all the text-books they can. Established in 1868, this institution has since that time enrolled over 200 students. The College is in charge, at present, of Mr. Thompson, assisted by 3 native teachers.

(2). The Girls' Schools.

Miss C. M. Usher.

Miss Gordon.

This school is also situated at Ku-lang-su, and receives both boarders and day-scholars, the majority of whom pay no fees. Reading and writing, Scripture, elementary science, house-keeping, cooking, needle-work, and vocal music are among the subjects taught. At present there are 2 native teachers, and 70 scholars of an average age of 15.

(3). 1 Day-school for boys, having 1 male teacher and 21 pupils.

The educational work of our Mission is carried on in conjunction with that of the Dutch Reformed Church of North America; the Theological College (of which our Mission has the charge) educating the students of both Missions; and the Middle School (of which the American Mission has charge) educating boys belonging to both Missions. Our educational work thus consists of—

1. Primary Day-schools in connection with Christian congregations.
2. Middle School managed by American Mission.
3. The Theological College.

Of the students who have passed through the Theological College 20 have, after serving as preachers, been ordained to the ministry over congregations prepared to support their own pastor. (Rev. W. McGregor.)

The Anglo-Chinese school we work in conjunction with the London Missionary Society, Amoy. As regards the boys' high school it is run in conjunction with the American Reformed Mission.

Chang-pu.

(1). Chang-pu Boys' Boarding-school.

Rev. Jas. Beattie.

Mrs. J. Beattie.

3 native male teachers and 80 pupils.

Character of the School.—Elementary, but with a class for more advanced studies. Probably in the near future it will be organized as a high school. Over 60 pupils board and live in the school.

History of the School.—Organized, I believe, about 1890. Since I took it over in the winter of 1899 the numbers have been very satisfactory and show no tendency to decrease. Each boy boarding pays $12 for year of two terms. Day scholars pay $2 for tuition. Tuition of boarders is practically free.

(2). JOINT GIRLS' AND WOMEN'S BOARDING AND DAY-SCHOOL.

This school is for the wives and children of Christians. It is an elementary school, where instruction is given in Scripture, reading, and writing (Romanized and Chinese character), arithmetic, singing, and needle work. It has been open for thirteen years, during which time there have been 340 pupils, many of whom have only read a short time, but long enough to know Romanized. Two years ago a kindergarten was begun for the children of Christians living near the school. There are twenty names on the roll. The kindergarten is in charge of a Chinese girl, assisted by the elder girls.

(3). COUNTRY SCHOOLS (Girls).

There are three for small children at country stations taught by former pupils of the girls' school. These schools only meet for an hour or two at midday.

(4). COUNTRY SCHOOLS (Boys).

The number of these schools varies from year to year according to the demand or the want of demand for a teacher. Last year four schools were opened with an average attendance each of 70 pupils. This year only two have been opened: one with an attendance of 20, the other with only 12.

Parents of pupils pay half the teacher's salary.

Kwangtung Province.

Ch'ao-chow-fu.

BURN'S MEMORIAL HOSPITAL. 福音醫院.

PHILIP B. COUSLAND, M.B., C.M., Ed.
2 male Chinese teachers and 11 students.

Swatow.

MIDDLE SCHOOL.

Mr. WM. PATON, *Superintendent.*
Rev. J. MACGOWAN, Phil.D. Lecturer.
Rev. J. STEELE, B.A. ,,
2 Chinese male teachers and 35 boarding pupils.

THEOLOGICAL SCHOOL.

Rev. JOHN GIBSON, D.D.
Rev. P. J. MACLAGAN, M.A., D.Ph.
Rev. J. STEELE, B.A.
Mr. WM. PATON.
1 Chinese male teacher and 17 students.

Wu-king-fu (via Swatow).

HIGH-SCHOOL. 中學堂.

Rev. GEO. EDE.
2 male teachers and 39 boarding pupils.

Formosa.

Sho-ka.

Rev. DAVID LANDSBOROUGH.
3 mixed day-schools, having 3 male teachers and about 45 boys and girls.

32. ENGLISH UNITED METHODIST FREE CHURCH.

Chehkiang Province.

Ningpo.

(1). ANGLO-CHINESE COLLEGE. 斐迪書院.

Mr. H. S. REDFERN, B.Sc., F.C.S., *Principal.*
4 native male teachers and 40 boarders, 30 of them in Academic and 10 in the Collegiate work.

This institution originated in a small boarding-school established in the year 1880 by Rev. Frederick Galpin, of the U. M. F. C. Mission. There were then only 6 students, the sons of Christian parents. For fifteen years the school was continued under Mr. Galpin's supervision, and from it came forth several young men who entered and still continue in the service of the church as pastors and teachers.

Upon Mr. Galpin's withdrawal from work in China owing to ill-health, the boarding-school was continued under the charge first of the Rev. Richards Wolfenden and afterwards of the Rev. J. W. Heywood. The number of students increased and English was among the subjects added to the curriculum.

Immediately after the restoration of peace at the end of the Boxer rebellion in 1900, a large increase in the number of students took place, and it was necessary to move to larger and more commodious premises. A scheme was promoted for the erection of new college buildings and application made to

the Mission authorities for the appointment of a special missionary to take charge as principal of same. In the meantime the work was carried on by the Rev. G. W. Sheppard, assisted by 4 native masters.

In 1903 Mr H. S. Redfern, B.Sc., was appointed principal of the college and Mr. Railton Yuen who, supported by the Railton Road Methodist Free Church, London, has studied for six years at St. John's College, Shanghai, graduating with distinction in 1904, is his assistant.

The new buildings are about to be erected on the Ningpo foreign Settlement at a cost of 30,000 dollars.

(2). PREPARATORY SCHOOL. 開明山大英學堂.

3 native male teachers and 41 pupils.

(3). DAY-SCHOOLS. 5 for boys, having 5 male teachers and 67 pupils.

1 for girls, having 1 female teacher and 21 pupils.

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33. FINNISH FREE CHURCH MISSION.

Hunan Province.

Chang-shih.

(1). CHING-LAN SCHOOL. 津蘭學堂.

Rev. SIHVONEN. English and German.

Rev. SJÖBLOM, M.A., B.D. Religion and Mathematics.

2 native male teachers and 30 boarders, all male; 10 doing Primary and 20 Academic work.

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34. FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Anhui Province.

Chu-cheo.

(1). CHU-CHEO CHRISTIAN SCHOOL.

ELLIOTT J. OSGOOD, M.D., *Principal.*

2 native male teachers and 15 male scholars.

(2). 1 boys' day-school, having 2 male teachers and 6 pupils.

Wuhu and Wu-wei-cheo.

Rev. T. J. ARNOLD.

2 boys' day-schools, having 2 male teachers and 35 pupils. Scripture, geography, Chinese classics, history, and arithmetic are taught.

Kiangsu Province.

Nanking.

CHRISTIAN COLLEGE. 基督書院.

Rev. F. E. MEIGS, *Principal.*
Rev. A. E. CORY, ,, Bible Department.
2 Chinese teachers (male) and 52 boarding pupils.

CHRISTIAN GIRLS' SCHOOL.

Miss EMMA A. LYON, *Superintendent.*
2 male and 2 female Chinese teachers and 31 boarding pupils.

Shanghai.

(1). CHRISTIAN INSTITUTE (ANGLO-CHINESE DAY-SCHOOL.) 基督學堂.

Rev. W. P. BENTLEY.
2 native male teachers and 30 pupils. Subjects taught :—Scripture, English, arithmetic, geography, and history.

(2). DAY-SCHOOLS.

1 for boys, having 1 native male teacher and 30 pupils.
1 for girls, having 1 native female teacher and 18 pupils.

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35. FRIENDS FOREIGN MISSION.

ESTABLISHED IN 1886.

Szechuen Province.

Chungking.

(1). FRIENDS MISSION SCHOOL. 廣益書院.

Rev. LEONARD WIGHAM. English, Mathematics, Science, and Bible.
1 native male teacher, 6 male boarders and 3 day students, all doing Academic work.

(2). 2 boys' day-schools, having 3 male teachers and 44 pupils.

Tung-chu-an.

(1). GIRLS' BOARDING-SCHOOL.

Miss MIRA L. CUMBER.
The beginning of a girls' boarding-school, 13 scholars. We are adopting the Course of Study for Primary Schools suggested by the Educational Society.

(2). DAY-SCHOOLS. 3 for boys with 4 native male teachers and 90 pupils under the supervision of Rev. EDWARD B. VARDON.

1 for girls, having 1 female teacher, 2 pupil teachers, and 45 pupils.

Mr. Wigham furnishes these statistics for Szechuen province: Day-schools—10 for boys, having 11 male teachers and 200 pupils; 2 for girls, having 3 female teachers and 91 pupils.

36. GERMAN CHINA ALLIANCE MISSION.

Chehkiang.

Sung-yang via Wenchow.

(1). EDUCATIONAL INSTRUCTIVE SCHOOL. 養正義學堂.

Mrs. HEINRICH KLEIN.

1 male native teacher, 4 male and 3 female boarders and 5 male and female day pupils.

37. GOSPEL MISSION.

(No report.)

38. HAUGES SYNODES MISSION.

Hunan Province.

Hsin-ye via Hankow.

Rev. TH. HIMLE.

3 boys' day-schools, having 3 male native teachers and 72 pupils. The station is new; all of these schools were opened after Chinese New Year, 1904.

Hupeh Province.

Tsz-ho, Hsian-yang-fu.

HOME FOR ORPHAN GIRLS. 鴻恩會育女堂.

Rev. O. R. WOLD.

"In 1901 the mixed orphanage in Fang-cheng was divided and the girls' department located here; 13 girls are now inmates, of whom 9 receive practical instruction in Chinese, religion, and elementary subjects, as well as weaving, sewing, and house work. All work purely Chinese."

Mr. Wold gives the following statistics for the day-schools in his mission :—

Day-schools for girls, 2.
Mixed day-schools, 9.
Male teachers (native), 12.
Pupils enrolled: boys, 307; girls, 32. Total, 339.

39. HILDESHEIM MISSION FOR THE BLIND.

Hongkong.

Kowloon.

BLINDENHEIM SCHOOL FOR BLIND GIRLS. 心光書館.

Miss MARTHA POSTLER, *Principal.* Bible.
Mrs. BARNETT, *Acting* ,, ,,

General examination of progress is made by the foreign teachers.

2 native female teachers and 37 pupils, classified as follows:—Kindergarten 12; Primary, 14; Academic, 6; Industrial, 5.

EXTRACTS FROM *Report, 1903.*

It was the realization of the need for Christian effort to rescue blind girls in China which led to the foundation of the Hildesheim Mission Society. Miss Cooper, a former lady-missionary of China, had awakened, by her accounts of the sufferings endured by poor blind women in China, a strong interest in the home country.

The undertaking was crowned with the divine blessing, and in the year 1897 the Hildesheim Mission was in a position to initiate its activities with a home and boarding-school for Chinese blind girls, which was accordingly opened in Hongkong.

At the opening of the school, four girls only were received as inmates. Gradually the number increased, and up to date 43 blind girls have been saved by our Mission.

The work that is done seems to be more and more appreciated by the Chinese. Recently several girls were given up to the home by their parents, not because they wanted to get rid of them, but to have them better educated and cared for than they possibly could be at their own home. Two native women-teachers (one blind) help us in the education of the girls; both have been well fitted for the work and make true and capable assistants.

The education imparted is entirely Christian, and at the same time thoroughly practical. It aims to fit the pupils for useful careers in life, and, so far as their blindness admits of this, to render them independent by teaching them to earn their own living.

With this end in view the girls, besides being instructed in the duties of religion, are taught to read and write under the Braille system.

They are also trained in doing knitting work and every kind of house work. The elder girls are taught to play on the harmonium. Every afternoon the children are allowed to divert themselves in the garden, and here their blithesome merriment is delightful to listen to.

We make it a rule to have each girl's eyes examined as soon as she comes to the house, to know if there is any hope of restoring her sight. In some cases it has been partly restored.

40. INDEPENDENT.

Anhui Province.

Chien-tê.

Miss SARAH VOAK.

1 mixed day-school, with 1 male teacher, 11 boys, and 2 girls.

Kiangsu Province.

Shanghai.

(1). ENGLISH HIGH SCHOOL. 彙英書館.

Miss M. A. Burnett, *Principal*, assisted by Miss A. M. Mesny and 2 native male and 1 female teacher. A day-school charging fees. The pupils—a majority being boys—vary from the age of 10 years to slightly over 20, the average number of scholars is 75. They receive instruction in reading, writing, arithmetic, geography, history (Mackenzie's 19th Century), grammar, composition, letter writing, political economy, drawing, physiology, and Scripture. 80 boys and 3 girls enrolled at present.

(2). MISS JEWELL'S SCHOOL.

A Christian school for foreign children, preparing pupils for colleges in America and England.

Miss MARTHA W. JEWELL, *Principal.*

,, ANGIE M. MYERS, B.A., M.D. Latin, Mathematics, and Science.

Miss MARY L. JENKINS, B.L., History, Literature, and German.

Miss ROSEBROOK. Grammar Grade.

Mlle. ROSIER. French.

Miss HELEN F. DEARBORN. Intermediate Grades.

Miss VON BUELL, ,, ,,

Mrs. SHAW, ,, ,,

Miss MARY GRIGGS. Primary Grades.

,, MARY MCPHAIL, L.R., A.M. Music.

,, SOWER. Kindergarten.

,, BRYAN. ,,

,, PANSY M. LAW. Calisthenics.

Boarders: 8 male and 11 female.

Day students: 35 male and 37 female.

37 males and 37 females are doing Primary work and 6 males and 11 females Academic.

Shantung Province.

Chefoo.

CHEFOO INDUSTRIAL MISSION.

Mrs. MCMULLAN, *Superintendent.*
Mrs. R. K. HUNTLEY, *Acting Superintendent.*
Miss RUBY COPP, *Assistant.*

1 male and 2 female Chinese teachers and 65 female boarding pupils.

Our girls are divided into senior and junior schools; the former study forenoons and make lace afternoons; juniors reverse the order. At the close of last year, besides a careful examination by a committee of native teachers, Mr. Baller, of the C. I. M., kindly conducted an oral examination of the whole school and expressed himself well pleased with the result. We only attempt primary education, as the girls are mostly from very poor heathen families; the most advanced scholars have studied the Old Testament History, "Pilgrim's Progress," and a very simple little book on Science.

I believe Mrs. McMullan has plans for greatly extending the work when she returns, but since I have had charge, the conducting of Scripture classes and general supervision has been all that I could attempt.

One of the most useful purposes of the school is that we have been able to save quite a number of girls from being sold for immoral purposes. (MRS. HUNTLEY).

IRISH PRESBYTERIAN CHURCH MISSION.

ESTABLISHED IN 1869.

Chihli Province *(Outside Wall.)*

Ch'ao-yang, via Chinchow.

Rev. ANDREW WEIR.
1 boys' day-school, having 1 male teacher and 14 pupils.
Also 1 girls' day-school, with 1 male teacher and 7 pupils.

Fengtien Province.

Fa-k'u-men.

(1). FA-K'U-MEN SCIENCE SCHOOL. 法庫門格致學房.

Rev. F. W. S. O'NEILL, *Superintendent.* Mathematics.

1 native male teacher, 8 male boarders, and 10 day students, classified as follows :—Primary, 9; Academic, 5 ; Collegiate, 4.

Mr. O'Neill writes :—"This arrangement is temporary. Last year we had a teacher from Tengchow College, who looked after both Chinese classics and Western subjects. Teaching is all in Chinese. The 4 Collegiate students belong to Moukden Mission College and are only studying here for some months, because that College is closed owing to the war."

(2). DAY-SCHOOLS.

2 girls and 1 mixed day-school, having 3 male teachers, 1 boy, and 43 girls enrolled.

Hsin-min-fu.

Rev. B. L. LIVINGSTONE LEARMOUTH, M.B., C. M.

2 Primary schools for boys, having several boarders, 2 male teachers and 37 boys.

2 girls' day-schools, with 2 female teachers and 14 girls.

Kwang-ning.

Rev. WILLIAM HUNTER, B.A.

1 boys' day-school, having 2 male teachers and 11 pupils; also 1 girls' school, with 1 female teacher and 20 pupils.

Kirin.

Kwan-cheng-tzu.

(1). IRISH PRESBYTERIAN MISSION SCHOOL.

Rev. W. H. GILLESPIE, M.A.

1 native male teacher and 25 male boarders doing Primary work.

(2). GIRLS' SCHOOL.

Miss EMMA CROOKS.
,, MARGARET MCNEILL.

(Suspended on account of war.)

Yi-feng-chow.

GIRLS' SCHOOL.

2 female teachers and about 20 girls.

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42. LONDON MISSIONARY SOCIETY.

(ESTABLISHED IN 1807.)

Chihli Province.

Chi-chou (L. M. S.).

BOARDING-SCHOOLS.

Rev. W. HOPKYN REES.

(1). BOYS' SCHOOL, under the charge of the Rev. W. Hopkyn Rees. The school has 2 native teachers, 25 scholars, averaging 16 years of age, in Academic work. Since 1889, when the school was started, several young men have been drafted into the medical and theological schools, and now many are usefully employed in the work of the Mission. It is now proposed to increase the accommodation and to receive sixty boys into the school. The boys pay one-third of their boarding expenses, and provide their own books—except Christian books—and bedding.

(2). GIRLS' SCHOOL, known as the Dawson Memorial. This has only just been rebuilt after its destruction by the Boxers, but it has not been reopened. All funds for this were found by Mrs. MacFarlane, the Doctor's wife, who superintended the schools from the beginning.

Many of the girls have married preachers and teachers, and are now useful helpers at various centres.

NOTE :—Pupils from these schools, boys and girls, will be drafted into the Union schools and colleges of the North China Educational Union, which embrace the A. P. M., A. B. C., and L. M. S. It is also arranged that in future, for the sake of economy of effort and money, that all the boarding-schools of the L. M. S. in the country stations shall unite; the boys being at one centre and the girls at another.

(3). DAY-SCHOOLS.

19 for boys, with 19 male teachers and 177 pupils.
5 for girls, with 5 female teachers and 71 pupils.

Peking.

Rev. S. EVANS MEECH and Miss MORETON.

Tientsin.

TIENTSIN ANGLO-CHINESE COLLEGE. 新學大書院.

S. LAVINGTON HART, D.Sc., *Principal.* English.
G. PURVES SMITH, M.B., C.M. Science.

A large and flourishing school, from which no report has been received.

T'ung-chou.

Rev. T. BIGGIN, M.A.

The London Mission has formed a Union with the American Board Mission in all branches above the Intermediate.

(1). There is an INTERMEDIATE BOARDING-SCHOOL in the East City, begun in 1892, in charge of Rev. Evans Meech, assisted by 2 native male teachers. There are 24 boys, averaging 14 years. The subjects taught are those to fit the boys for entering the academic grade at T'ung-chou. Sons of Christians pay half a dollar a month as fee. Sons of heathen pay full fees.

(2). There is a BOARDING-SCHOOL FOR GIRLS also in the East City, begun in 1892, in charge of Miss Moreton, assisted by one native male teacher and two juniors. There are 39 girls. The subjects taught are the Scriptures, the Chinese classics, geography, arithmetic, and other branches. Fees are paid as in the boys' school.

(3). There are DAY-SCHOOLS in the east, west, and southern cities. There are three native male teachers. The pupils number 84, all male. The subjects taught are the Scriptures, the Chinese classics; and in two of the schools, arithmetic and geography. A small fee is paid in all the schools.

No English is taught in any of the schools.

Fuhkien Province.

Amoy.

(1). ANGLO-CHINESE COLLEGE.

Rev. H. J. P. ANDERSON, M.A., Acting Headmaster.
Rev. J. MACGOWAN.
Rev. F. P. JOSELAND.
Rev. HY. THOMPSON.
Mrs. W. MILWARD.
Miss MACGOWAN.
6 native male teachers and 133 male students.

Hui-an.

(1). LONDON MISSION BOYS' SCHOOL. 惠安小學.

Rev. J. SADLER.
2 native male teachers, 24 boarders, and 7 day students, all doing Primary work.

(2). LONDON MISSION GIRLS' SCHOOL.

Miss ALICE M. HORNE, *Principal.*
Mrs. G. R. TURNER. Bible.
1 male and 1 female teacher, 33 boarders, and 9 day scholars doing Primary work.

The girls' school here was only started in the autumn of 1899, and was practically closed for two years while the principal was at home; the scholars are therefore not at all advanced.

(3). 13 day-schools for boys, having 13 male teachers and 234 pupils. These schools are at thirteen different places in Hui-an district.

Hunan Province.

Hengchow.

Rev. J. WALLACE WILSON.
2 mixed day-schools, with 2 male teachers, 36 boys, and 9 girls enrolled.

This station has only been recently manned by foreigners, and the educational facilities of the mission are up to the present few. We have no boarding-schools, nor have we any Anglo-Chinese graded schools, although English, arithmetic, and geography are taught in the 2 schools in existence.

Hupeh Province.

Hankow.

(1). LONDON MISSION COLLEGE. 博學書院.

Rev. ALFRED J. MCFARLANE, M.A., Headmaster. English, Science, and Drawing.

6 native male teachers, 96 boarders, and 18 day students, all doing Collegiate work. Fees, $100.00 per annum.

The College was opened April, 1899; 40 scholars, 3 Chinese masters. March 1904, 114 boys, 6 masters, and 2 pupil teachers, with two foreign masters.

Classes.—Morning, 9:30–12:30; afternoon, 2–4. Two terms a year; terminal and half terminal examinations in all subjects.

Subjects.– Chinese studies, mathematics, arithmetic, Euclid, algebra, English, science, history, and geography, drawing and printing, drilling, etc., and Scripture lessons.

The school has to the present been located in Chinese buildings in Hankow, but we have acquired a site by the Han River, three miles from Hankow, where the new school buildings will, we hope, be shortly erected.

(2). DAY-SCHOOLS; 3 for boys, 1 for girls, and 1 mixed, having 6 male and 1 female native teachers, 145 boys, and 25 girls.

Mr. Sparham writes: There are 17 day-schools for boys and 5 for girls, having 19 male and 5 female teachers, 289 boys, and 126 girls enrolled in Hupeh and Hunan. The smaller schools have from 12 to 15 boys, the largest have from 45 to 50 boys. The fees charged vary according to circumstances; the smallest fees paid being six hundred cash a year, the highest being six thousand cash a year. In the larger schools there are two teachers.

The current expenses of the day-schools for boys are about half met by the fees and half by a Mission grant.

The curriculum is as follow :—

1st Year.

Christian Trimetrical Classic. Dr. John.
Chinese Trimetrical Classic.
Numeration and Notation, Multiplication table.

2nd Year.

Gospel in Verse. Mrs. Arnold Foster.
Catechism. Dr. Griffith John.
Confucian Analects.
Addition and Subtraction.

3rd Year.

The Gospel of Matthew.
Great Learning and Doctrine of the Mean.
The Four Rules of Arithmetic.
Geography. Rev. C. G. Sparham's.

4th Year.

Acts of the Apostles.
Mencius.
Weights and Measures.
Geography and Map Drawing.

N. B.—The pupils often go beyond the scheduled requirements in arithmetic. Special care is given to writing and learning to recognize the Chinese characters.

There are five girls' schools, averaging about 40 pupils; the curriculum is similar to the boys' school, but somewhat modified. No fees are charged.

(3). Medical School.

Thomas Gillison, M.B., C.M., Edin.
P. L. McAll, B A., M.B., Ch.B.

The subjects studied are the same as in a British school of medicine. The text-books used are standard English works, translated *viva voce* with the help of the terminology suggested by the Medical Nomenclature Committee. There are at present 17 students. The course is four or five years, chiefly book work, with one or two years of practical work. Most of the students are sons of Christian parents; their ages vary from 18 to 35 years; four different missionary societies are represented. Fees $50 per annum.

The medical school is connected with the London Mission Hospital, where on an average there are 50 in-patients all the year round.

(4). Normal School.

Rev. C. G. Sparham and two Chinese tutors.

There is accommodation for 30 students; there are at present 12 men in residence. All are Christians of the scholar class; most have had some experience in school teaching.

The curriculum covers Scripture, Chinese classics and essay writing, arithmetic, algebra, Euclid, history, geography, astronomy, vocal music, elocution, pedagogy. All teaching is in Chinese. The course is for two years.

(5). Divinity School.

Rev. Griffith John, D.D., *President.* New Testament Exegesis and Homiletics.

Rev. Arnold Foster, B.A. Old Testament Exegesis.

Rev. Arthur Bonsey. Church History.

Rev. C.G. Sparham. Systematic Theology and Western subjects.

Mr. Hsiao Tsung-tsen, Chinese tutor.

There is accommodation for 30 men at present; 14 are studying, of whom 11 belong to the London Mission and 3 to the American Baptist Missionary Union. The course is for three years.

Hsiao-kan.

Rev. Wilson H. Geller.

2 boys' day-schools, with 2 male teachers and 50 pupils.

Mr. Geller writes:—Owing to the very rapid development of the church in this and three adjoining counties, Mr. Geller has been unable to continue the village schools. That at Wei-kia-wan is nominally a free day-school; the master's salary being provided in part by the Mission (2,000 cash per month) and part by the native church, augmented by fees from a few scholars. The number of scholars varies from 30 or more in the Spring to about half that number towards the end of the year. Text-books—Dr. John's Christian Trimetrical Classic, Mrs. Foster's Gospel in Verse, and Old Testament in Verse, Dr. John's Catechism, Mrs. Gillison's and Mrs. Jones' Catechism, Four Gospels and Acts. The teacher is a church member of many years' standing, and has taught the school since its inception in 1893.

The city school was commenced in 1896 as a purely elementary school, and no fees were charged. Now every boy pays according to his age, viz., under 8 years, 400 cash per term (3 terms per annum); under 12 years, 500 cash; and over 12 years, 600 cash. The subjects taught are as above, *plus* arithmetic, geography, and Chinese classic. The average number of scholars is about 25.

Mrs. Geller has a training home for Christian women, which she personally conducts, taking classes morning and afternoon every day, and also conducting family worship each morning. Some heathen women attend the classes, which are simply reading classes; the pupils being in nearly every case unable to read when they first come. After going through two easy Primers, they are taught to

read the New Testament in character. After about three months' daily study they are able to read anywhere in Mark's Gospel with comparative ease.

A free school for girls will be commenced, D.V., in 1905, Mrs. Fowler having trained a woman to take charge; she also hopes to give it daily personal supervision.

Wu-chang-fu.

(1). GIRLS' HIGH SCHOOL. 懿訓書院.

(OPENED IN 1900.)

MRS. ARNOLD FOSTER. Bible, Arithmetic, Geography, and Science.

1 male and 2 female native teachers and 48 female boarders.

(2). DAY-SCHOOLS.

1 for boys, with 1 male teacher and 32 pupils; also 1 for girls, with 1 female teacher and 25 pupils.

Kiangsu Province.

Shanghai.

MEDHURST COLLEGE. 麥倫書院.

Rev. H. L. WILLETT BEVAN, Headmaster. English, Bible, and Mathematics.

Rev. ERNEST BOX. Bible.

Rev. W. NELSON BITTON. History of Literature and Chinese Literature.

MRS. H. L. W. BEVAN. English.

3 native male teachers, 43 boarders, and 4 day students, all doing Collegiate work.

(2). There are several free day-schools in this Mission; some being in the native city and others in the country; each is taught by 1 native teacher. These schools were established between 1888 and 1904. The subjects taught are the Holy Scriptures, elementary general knowledge, and Chinese classics.

Day-schools in Lu-tien, Nan-we, Zang-zok, and Ka-zen, with 53 pupils; and 3 in Shanghai, with 87 pupils. Total, 7 schools, with 140 pupils and 8 teachers.

Kwangtung Province.

Canton.

(1). LONDON MISSION SCHOOL. 通志學堂.

Rev. W. W. CLAYSON, B.A.

1 native male teacher and 30 male pupils.

(2). DAY-SCHOOLS.

2 for boys, with 2 male teachers and 26 pupils.

2 for girls, with 2 female teachers and 55 pupils.

We have 5 schools at present in connection with the Canton Mission, and hope to increase work in this direction later on.

Szechuen Province.

Chungking.

Rev. ARTHUR E. CLAXTON.

Report for West China.

9 boys' day-schools, with 9 male teachers and 229 pupils.

2 girls' day-schools, with 2 female teachers and 59 pupils.

"I am sending you herewith statistics of schools of this Mission in West China. At present our staff is too small for superintending higher grade schools, but we are hoping to establish a high school ere long if the Home Board can furnish the necessary funds."

Hongkong.

H. R. WELLS.

There are no less than 20 primary or elementary schools in Hongkong, belonging to the London Mission Society, and situated either in the colony or on the strip of British territory opposite on the mainland. They are all free day-schools, but in one of the girls' schools there are 41 boarders. The superintendents, styled by the Colonial Government, "Managers," are: H. R. Wells and Helen Davies. The subjects taught are those usual in elementary Chinese schools. In one of the girls' schools English is taught, and in all of them arithmetic. Christianity is taught from special textbooks. For Chinese studies the usual school books are used, such as Three Character Classic, Thousand Character Classic, Classic of Filial Piety, Confucius, Mencius, etc., out of government hours. The new Primers and Readers published by the Presbyterian Press, edited by Wong Hang-t'ong, a new series of books called First Steps

in Composition 文學初階 and a series of lesson books published in Macao by Ch'an Tsz-po for the instruction of women and children are used in the various schools under the government's code. A new code was brought in last year, under which grants are given by inspection instead of by examination results. For Christianity are used Mrs. Foster's Gospel Rhymes, Sermon on Mount with commentary, Old and New Testament Stories, etc. There are 26 native teachers and assistants. The schools were commenced at different times as opportunities extended, and the government offered by its grants-in-aid-scheme increased facilities. The number of scholars on the roll in 1903 was 770 boys and 400 girls. The average age is about 11 years. Plague and consequent sanitary legislation have largely diminished the number of scholars.

Mr. Pearce writes :—

"Protestant missions in Hongkong owe a large debt to the British government for the excellent grants-in-aid-scheme, by which schools for Chinese children are maintained. Four hours per diem are required by the regulations to be devoted to government studies. In each school Christianity is regularly and systematically taught.

43. LUTHERAN BRETHREN MISSION.

(No report.)

44. METHODIST EPISCOPAL CHURCH (SOUTH).

FOUNDED IN 1848.

Number of stations reporting schools, 15 ; number of schools, 39 ; native teachers, 89 ; total number of scholars, 1,527.

Chehkiang Province.

Huchow.

(1). HUCHOW METHODIST ACADEMY.

Miss LOCHIE RANKIN, *Principal.*

4 native male teachers and 86 male students.

(2). VIRGINIA SCHOOL.

Miss MILDRED B. BOMAR, *Principal.*

1 native male and 1 female teacher ; 14 boarders and 4 day students, all female.

Kiangsu Province.

Changshu.

1 day-school, 1 male teacher, and 17 pupils. Dr. J. B. FEARN, P. E., has oversight of this school.

Nan-siang.

ANGLO-CHINESE SCHOOL.

Under the supervision of Rev. R. A. PARKER, Presiding Elder of Shanghai district; 3 native male teachers and 25 scholars.

The Ka-ding Anglo-Chinese School and Nan-siang Day-school were consolidated in 1894. This became a necessity on account of the removal of all the foreign missionaries to Nan-siang.

The school at Nan-siang, now called "Kankin School," is almost self-supporting, receiving only ten dollars a month from its former principal. All the teachers are natives.

Quinsan.

1 day-school for boys, with 2 teachers and 15 pupils, under the direction of the Presiding Elder, Dr. J. B. FEARN.

Shanghai.

(1). ANGLO-CHINESE COLLEGE.

Rev. A. P. PARKER, D.D.
Rev. JNO. W. CLINE, B.A.
Rev. J. WHITESIDE, B.A.
Mrs. J. W. CLINE.
Mrs. J. WHITESIDE.
Mrs. A. P. PARKER.
Mrs. M. S. WILLIAMS.

The Anglo-Chinese College is located at 20 Quinsan Road, Hongkew, and furnishes a course of study—Primary, Academical, and Collegiate—in English and Chinese. Both boarders and day scholars are received. A small number of the pupils who are Christians are received on scholarships at reduced rates. The College was founded in 1882 under the supervision of Dr. Y. J. Allen, and since that time more than 2,500 pupils have been admitted. Dr. A. P. Parker has had charge of the College since 1895. The enrollment for last year was 203, of whom 125 were boarders. In the preparatory and collegiate departments 14 native teachers assist the foreign teachers in giving instruction in the English language and literature,

history, geography, mathematics, science, and Christian books. A considerable number of the pupils have graduated from the preparatory and collegiate departments during the past five years.

79 students are doing Primary, 80 Academic, 30 Collegiate, and 4 Theological work.

(2). McTyeire School.

Miss Helen Lee Richardson, *Principal.*
Miss Orien S. Alexander. Science.
Miss June Nicholson. Literature.
Miss Margaret C. Mitchell. Music.

2 native male and 13 female teachers, 75 boarders and 7 day students, all female; 78 are in Academic and 4 in Collegiate work.

The McTyeire School was established in 1891 for the purpose of educating the higher class of Chinese girls.

It is located at 22 Hankow Road. The scholars are boarders and a few day pupils. Tuition and board, eight dollars a month; music, two dollars a month. The Chinese classics, English, science, Bible, mathematics, vocal and instrumental music are among the branches taught.

(3). Clopton-Lambuth School.

Miss Clara E. Steger, *General Supervisor.*

This is a boarding-school. At present there are 26 girls, from 10 to 18 years of age, and 2 native teachers. The Chinese classics, elementary science, the Bible, English and music are taught. The school was commenced in 1858 by Mrs. J. W. Lambuth. It is situated at 122 Rue de Palikao in the French Concession. This school has since been removed to Sungkiang, and is now under the charge of Miss A. G. Waters.

(4). Palmetto School.

Miss Clara E. Steger, *Principal.*
8 native male teachers and 91 male students.

(5). Day-schools. Under the supervision of Mrs. A. P. Parker; 2 for boys and 1 for girls, having 3 male and 1 female teachers, 75 boys and 46 girls enrolled.

Soochow.

(1). SOOCHOW UNIVERSITY. 東吳大學堂.

Officers of Administration and Instruction.

Rev. D. L. ANDERSON, D.D., *President.* History and Bible.
Rev. W. B. NANCE, B.A., B.D. Philosophy.
N. GIST GEE, M.A. Natural Science.
R. S. ANDERSON. English Language and Literature.
R. D. SMART, M.A. Mathematics.
W. W. BROCKMAN. (Just arrived.)
WANG MU-AN. Chinese Political Economy.
HSÜ YU-HSIN. Chinese Literature.
CHANG PING-SHING. Chinese History.
CHOU K'O-CHIA. Assistant Prof. of Chinese Department.
B. D. LUCAS. Instructor in Military Drill.
LI PO-LIEN. Proctor.

THE SCHOOL OF ARTS.

The aim of this school is to offer the student opportunity for general culture such as may tend to develop him into an enlightened and useful man. The course of study marked out is such as will tend to broaden his views and arouse his interest in all that is best in our modern civilization.

Instruction is given through both the Chinese and English languages. The history and literature of China has a prominent place in the course of study. Every effort will be made to lead the student to appreciate his native land, to understand what her scholars and great men have wrought in the past, and her rightful demands upon her intelligent sons of to-day,—demands that can be met only through broad culture and enlightened thought.

Western Learning is taught through the English language. That this may be done successfully much time and effort has been devoted to improving our methods of teaching English. We are now using the "Series System" adapted from Prof. Gouin. It is a natural method that trains the ear and tongue as well as the eye of the student, enabling him to speak, read, and write more correctly than is possible by the old methods, and also in shorter time. Mr. R. S. Anderson has prepared two little books of "Series" for the use of the Chinese student that we have found very helpful. The student

who has passed through the Preparatory Course in English is prepared, through means of the English language, to study the different departments of Western learning embraced in the College course.

History.

The missionaries of the Methodist Episcopal Church, South, met in Soochow in the fall of 1899, and after thoroughly discussing the educational outlook decided to unite all the higher educational work of the Mission in Soochow, and there to build up a university with literary, theological and medical departments; other departments to be added as deemed expedient.

This plan having been decided on, it was determined to lay it before the gentry of Soochow, as their approval and help was necessary to full success. During the winter a general meeting, attended by a large number of the officials and gentry of Soochow, was held in the Municipal Hall, on the Concession, outside the city. The meeting was presided over by Mr. John Goodnow, Consul-General for the United States at Shanghai, and addresses were made by Dr. Timothy Richard and Dr. Y. J. Allen. Considerable enthusiasm was manifested, and the proposal to establish a university was heartily welcomed by the gentlemen present, and many promised help.

Immediately after this meeting subscription books were opened and a liberal response came from Soochow, Nanzing, Shanghai, Chang-shuh, and Wu-hsi. The amount subscribed within a few weeks aggregated about $20,000.00.

Greatly encouraged by this cordial reception of the plan, the next step was to secure the necessary land. Adjoining the property already owned by the Mission just inside the Fu Mên, was a large open lot, suitable for the purpose in hand, if it could be purchased. Upon invitation, Mr. Goodnow, Consul-General for the U. S., visited Soochow and had an interview with the Fu-tai, Lu Chuan-lin, with reference to purchasing this lot for the proposed university. Mr. Goodnow's statements were favorably received, and the Yuan-ho District Magistrate was instructed by the Governor to secure the land for the university. With this backing there was but little difficulty in buying about six acres, which, joined to the land already held, made about eight acres.

The year 1900 was the Boxer year, and the troubles in the North interfered somewhat with the work in hand. For a while nothing could be done in China, but the plans for the projected university had been enthusiastically received in the United States, and during this Boxer year money was freely contributed to build up a university for China's benefit in Soochow. But it was at the General Missionary Conference held at New Orleans April 24th, 1901, that the enthusiasm reached its height. During the Conference Sessions the Soochow University was made prominent. "On Sunday evening a brief address on the proposed Soochow University was given by Bishop Wilson who had just arrived from China. He was followed by Bishop Galloway in an eloquent setting forth of "Lessons from Master Missionaries." A spontaneous and unsolicited collection was actually thrust upon the speaker for the Soochow University. The whole collection amounted in one evening to $50,150.00 gold. The entire amount subscribed at New Orleans and throughout the church was now about $80,000.00 gold.

The liberal amounts contributed in the United States and in China made it possible to proceed at once to the erection of the main building of the university; and on December 12th, 1901, the contract for the first building of the university was let, and the work began about two weeks later.

On March 8th, 1901, the college was opened at the Fu Mên, in the old buildings of the Buffington Institute. Full courses of study, both in Chinese

and English, were marked out. The institution aims to give broad, thorough education. While certain students from China will be able to go abroad for study, they will always be the exceptions. If young China is educated, the education must be gained at home. Hence the Soochow University will strive to furnish a course of study not at all inferior to that followed by first class colleges in the United States. We are fully conscious that this standard cannot be reached at a bound, that time will be necessary,—but as the students advance and the teaching force grows in number and experience, we have good hope of carrying out the projected plans.

General Information.

Location.—The university is located in the south-east corner of the city of Soochow, just inside the Fu Mên. Though inside the city, within easy reach of its large population and having all the advantages of city life, yet the university is away from the business centre, from the crowded streets, and is surrounded by the quiet of the country.

University Building.—The main building of the university is just completed. It is a large, handsome, three storied building, built in the best style, well ventilated and well lighted, adapted in every way for the work. This building contains class rooms, offices, library, laboratories and a large assembly hall. It is furnished throughout with good American furniture of latest patterns.

Light and Water.—Friends in America have kindly sent out to us a Colt's acetylene gas generator of sufficient power to supply the main building, dormitory and residences with this beautiful light. Through the same source we have also received an engine and pump to supply our buildings with water.

Medical Department.

FACULTY.

W. H. Park, M.D., Dean. Anatomy, Nervous Diseases, Surgery, and Physical Diagnosis.

A. W. Fearn, M.D. Physiology, Practice of Medicine, and Diseases of Children.

J. B. Fearn, M.D. Ophthalmology, Chemistry, and Dermatology.

M. H. Polk, M.D. Materia Medica, Therapeutics, Obstetrics, and Gynecology.

B. D. Lucas, Ph.G. Pharmacy, Electro Therapeutics, and Bacteriology.

7 male and 3 female students.

For twenty years, 1882–1902, this was known as the Soochow Hospital Medical School. It was begun by Drs. W. R. Lambuth and W. H. Park in connection with the Soochow Hospital. After the establishment of the woman's hospital the ladies joined in carrying on the school, and two sets of certificates were used for

graduates: one in the name of the men's hospital and one in the name of the hospital for women; the wording in other respects being the same for both. The course of study has extended over five years from the start, and the graduates, scattered over various parts of the Chinese Empire, maintain themselves so well, on the whole, as to give the school a reputation second to none in the country.

(2). The Laura Haygood Memorial.

Miss Martha E. Pyle, *Principal.*

Dr. Mary Gale. Bible.

Miss Janie Watkins. English.

Mrs. Nora Lambuth Park. English.

Mrs. Annie Walter Fearn, M.D. Physical Culture.

2 male and 2 female native teachers, 42 female boarders and 2 day students.

The Laura Haygood Memorial is a school designed to meet the need of girls and young ladies from the so-called higher classes.

It is expected to give a college course in English, together with a thorough course of Chinese, music, and Christian books.

The nucleus of the school has existed since the autumn of 1902, though it is only recently that suitable buildings have been occupied and the faculty re-inforced.

(3). Davidson Memorial (Bible and Literary School.)

Miss Virginia M. Atkinson. Bible.

Miss Mary Culler White. Industrial.

1 native male and 2 female teachers and 70 boarders; 60 in Academic, 10 in Training School, and 50 doing industrial work.

(4). Anglo-Chinese School.

Waco District and Galloway Institute.

Miss Mary Ninor Tarrant, *Principal.*

Miss Mary Culler White.

4 native male teachers and 60 male students, some of whom are boarders.

(5). Day-schools under Miss Tarrant's supervision; 3 for boys, 2 for girls, and 1 mixed, having 3 male and 4 female teachers, 75 boys and 55 girls enrolled.

1 mixed school under supervision of Mrs. B. D. Lucas, with 1 female teacher and about 10 pupils.

Sung-gong.

(1). McLAIN TRAINING-SCHOOL.

Rev. H. T. REED, *Principal.* English.

4 native male teachers, 43 boarders, and 42 day students, all doing Academic work.

(2). GIRLS' BOARDING-SCHOOL.

Miss ALICE G. WATERS. English.

Mrs. A. C. BOWEN. Science, Bible, and Singing.

1 native male and 3 female teachers, 24 boarders and 8 day students, 30 of whom are doing Primary and 2 Academic work.

(3). HAYES-WILKINS MEMORIAL BIBLE SCHOOL.

Mrs. J. A. GAITHER, *Principal.*

1 native female teacher and 28 female students.

Mrs. Gaither writes: My main work is in the Bible school. The out-stations are branches to the Bible school, connected mostly for the evangelistic work. The schools are aids to this work.

(4). DAY-SCHOOL.

Mrs. Gaither reports 1 mixed school, with 1 male teacher and 24 pupils.

Mr. Reed reports 1 boys' school, with 1 male teacher and 30 pupils.

Miss Waters reports 2 girls' schools, with 2 female teachers and 39 pupils.

45. THE METHODIST EPISCOPAL MISSION.

(FOUNDED IN 1847.)

North China Conference.

Chihli Province.

Peking.

(1). PEKING UNIVERSITY. 京都滙文書院.

(a). THE COLLEGE OF LIBERAL ARTS.

Rev. H. H. LOWRY, D.D., President.

Rev. F. D. GAMEWELL, M.A., Ph.D., M.S.

Rev. I. T. HEADLAND, M.A., S.T.B., Ph.D.

Rev. H. E. KING, M.A., M.Pd.

Mrs. H. E. KING, M.Pd.

Miss ALICE TERRELL, B.A., and 9 male Chinese teachers.

41 Primary, 148 Academic, and 15 Collegiate students, 139 of whom are boarders; the others are day students.

(b). THE WILEY COLLEGE OF THEOLOGY.

Rev. H. H. LOWRY, D.D., *President.*

Rev. I. T. HEADLAND, M.A., S.T.B., Ph.D.

Two Chinese teachers.

2 students are taking the Theological course.

(c). THE COLLEGE OF MEDICINE.

Rev. H. H. LOWRY, D.D., President.

Rev. F. D. GAMEWELL, M.A., Ph.D., M.S. Chemistry and Physics.

THOMAS COCHRANE, M.D. Anatomy and Bacteriology.

N. S. HOPKINS, M.D. Physiology, Eye, and Ear.

J. H. INGRAM, M.D. Materia Medica.

T. J. N. GATRELL, M.D. Practice of Medicine and Physical Diagnosis.

Y. K. TSAO, M.D. Obstetrics and Gynecology.

G. D. N. LOWRY, M.A., M.D. Surgery and Pathology, and Secretary of the Faculty.

There are 14 students in the medical course.

The PEKING UNIVERSITY, located in the city of Peking, China, was granted a certificate of incorporation on June 25, 1890, by

the Legislature of the State of New York, in the United States of America, and is under the general control of a Board of Trustees residing in and near the city of New York.

The object of the University is "the establishment and maintenance of colleges or other educational institutions, which shall be founded and conducted upon strictly Christian and evangelical but not sectarian principles, and to aid the young of the Chinese empire and other countries in obtaining a literary, scientific, and professional education."

The University comprises the following departments: College of Liberal Arts, Wiley College of Theology, College of Medicine, Preparatory School (with intermediate and primary departments), and the Industrial School.

(2). Girls' High School.

Late last autumn the beautiful and commodious buildings for the Girls' High School were finished, and the girls, after an absence of two and a half years, were brought back to Peking. The presence of this school not only increases the Asbury congregation by more than two hundred, but adds greatly to the harmony and life of all our Christian services.

(3). Southern City Day-school.

Prof. H. E. King was appointed to this charge. During the previous year a few buildings, suitable for a parsonage and day-school, were built. Early last autumn a day-school was opened.

Soon there were over 50 boys in attendance. We had not planned for so many, and have been compelled to send some to other buildings in the vicinity, secure another teacher, and divide the school.

(4). Peking and Ch'ang Li Combined School.

The new school-buildings in Peking were not ready for use until the 25th of December; consequently school did not begin until that time. Our hot water heating plant is invaluable; 216 pupils have been enrolled during the year. They have provided all their own clothing and bedding and paid $100 gold toward the expenses of the school.

100 are enrolled in the Primary grades.

(5). PEKING TARTAR CITY DAY-SCHOOL

has had an enrollment of 30 pupils; an average attendance of 18; 8 children from this school have entered the Peking boarding-school.

(6). PEKING STATION CLASS.

Mrs. Jewell kept up the study class for women during the summer. In the autumn they were given a few weeks' vacation. When the class was re-opened Miss Shockley took charge of it. The number of women, small at first, gradually increased until an enrollment of 18 was reached. The average attendance has been 10 or 11. The majority of the women were church members.

Tai-an.

(1). GIRLS' BOARDING-SCHOOL.

30 pupils enrolled.

(2). STATION CLASS.

Mrs. VERITY.

18 women have been in attendance with an average of 7 or 8.

Tientsin.

(1). INTERMEDIATE SCHOOL FOR BOYS. 成美學館.

Rev. FREDERICK BROWN, F.R.G.S.

Mrs. FREDERICK BROWN.

3 native male teachers, 40 boarders, and 30 day students: 20 in Primary and 50 in Academic work.

Mr. Brown writes:—The above school provides an intermediate course of four years' duration as a stepping stone to Peking University. We have a large number of Chinese official friends who support boys, and thus the school costs the Mission very little. The boys are nearly all from Christian families, and we always keep places open for Christian boys.

The total appropriation for last year from the Mission was $300 for teachers' food, books, light, etc.

(2). 1 BOYS' DAY-SCHOOL, with 1 male teacher and 25 pupils.

(3). TIENTSIN DAY-SCHOOL. We have been able to organize a school outside the barrier, which has done good work. There has been an average attendance of 12 children.

Tsun-hua.

(1). INTERMEDIATE BOYS' BOARDING-SCHOOL. 遵化成美學館.

Rev. J. H. PYKE in charge.

Teachers all native. Mr. Liu, a graduate of Peking University, is Principal.

Course of study, three years, corresponding to fourth, fifth, and sixth years on the "Standard Course of Study."

Primary schools, six years' course of study; 4 male teachers and 53 male boarders.

(2). DAY-SCHOOLS.

3 for boys, with 3 male teachers and 25 pupils; 1 for girls, with 1 male teacher and 7 pupils.

Shantung Province.

Chang-li.

CHANG-LI DAY-SCHOOL was opened last fall, and thirteen girls have been registered. It was not a day-school in the proper sense of the term, as most of the children lived at the training school.

Lan-chow.

The boarding-school at Lan-chow had over 52 boys, and was overcrowded, so the accommodations are being enlarged. The scholars have paid over $260 in fees for board and tuition, and the school is rapidly nearing self-support.

Shan-hai-kuan.

The boarding-school at Shan-hai-kuan was only started last spring, but has already outgrown its dormitories, and some more are being erected. There are now 43 boys in attendance, and we have had to refuse applicants. The receipts are over Tls. 170 for the year.

Tai-an-fu.

(1). BOYS' INTERMEDIATE SCHOOL.

Rev. P. O. HANSON. English.

2 Chinese teachers.

(2). DAY-SCHOOLS.

Rev. Geo. W. Verity reports 7 schools for boys, with 7 male teachers and 60 pupils.

About 50 pupils are in attendance at the boys' school. Good work is being done, and there is a prospect of securing some excellent church workers from among the students.

The girls' school, also, under Miss Steer's efficient management, is prospering. Coming years and generations only can demonstrate the full efficacy of this important work.

We rejoice in the opportunity which is afforded in the medical work of the Woman's Foreign Missionary Society of telling the Gospel story. The people are learning to have more confidence in the foreign doctor, seeing the success Dr. Benn has in treating their ailments.

In the winter, a number of men came, spending several weeks in Bible study. Very faithful and efficient work has been done by Mrs. Verity in the Women's Bible School. It is, indeed, a cause for great rejoicing that women, old and young, who but a short time ago were either hostile to the Gospel, or knew nothing of it, come, bringing food and spend months in studying the Word of God, which is able to make them wise unto salvation. *(Extracts from Shantung District Report.)*

Mr. Headland furnishes the following statistics for Chihli and Shantung provinces: Boarding and high schools—6 for boys and 2 for girls. Day-schools:—for boys, 39; for girls, 7. Native teachers, 45 male and 15 female; scholars:—male, 913; female, 301.

Yen-ching-chow.

School work has been carried on by the W. F. M. S. An interesting school of small boys and girls, also a school in Bible study for Christian women.

RONDOUT DAY-SCHOOL has been removed to Yen-ch'ing-chow, a city two days' journey by cart north of Peking. The school is established on a liberal basis. It receives anybody who wants to learn; 6 girls, 5 boys, and from 5 to 8 women have been in attendance.

Fuhkien Province.

Deh-hua.

Two days' journey inland from Sing-in at Deh-hua Misses TODD and MARRIOTT have a woman's school and a girls' boarding-school.

The work in these schools is similar to that in Hing-hua. Miss Todd has introduced lace making into the Deh-hua schools.

Foochow.

(1). HOH LING ANGLO-CHINESE COLLEGE. 鶴齡英華書院.

Rev. J. GOWDY, B.D., *President.*
Miss S. M. BOSWORTH, Principal of Academy.
Mrs. JOHN GOWDY.
Miss JULIA W. PLUMB.
Mrs. J. SIMESTER.
12 native male teachers and 307 male students.

(2). S. L. BALDWIN SCHOOL OF THEOLOGY.

Rev. JAMES SIMESTER, D.D., President.
,, DING UNG-TIU, Monitor.
1 native teacher of the Chinese classics.
1 native teacher of mandarin.
Students, 35.

(3). METHODIST GIRLS' SCHOOL. 毓英女塾.

Miss JULIA BONAFIELD.
,, FLORENCE J. PLUMB.
2 native male and 5 female teachers, 104 boarders and 41 day students; 115 in Primary and 30 in Academic work.

(4). FOOCHOW CONFERENCE SEMINARY. 英華女學.

Miss P. A. PARKINSON, *Principal.*
,, RUBY SIA, Teacher.
1 native male and 1 female teacher and 25 female students.

(5). DAY-SCHOOLS.

Under supervision of Misses Florence J. Plumb and Julia Bonafield. 11 for girls, with 11 female teachers and 200 pupils.

(6). WOMEN'S TRAINING-SCHOOL.

Miss C. I. JEWEL, *Principal* (absent.)
,, PHEBE C. WELLS, in charge.

Hai-tang.

WOMEN'S TRAINING-SCHOOL AND GIRLS' DAY-SCHOOLS.

Miss MABLE ALLEN.
,, LYDIA TRIMBLE.

Hing-hua.

(1). BREWSTER MEMORIAL BIBLICAL TRAINING-SCHOOL.

In charge of W. N. Brewster. This school has 21 students, all of whom pay their board. Each student is given employment about the school or in preaching, when far enough advanced, by which he earns enough to pay board. Tuition is free. Arithmetic, geography, Bible, theology, and Chinese classics are taught. There are 2 foreign and 3 native teachers.

(2). ANGLO-CHINESE BOYS' SCHOOL. 西學書院.

Rev. F. L. GUTHRIE. English Language.
Mrs. F. L. GUTHRIE. English Bible.
Mrs. ELIZABETH F. BREWSTER. Mathematics in Chinese.
Rev. H. G. DILDINE. Chemistry in Chinese.
Mrs. H. G. DILDINE. English Grammar.

9 native male teachers, 100 boarders, and 18 day students; 64 in Primary and 54 in Academic work.

There are two departments :—the Primary, where Chinese classics, mandarin Romanized Bible, elementary sciences, arithmetic, and history are taught; the High School, where the English language, mandarin, mathematics to solid geometry, the sciences, and history are taught. The course of study covers ten years; five in each department. The first class, consisting of 6 students, graduated in January, 1904. The average age was 24 years. Three of the graduates are preachers, one is assistant editor of the Kinghua Romanized *Revivalist*, and the other two are teachers in the school. Some of the text-books used are Faber's Civilization, Mackenzie's History of Christian Civilization, Steel's Chemistry (translated), and Martin's International Law.

Students attend classes four-and-a-half hours a day, in the morning or in the afternoon, according to the classes to which they belong. About two-thirds of the students spend the other half of the day at industrial work.

Scholarships are sold in the lower school for twenty dollars, and in the high school for twenty-five dollars. Non-Christian students are charged eight and twelve dollars a year respectively. Board costs $1.80 per month.

(3). The Hamilton Girls' Boarding-school.

Miss Pauline E. Westcott, *Principal.*

There are 60 girls in the school. No tuition is charged. The girls buy their our books, pencils, etc., and clothe themselves. The school was opened in 1892, and at present has six native teachers.

(4). Juliet Turner Women's Training School.

Miss Minnie E. Wilson, *Principal.*

The school has 30 pupils, averaging 32 years of age. The Bible, arithmetic, physiology, pastoral theology, writing, etc., are taught. The women in the upper classes do one or two days' visiting in the villages each week and are appointed on trial as Biblewomen during vacations.

Ing-chung.

(1). Hardy Training-school.

Rev. W. W. Williams.

2 native male teachers and 16 male boarders: 12 in training school and 4 in theological course. "All these students do manual labor to support themselves."

(2). Day-schools.

Mr. Williams reports 11 mixed schools, with 174 pupils in Hing-hua and Ing-chung regions.

Iong-bing (Yen-ping?).

(1). Nathan Sites Memorial Academy. 留芳學堂.

Dr. J. E. Skinner, *Principal.*

Mrs. J. E. Skinner, M.D.

3 native male teachers and 30 students.

Mr. Main writes: I am just returning to U. S. on furlough. Dr. S. takes my place temporarily. New academy building to be finished this fall.

(2). DAY-SCHOOLS.

3 for boys, with 3 male teachers and 60 pupils.
10 for girls, with 10 female teachers and 80 pupils.

Ku-chêng.

(1). BOYS' BOARDING-SCHOOL.

J. H. WORLEY, Ph.D., *Principal.*

GIRLS' BOARDING-SCHOOL.

Miss GRACE B. TRAVIS.

WOMEN'S TRAINING SCHOOL, ROMANIZED SCHOOL, AND GIRLS' DAY-SCHOOLS.

Miss MABEL C. HARTFORD.

Ming-chiang.

(1). BOYS' BOARDING-SCHOOL.

J. H. WORLEY, Ph.D., *Principal.*

(2). GIRLS' BOARDING-SCHOOL AND DAY-SCHOOLS.

Miss ISABELLE LONGSTREET.

(3). WOMEN'S TRAINING SCHOOL AND ROMANIZED SCHOOL.

Miss MARY PETERS.

Ngu-cheng

(1). BOYS' BOARDING-SCHOOL.

M. C. WILCOX, Ph.D., *Principal.*

(2). GIRLS' BOARDING-SCHOOL. 毓貞女學.

Miss LYDIA THIMBLE, *Principal.*
Miss MABLE ALLEN.

1 native male and 5 female teachers, 55 boarders and 4 day students.

(2). DAY-SCHOOLS.

Miss Allen reports 30 schools for girls, with 30 female teachers and 379 pupils.

North Iong-bing.

(1). GIRLS' BOARDING-SCHOOL.

Mrs. C. CHAMPNESS.

(2). WOMEN'S TRAINING-SCHOOL AND GIRLS' DAY-SCHOOLS.

Miss ALICE LINAM.

Sing-in.

(1). On Hing-hua, Ang-tan, and Sing-in districts there are 35 girls' day-schools, with 564 students.

(2). There is a woman's training school at Sing-in city in charge of Miss J. E. M. LEBEUS, and also a girls' boarding-school superintended by Miss MARTHA NICOLAISEN.

South Iong-bing.

GIRLS' DAY-SCHOOLS.

Miss M. C. HARTFORD.

Kiangsu Province.

Chingkiang.

(1). GIRLS' BOARDING-SCHOOL. 鎮江女學堂.

Miss MARY C. ROBINSON, *Principal.*

,, LAURA M. WHITE. Music.

,, GRACE CROOKS. Sciences.

1 native male and 4 female teachers and 60 boarders, divided as follows: Kindergarten, 20; Primary, 30; and Academic, 10.

This school was opened as such July 2nd, 1884, and has been under the same superintendence ever since. The enrollment to date is 140. The school accommodates about 60, which is the number at present in attendance. The average age of the school children now attending is 14⅛ years.

A class of two graduated in 1897. A second class of seven graduated in 1900.

Miss White came in 1892, and had the music in charge until 1902, since which time she has been dividing her time between the three schools of Kiukiang, Nanking, and Chinkiang.

Miss Grace Crooks came in February of the present year, and is the prospective teacher of sciences. The sciences have been mostly, and are still, taught by Mr. Tung, the head teacher. There are four other assistant native teachers, graduates of the school. English is taught as a branch to every child.

Fees are paid by all now entering of not less than ten, nor more than fifty dollars per year. Contracts are made, binding students to remain until 18 years of age at least, or until the course is completed. A promise is usually required to serve the school or the mission supporting the girl *free* for one or more years if her services are desired. Natural feet and manual labor are among the requirements of the school.

The school has always received one or more orphans from whom to secure its own helpers, but makes no distinction in treatment or requirements between these and "paying" girls.

COURSE OF STUDY.

Primary Department.

Bible, catechism, Chinese, primary arithmetic, object lessons in geography, physiology, natural history, and English.

Intermediate Department.

Bible, Pilgrim's Progress, Church history, Chinese, arithmetic, algebra, geography, hygiene, zoology, history, and English.

High-school Department.

Bible, Church history, Evidences of Christianity, geometry, trigonometry, geology, chemistry, natural philosophy, history, and English.

Vocal and instrumental music, drawing and physical culture throughout the course.

Manual work required of all pupils.

Nanking.

(1). NANKING UNIVERSITY. 滙文書院.

Rev. GEO. A. STUART, M.D., President and Dean of Medical School. Natural Science.

Rev. WILBUR F. WILSON. English.

,, A. J. BOWEN, Vice-Pres., Dean of College of Liberal Arts, Principal of Prep. Dept. and Prof. of Mathematics.

Rev. R. C. BEEBE, M.D. Medicine.

,, H. F. ROWE. Theology.

,, J. R. TRINDLE. English.

8 native male teachers, 113 boarders, and 89 Academic, 4 Collegiate, 10 Theological, and 9 Medical work.

Nanking University was established by the Central China Mission at its annual meeting, November, 1888, at the suggestion and by the advice of Bishop C. H. Fowler, who presided over the meeting. Arrangements were also made at that time for money to purchase a site, and the general plan of the undertaking was sketched by the Bishop. The appointment of the president and the deans of two faculties was the first real step taken.

During the early part of the year 1889 a small school was opened in the home of the president, which was entirely self-supporting. Later in the year a few pupils were taken, whom it was necessary to provide with board, they

furnishing bedding, clothes, books, and all other necessaries. The year closed with 15 pupils, all of whom were studying and living in the president's home, no building being then available.

Shortly after annual meeting, 1889, Mrs. E. Sluper Davis, of Boston, visited Nanking, and, being impressed with the importance of the work, made the first gift which it was the honor of the University to receive. Her gift of $1,000 was afterward supplemented by enough from her two sisters, Mrs. J. W. Harper, of New York, and Mrs. E. P. Dutton, of New York, to erect a chapel in memory of their deceased father, the late Honorable Jacob Sluper, of Boston. Through their kindness these gifts were allowed to be used temporarily to supplement a grant of $1,800 from the General Missionary Committee, and thus erect a school building which served both for school and chapel. During the spring of 1890 Mrs. Philander Smith, of Oak Park, contributed $5,000 for the erection of a theological school to be known as the "Fowler School of Theology." Later also another gift came from the Missionary Board, which enabled the University to free the gift of Mrs. Davis and her two sisters from the school building and commence the erection of the memorial chapel.

In February, 1890, the school entered its new quarters and was increased by the accession of 8 pupils from the Wuhu Institute. During June, 1890, 10 primary pupils who had been preparing for medical studies at the Nanking hospital were also added to the school.

Students come from all parts of the Yangtze Valley, as well as distant provinces of Kwangtung and Chihli and Hunan. Most of the students are self-supporting, but none receive more aid than their board. The intention is that all who receive aid from the school shall repay what they have received as soon as they enter upon their life's work.

The University is located in the north part of the city of Nanking. Its site is high and healthy and embraces about fifteen English acres. To the west of the grounds is a large tract of land entirely open, which can never be built up, but on the other three sides it is in close touch with the busy city.

The situation is only about three-quarters of a mile from the Viceroy's yamên.

Many marks of appreciation have been shown to the school by the people, and it has attracted a good class of students. Very favorable notices of the school were given by the leading native newspapers of Shanghai, which have attracted a good deal of attention and brought many letters from leading men in distant parts.

At the close of the year 1891 His Excellency Viceroy Liu, at our request, sent the Shan-yuen Magistrate, the Kiang-ning Prefect and the Intendant of Circuit to inspect the school and report to him. After receiving this report His Excellency congratulated us on the good work which we were doing and wished us continued success.

(2). GIRLS' BOARDING-SCHOOL.

Miss ELLA C. SHAW, *Principal.*

,, EDITH M. CRANE. English.

,, LAURA M. WHITE. Music.

2 native male and 2 female teachers and 51 students.

(3). DAY-SCHOOLS.

3 for boys, with 5 native male teachers and 85 pupils.

2 for girls, with 2 female teachers and 30 pupils.

Szchuen Province.

Chungking.

CHUNGKING INSTITUTE. 求精學院.

Rev. JOSEPH BEECH, *Principal.*

Miss HELEN R. GALLOWAY.

Mrs. E. B. LEWIS.

4 male Chinese teachers and 70 boarding pupils.

Sui-ling District.

Rev. J. O. CURNOW, P.E.

5 day-schools for boys, 1 for girls, and 3 mixed, having 10 male teachers and 1 female, 210 boys, and 25 girls enrolled.

Tsih-cheo.

Mrs. W. E. MANLEY.

3 boys' day-schools and 3 mixed, having 8 male teachers, 139 boys, and 12 girls enrolled.

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46. METHODIST PROTESTANT MISSION.

(No report.)

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47. MISSION FOR THE CHINESE BLIND.

(No report.)

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48. NORTH WEST KIANGSI MISSION.

Kiangsi Province.

Hu-heo Hsien.

Rev. HENRY GEORGE CURRAN.

1 mixed day-school, having 1 male teacher, 13 boys, and 2 girls.

Nan-chang-foo.

Rev. H. C. KINGHAM.

2 boys' day-schools, with 2 male teachers and 28 pupils; also 1 girls' day-school, with 1 male teacher and 7 pupils.

Tu-kia-pu.

Rev. JAMES A. GORDON.

1 mixed day-school, having 1 male teacher, 9 boys, and 3 girls.

Wu-cheng.

(1). GOSPEL COLLEGE. 福音書院.

Mrs. E. J. LENNOX. Geography, Arithmetic, History, Map-drawing, and Bible.

Mrs. E. E. CLARK. Vocal Music, Geography, and Arithmetic.

Miss C. LENNOX. Arithmetic, Geography, Singing, and Old Testament History.

5 native male teachers, 40 male and 16 female boarders, all doing Primary work.

(2). DAY-SCHOOLS.

1 for boys, having 1 male teacher and 20 pupils; also 1 for girls, having 2 female teachers and 36 pupils. The two schools are under Mr. Edward J. Blandford's direction. Mr. Blandford gives the following statistics for day-schools in his mission:—

For boys, 6; teachers, 6; male pupils, 120. For girls, 2; teachers 3; female pupils, 64.

49. NORWEGIAN LUTHERAN MISSION.

Hupeh Province.

Lao-ho-keo.

(1). BOYS' BOARDING-SCHOOL (23 boys).

(2). TWO GIRLS' BOARDING-SCHOOLS (26 girls).

The following faculty teaches in these schools:—

Rev. O. M. SAMA. History, Bible, Geography, and Religion.

Mrs. O. M. SAMA. Geography, Arithmetic, and Religion.

Miss ANNA HAALAND. Geography, Religion, and Singing.

,, SEGRID BJORGUM. ,, ,, ,,

,, AASTA BJORGUM. ,, ,, ,,

and 3 native male teachers.

(3). DAY-SCHOOLS. 2 for boys, with 2 male teachers and 30 pupils; 1 for girls, having 1 female teacher and 8 pupils.

Mr. Sama writes: Our school work is quite new, and we have not yet fixed rules and course of study. The same is the case with text-books.

We have here in Lao-ho-keo one boarding-school for boys and 2 for girls.

Only Mrs. Sama gives her whole time for the school work. The other teachers named give only part of their time to the schools.

50. NORWEGIAN MISSION IN CHINA.

(No report.)

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51. NORWEGIAN MISSIONARY SOCIETY.

(No report.)

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52. PRESBYTERIAN CHURCH OF NEW ZEALAND MISSION.

Kwangtung Province.

Canton.

Rev. GEO. H. MCNEUR.

1 boys' day-school, with 2 native male teachers and 25 pupils.

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53. REFORMED CHURCH IN AMERICA.

Commenced work in 1842. Number of stations reporting schools, 11; number of schools, 20; native teachers, 28; male scholars, 428.

Fuhkien Province.

Amoy.

(1). KOLONGSU BOYS' ACADEMY (Talmage Memorial).

尋源書院.

Rev. A. L. WARNSHUIS, M.A.

,, H. P. BOOT, M.A. English.

,, F. ECKERSON, M.A. English.

,, C. O. STUMPF, M.D. Physics.

4 native male teachers and 36 boarders.

Under the auspices of the American Reformed Church Mission and English Presbyterian Church Mission, these two missions being united in all their work. The academy buildings were furnished by the American Reformed Church.

This academy, situated on Kolongsu, was established in April, 1881. The foreign instructors are supplemented by 4 native teachers. About 270 students have been enrolled since the opening of the academy. The present number of pupils, all of whom are boarders, is 66, with an average age of 18. This number is much larger than the attendance has been during the two or three last years, and is due to a change in the curriculum, raising its standard and introducing English. The course of study, as now arranged, covers five years.

Geography—Chapin's.
Physical Geography—Pilcher's.
Arithmetic, Romanized Colloquial, by Rev. W. MacGregor, D.D.
Algebra, Romanized Colloquial, by Rev. P. W. Pitcher, A.M.
Astronomy—Wang Hang-tong.
Physiology, Romanized Colloquial, by Mrs. H. C. Kip.
Physics—Farnham's.
History of China, Romanized Colloquial, by Rev. P. W. Pitcher.
General History, Mackenzie's 19th Century (Dr. Richard.)

(2). GIRLS' BOARDNG-SCHOOL.

Miss M. E. TALMAGE, *Principal.*

Mrs. M. E. TALMAGE.

3 native female teachers, 65 boarders, and 20 day students.

The course of study covers six years, and consists of Chinese and Romanized. Bible, geography, arithmetic, history, physiology, astronomy, and such subjects are all taught through the medium of the Romanized.

(3). THE C. W. DURYEE BIBLE SCHOOL FOR WOMEN.

Mrs. M. E. TALMAGE.

Also two other ladies, giving each a morning of the week.

The Romanized Colloquial only is taught here. Bible history in four volumes and the Bible itself forms our course of study. Some of the women learn to write. School opened in 1884. 575 women have entered since the opening.

1 native female teacher and 24 female boarders.

(4). ELEVEN PAROCHIAL DAY-SCHOOLS FOR BOYS, having a graded course of six years, prepared by the Synod of the Chinese Church. In 1903 the pupils numbered 252 and 13 male teachers; 2 for girls and 2 mixed, with 1 male and 3 female teachers, 26 boys, and 50 girls enrolled.

Chiang-chiu.

(1). CHIANG-CHIU GIRLS' SCHOOL. 耶穌政教女學.

Miss M. C. MORRISON.
Miss E. M. CAPPON.
2 native female teachers, 38 boarders, and 12 day students.

Sio-khe.

(1). GIRLS' BOARDING-SCHOOL.

Mrs. L. W. KIP.
18 boarders and 10 day students.

Ton-gan.

(1). SCHOOL FOR WOMEN AND GIRLS. 同安婦女學.

Miss LILY N. DURYEE, in charge of girls.
Miss NELLIE ZWEMER, in charge of women.

2 native female teachers, about 15 girls in Primary work and about 30 women in training school. The girls are taught the ordinary branches of Primary schools; the women are taught to read and write the Romanized. Our text-books are the Bible, Bible history, and catechisms.

(2). DAY-SCHOOLS. 2 for boys and 1 mixed, with 2 male teachers and 1 female, 58 boys and 2 girls enrolled.

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54. REFORMED CHURCH IN THE UNITED STATES.

Hunan Province.

Yo-chow via Hankow.

(1). BOYS' BOARDING-SCHOOL. 求新學堂.

Rev. W. E. HOY, D.D., President. English and Science.
Rev. W. A. REIMERT, English. Mathematics and Gymnastics.
5 native male teachers and 40 boarding students.

(2). GIRLS' BOARDING-SCHOOL. 智慧女學堂.

Miss S. EMMA ZIEMER, *Principal.* Mathematics and Bible.
Miss S. CHRISTINE REIFSNYDER. Old Testament History and Bible.
2 native female teachers and 14 boarders.

55 RHENISH MISSIONARY SOCIETY.

ESTABLISHED IN 1847.

Number of stations reporting school, 5; number of schools, 20 native teachers, male, 16; female 6; male scholars, 233; female scholars, 140; total 373.

Kwangtung Province.

Fuh-wing.

Rev. F. ZAHN.

4 boys' day-schools, having 4 male teachers and 60 pupils.

3 girls' day-schools, with 3 female teachers and 85 pupils.

The school work done in the Sanon district is only small. There are some girls' day-schools under supervision of my sister and a few boys' day-schools under myself. All Christian boys of this district have to go to the boys' boarding-school of the Rhenish Mission in Tongha (Revs. Bähr and Linden), the Christian girls to the girls' boarding-school in Taipeng (Rev. Bettin). Both schools are in the Tungkun district. In our schools we only have children of heathen. The Christian books we give them to read are the Christian Three and Four Character Classics and the Gospel Story in Verse. We teach Bible story and a little geography and arithmetic, oral and Romanized.

Kang-pui.

Rev. H. RIEKE.

3 boys' day-schools, with 3 male teachers and 51 pupils.

2 girls' day-schools, with 2 female teachers and 30 pupils.

Kung-kung, via Canton.

(1). MIDDLE SCHOOL AND SEMINARY.

Rev. FRIEDRICH DIEHL. Theology, Church History, Geography, and Arithmetic.

2 native male teachers and 16 male boarders, all in theological course.

(2). BOYS' DAY-SCHOOL, with 1 male teacher and 26 boys.

We hope that we shall have in the next year also an Anglo-Chinese school at this place, and then we will also teach the German language.

San-tong.

Rev. C. MAUS.

2 boys' day-schools, having 2 male teachers and 24 boys.

I opened a new station here last year, and I want to establish schools in all the villages where we have Christians, but hitherto I have only had 2. The teachers are Christians; the boys are children of Christians and heathen. The salary of the teacher is paid by the people. The Mission only adds $18 per annum for each teacher. The books studied are Chinese and Christian.

Tai-ping.

Rev. A. BETTIN.

3 boys' day-schools, with 4 male teachers and 56 pupils.

1 girls' day-school, with 1 female teacher and 25 pupils.

There is only one missionary at this station. Under his supervision there are four schools. Two of them are at the station, a boys' day-school and a girls' boarding-school. On account of ill-health my wife was compelled to give up the teaching. As there is no lady missionary at the station I have to give the lessons in singing, religion, and geography in the girls' school. In both schools there are forty hours a week: six hours are for Bible lessons, two for geography, two for arithmetic, two for singing, two for Romanized, the rest of twenty-four hours are spent for Chinese writing and reading (classics and New Readers, Wang Hang-tong.) The other two schools are at out-stations in Hamsai and Nāmshā; except in the lessons in religion, given by a native Christian teacher, they do not differ much from ordinary Chinese schools.

A boys' boarding-school is in Tong-ha (or Thongthauha), under the supervision of Rev. J. Bähr. As far as I know there are about 25 boys in the school. In our little theological seminary in Tung-kun city there are about 10 or a few more scholars. (Mr. Bettin.)

56. SCANDINAVIAN AMERICAN CHRISTIAN FREE MISSION.

(No report.)

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57. SCANDINAVIAN CHRISTIAN ALLIANCE MISSION.

Shansi Province.

Feng-chen, Kalgan, via Peking.

Rev. K. J. HILL.

Day-schools. 1 for boys, with 2 native male teachers and 22 pupils; 1 for girls, with 1 native female teacher and 3 pupils.

Our school work here is very new. The boys' school started in 1903. The girls' school this year. The boys' school is a day-school. They read the Chinese common school books in the old manner. Besides they read "Chen Tao Uen Tah" and "Ti Li Ts'u Kiai." I generally spend one hour a day in the school to instruct in Christianity and geography.

The girls' school is a boarding-school. They read some Chinese books and the "Chin Tao Uen Tah" and the Bible. In the afternoons they do some needle work. My wife spends half an hour in the forenoon to give instruction in Christianity and one hour in the afternoon for the needle work. (K. J. Hill.)

Shensi Province.

Hsian-fu, via Hankow.

(1). SI-KUAN BOARDING-SCHOOL. 正心學堂.

Mr. C. J. JENSEN. Arithmetic and Geography.

Rev. V. L. NORDLUND. Theological Department.

2 native male teachers, 30 male and 11 female boarders doing Primary work.

(2). Mr. Nordlund reports for Hsian Plain and East part of Kiangsu.

Boarding-schools. 8 for boys and 3 for girls, with 10 male teachers, 100 boys, and about 20 girls enrolled.

58. SCANDINAVIAN MISSIONARY ALLIANCE.

(No report.)

59. SEVENTH DAY ADVENTIST MISSION.

(No report.)

60. THE SEVENTH DAY BAPTIST MISSION.

ESTABLISHED IN 1847.

Kiangsu Province.

Shanghai.

(1). GIRLS' BOARDING-SCHOOL.

Miss SUSIE M. BURDICK. Arithmetic, Romanization, Physics, and Physiology.

1 male and 1 female native teacher and 16 female boarders. Located at Catherine's Bridge. Established in 1885.

(2). GRACE HIGH-SCHOOL. 惠中書院.

JAY W. CROFOOT, M.A., *Principal.*

Mrs. J. W. CROFOOT. English.

This school is situated at Catherine's Bridge. The regular fee for board and tuition is sixty dollars per year, but special rates are given to church members and to those remaining for a term of years. English is taught by Mr. and Mrs. Crofoot, and there are two native teachers. The pupils number 26, besides 15 who do not board in the school, but come in the morning for English only.

(3). DAY-SCHOOLS.

1 for boys, 1 for girls, and 2 mixed, having 3 male teachers and 1 female. 88 boys and 28 girls enrolled.

There are four day-schools, all now under charge of Dr. Palmborg: 1 at Catherine's Bridge, 2 in the native city, and 1 at Lieu-'oo, a station twenty miles out. The first is free; the pupils in the others pay ten cents each per month as tuition.

61. SOUTH CHIHLI MISSION.

(No report.)

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62. SWEDISH AMERICAN MISSIONARY COVENANT.

Hupeh Province.

Fan-cheng, via Hankow.

Rev. A. E. ANDRÉ.
2 boys' day-schools, having 2 male teachers and 40 boys.

Siang-yang, via Hankow.

(1). SIANG-YANG HIGH-SCHOOL. 中西學館.

Rev. P. MATSON. Theology.
2 male teachers, 9 male boarders, and 18 male day students. 11 Primary, 16 Academic, and 6 Theological.

(2). DAY-SCHOOLS. 3 for boys and 1 mixed, having 4 male teachers, 97 boys, and 7 girls enrolled.

Mr. Matson furnishes day-school statistics for his mission: For boys, 6 schools; girls, 1 school; for boys and girls (mixed), 1 school; employing 8 male teachers and enrolling 140 boys and 30 girls.

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63. SWEDISH BAPTIST MISSION.

(No report.)

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64. SWEDISH HOLINESS UNION.

Shansi Province.

Tso-yün (Kalgan, via Peking).

Rev. A. KARLSSON.
3 mixed day-schools, with 3 male teachers, 25 boys, and 10 girls.

65. SWEDISH MISSIONARY SOCIETY.

Hupeh Province.

Shasi.

Rev. B. E. RYDÉN.

1 boys' day-school, with 1 male teacher and 35 pupils; also 1 girls' day-school, with 1 female teacher and 28 pupils.

Sung-pu.

Rev. F. A. Wennborg reports for I-chang-fu, Huang-chow-fu, and Wu-chang-fu as follows:—

6 boys' day-schools, with 6 male teachers and 167 pupils.

2 girls' day-schools, with 2 female teachers and 46 pupils.

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66. SWEDISH MISSION IN CHINA.

(No report.)

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67. UNCONNECTED.

Shantung Province.

Wen-teng-hsien, via Wei-hai-wei.

Rev. HARRY PRICE.

3 boys' day-schools (1 partly boarding), having 3 male teachers and 39 pupils.

1 girls' day-school, with 1 female teacher and 9 girls (all boarding).

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67. UNION.

Shantung Province.

Wei-hsien. (Reached by rail from the German port of Tsingtau.)

THE SHANTUNG UNION COLLEGE. 廣文學堂.

Rev. P. D. BERGEN, M.A., D.D., President. Department of Chinese Language and Literature.

Rev. S. COULING, M.A. (Edinburgh.) Department of Natural Sciences.

Rev. E. W. BURT, M.A. (Oxford and London.) Department of History and Philosophy.

Rev. H. W. LUCE, B.A. (Yale.) Department of Mathematical Sciences.

The Department of Religious Instruction is conducted jointly by the faculty, each man taking part.

Faculty consists of four foreign and eight Chinese professors.

Students.—120 students are in attendance, all but six of whom are in the College classes proper.

The College is under the care of the American Presbyterian and English Baptist Missions. It has been formed by what was known for many years as the Tengchow College, situated at Tengchow, Shantung, and the Ching-chow-fu High School of Ching-chow-fu, Shantung.

The Tengchow College, founded by Dr. Mateer, and long under his direction, and later having for its president Dr. Watson Hayes, has sent its graduates into many of the provinces of China as teachers and evangelists. This fact, together with the text-books prepared by Drs. Mateer and Hayes, have made the College widely known as an institution where a thorough Christian and scientific education was given. The Ching-chow-fu High School, for many years under the charge of Rev. S. Couling, M.A., has been characterized by high ideals and excellent instruction.

These two institutions have now united. Both Missions are represented on the faculty, and the College is governed by the American Presbyterian and English Baptist Missions, through a joint Board of six directors.

Aim.

As indicated in the printed "Basis of Union", the aim of the College is "to give a liberal education of a distinctively Christian character to young men, chiefly from Christian families."

Students from other Societies, or from Presbyterian Missions outside the province are welcomed, but it is considered just that societies sending students should defray the cost of board, lodging and other College expenses of the students, amounting to $25 yearly.

Students defray their own travelling expenses to and from the College. They also purchase their own text-books, which are furnished them by the College at cost.

Students, without exception, are required to be present at the religious services of the College and submit to all regulations and discipline.

The College is equipped with biological, chemical, and physical apparatus, sufficient for the purposes of instruction in these departments.

The College possess an astronomical observatory fitted with a ten inch reflecting telescope.

The main College building is heated by steam, lighted by electricity, and has a good water supply.

Students have daily access to the College library and reading room.

Medical attention is rendered without charge.

Daily physical drill is compulsory.

Literary Societies.—There are two of these, and students are expected to connect themselves with one or the other of them.

Y. M. C. A.—The College has a flourishing association, which gives not only opportunity for the cultivation of the spiritual life, but also for active evangelistic work in the villages.

Departments.

The College is organized into five departments, as follows:—

I.—The Department of Religious Instruction.

The foreign members of the faculty all share in the work of this department.

II.—Department of Chinese Language and Literature.

In charge of Rev. P. D. Bergen, M.A., D.D., assisted by Messrs. Be Ru-hu and Lo Sheng-yin.

III.—Department of the Natural Sciences.

In charge of Rev. S. Couling, M.A., assisted by Messrs. Sung Chwan-dien and Be Yu-djang.

IV.—Department of the Mathematical Sciences.

In charge of Rev. H. W. Luce, B.A., assisted by Messrs. Liu Gwang-djao, Wang Djih-djung, and Wang Tien-chu.

V.—Department of Philosophy and History.

In charge of Rev. E. W. Burt, M.A., assisted by Mr. Liu Yu Feng.

FEES.

For students from the American Presbyterian Mission or English Baptist Mission in Shantung a minimum of 12,000 small cash ($8.00) per year is charged as food subscription.

Students able to pay more are expected to do so up to the actual cost of their food; the amount charged each student being fixed after consultation with the pastor from whose field he comes.

(For Course of Study see Appendix.)

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68. UNITED BRETHREN IN CHRIST.

Kwangtung Province.

Canton.

WOMEN'S AND GIRLS' BOARDING-SCHOOL.

Mrs. C. E. Spore. "This year general oversight only, because of language study; next year teaches elementary science."

2 female native teachers, 2 male and 24 female boarders and 1 female day pupil, all doing Primary work.

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69. UNITED EVANGELICAL CHURCH MISSION.

Hunan Province.

Chang-sha.

Rev. C. NEWTON DUBS.

1 day-school for boys, with 2 male teachers and 23 pupils.

1 day-school for girls, with 1 female teacher and 4 pupils.

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70. UNITED FREE CHURCH OF SCOTLAND.

Manchuria.

Liao-yang.

Rev. WILLIAM MACNAUGHTON.

DAY-SCHOOLS.

6 for boys and 5 for girls, having 9 male and 2 female native teachers enrolled, 66 boys and about 51 girls.

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71. WESLEYAN MISSIONARY SOCIETY.

(ESTABLISHED IN 1852.)

BOARDING AND DAY-SCHOOLS.

Name of Circuit.	Schools.	Teachers.	Boys.	Girls.
Wuchang High School ...	2	7	65	
Hankow Blind School ...	4	4	52	75
	1	2	23	
Han-yang	3	7	27	75
Han-ch'uan	1	1	12	
Teh-ngan	1	1	15	
Sui-chow	5	5	89	36
Ngan-lu	2	2	18	2
Kwang-chi	2	2	12	20
Wu-sueh	1	1		36
Ta-yeh	2	2	26	6
Ch'ung-yang				
Chang-sha	1	1	12	4
Pao-ching				
Wu-chow	2	4	40	41
Total	27	39	391	295

Boy' schools ... ... 18. Teachers, male, 24
Girls ,, ... 6. ,, female, 10

Hunan Province,

Chang-sha, via Hankow.

Rev. W. H. WATSON.

1 mixed day-school, with 1 male teacher, 12 boys and 4 girls enrolled.

Hupeh Province.

Hankow.

(1). David Hill School for the Blind. 漢口訓盲書院.

Mr. Daniel Entwistle, Master.

3 native male teachers and 24 male boarders.

Organized by Mr. Hill, who bought a lot for the plant. Rev. J. Crossett assisted in putting the work on a solid basis. In 1889 Mr. and Mrs. Poole were for a time in the school. In 1890 Mr. Dowson arrived from England and took charge of the work; during his stay the industrial work was successful,—basket making, hammock-knitting and chair-caning being carried on. In 1891 Mr. Dowson returned to England and the work fell on Mr. Yu, who had been the main help all along. In 1894 Mr. Emberley created a market for the school's industrial products, but on his departure the industrial work was dropped. In the interim Rev. G. A. Clayton had over-sight of the work and Mr. Entwistle took charge in 1897. During Mr. Entwistle's absence in England Mr. and Mrs. Dempsey lived in the school. In 1900 the present master resumed his former work, and it is prospering in his hands.

Course of Study.

Reading and Writing—The system used is an adaptation of the famous Braille System. Three hours per day.
Arithmetic—System used in Western schools for the blind. One hour.
Geography—Raised maps. Half hour.
Music and Singing. One hour.
Calisthenics. Half hour.
Scripture teaching is the main part of the curriculum.

Text-books.

The Bible in Mandarin.
Trimetrical Classic, by Dr. John.
Old Testament History, by Mrs. McCartee.
Chapin's Geography.
Mateer's Arithmetic.
London Board Schools' Book of Physical Exercises.

Industrial.—Making of rattan furniture, baskets, etc. Cane work.
Fully employed, 3 boys; apprentices, 3 boys.

(2). Day-schools.

Rev. C. Wilfried Allan.

1 for boys, with 2 male teachers and 35 pupils; also 3 for girls, with 2 female teachers and 92 pupils.

Han-yang.

(1). DAVID HILL MEMORIAL GIRLS' BOARDING-SCHOOL.

Miss E. H. EACOTT, General Director.
Miss G. INGRAM.
2 male and 2 female native teachers and 69 female boarders.

(2). 1 day-school for girls and 2 mixed day-schools, having 1 male and 2 female teachers and enrolling 19 boys and 78 girls.

Kwang-chi.

Rev. W. ROWLEY.
1 day-school for boys, with 1 male teacher, 13 boys, and 1 girl enrolled.

Sui-chow.

(1). HOME FOR DESTITUTE BOYS.

Rev. JOSEPH K. HILL.
These lads attend one of the day-schools given below.

(2). DAY-SCHOOLS.

3 for boys, with 3 male teachers and 75 boys; also 1 for girls, with 1 female teacher and 31 girls. (A few of these girls attend two of the boys' schools.)

Ta-ye-hsien.

Rev. P. T. DEMPSEY.
4 boys' day-schools, 4 male teachers, and 66 pupils.

Teh-ngan-fu.

Rev. H. B. SUTTON.
1 girls' school, with 26 pupils.

Wu-chang.

(1). WU-CHANG HIGH-SCHOOL. 博文書院.

Rev. ERNEST F. GEDYE, M.A.
Rev. HAROLD B. RATTENBURY, B.A.
Rev. GILBERT G. WARREN, Theological School.
6 native male teachers, 60 boarders, and 3 day students; 46 in Academic, 7 in Training School, and 7 in Theological work.

This school was founded under the auspices of the Wesleyan Methodist Missionary Society in 1887 by Rev. W. T. A. Barber, M.A. Upon his return to England in 1892, Rev. T. E. North, B.A., was placed in charge of the school. Four years later Mr. North was succeeded by the present head-master. For two years the school was conducted by Rev. G. G. Warren while Mr. Gedye was in England.

Besides the Scriptures, the following subjects are taught:— Elementary mathematics, including arithmetic, algebra, Euclid, and trigonometry; geography, history, and elementary natural science; English, including conversation, composition, translation, and re-translation.

(2). 1 boys' day-school with 2 male teachers and 17 pupils. One of these teachers teaches only arithmetic and geography.

Kwangsi Province.

Wu-chow.

Rev. RODERICK J. J. MACDONALD, M.D.

1 boys' day school, with 2 male teachers and 40 pupils.

1 girls' day-school, with 2 female teachers and 41 pupils.

Kwangtung Province.

Canton.

WESLEYAN THEOLOGICAL SEMINARY.

(No report.)

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72. WOMAN'S UNION MISSION.

Kiangsu Province.

Shanghai.

(1). BRIDGMAN MEMORIAL SCHOOL.

Miss ELIZABETH IRVINE. English, Bible.

Miss STEWART. English and Music.

2 native male and 1 female teacher and 30 female boarders. 19 are doing Primary work, 11 Academic, and the whole 30 Industrial work.

(2). Miss Irvine reports 3 mixed day-schools, having 3 female teachers, 30 boys, and 60 girls enrolled.

73. YALE UNIVERSITY MISSION.

Hunan Province.

Changsha.

YALE MISSION HIGH-SCHOOL. 美國雅禮大學堂廣學院.

Rev. BROWNELL GAGE.

Rev. W. B. SEABURY.

Mr. Gage writes that as yet no work has been opened, but the above name will be given to their school to open soon.

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74. YOUNG MEN'S CHRISTIAN ASSOCIATION.

Chihli Province.

Tientsin.

ANGLO-CHINESE GRADED SCHOOL. 普通學堂.

Mr. ROBERT R. GAILEY, M.A., *Principal.*

5 Chinese teachers (2 English-speaking) and 110 pupils.

Kiangsu Province.

Shanghai.

EDUCATIONAL DEPT. CHINESE Y. M. C. A. 中國青年會日夜書館.

Mr. W. W. LOCKWOOD, B.A., Educational Director.
,, J. Q. AMES. Shorthand and Intermediate English.
,, W. S. RIDGE, F.R.G.S. Business English.
,, G. F. C. DOBSON, B.A. Mathematics.
,, J. TREVOR SMITH. Book-keeping.
,, G. LOCHT. German.
Mrs. D. W. LYON. English.
Mr. W. W. LOCKWOOD. English Bible.
MADAME C. JULES. French.
Miss E. R. GOODE. English.
Mr. Y. SHIMIDZU. Japanese.
,, K. S. TONG, B.A. Documentary Translation.
,, G. A. OHLINGER, B.A. Laws of War.

7 native male teachers and 242 students; 76 doing Primary, 71 Academic, and 95 Collegiate work.

Kwangtung Province.

Hongkong.

EDUCATIONAL DEPT. CHINESE Y. M. C. A. 青年會夜館.

Mr. WALTER J. SOUTHAM, B.A., General Secretary.
,, A. S. TUXFORD.
Mrs. A. S. TUXFORD.
Mr. A. M. LOCHWITZSKY.
,, W. PELLING.
Rev. PASTOR KRIELE.
Mr. SASEMORI.
2 native male teachers and 128 pupils.

GOVERNMENT AND SECULAR SCHOOLS.

Anhui Province.

Lu-chow-fu.

Lu-chow College. 廬州中學堂.

Mr. James Young McGinnis. History, Arithmetic, Grammar, Algebra, Geography, and Reading.

7 native male teachers and 68 male boarders. 65 doing Primary and 3 Academic work.

100 students are expected before the close of the year. Lord Li Ching-fang, the adopted son of Li Hung-chang, contributed most of the money for the buildings, which cost over 16,000 taels, and invited Mr. McGinnis to come as teacher of English.

The college has been running just a year.

Chehkiang Province.

Ningpo.

Ningpo College. 益智學堂.

Rev. Robert F. Fitch, *President.*

Mrs. ,, ,, ,, English.

This college has only recently been opened. The President is a member of the American Presbyterian Mission (North).

Four natives of Ningpo Fu are the trustees. Three of them have Taotai rank, and at present, with the exception of one of them, are in the wholesale business. The one exception, Mr. Li Tsing-u, returned in the spring from an audience with the Emperor and has received an official appointment in the province of Hupeh. Up to the present some $30,000 has been paid by the Chinese for ground and building.

There are 4 Chinese teachers (male) and 45 pupils, doing Academic work.

Chihli Province.

1: The Tientsin University. 天津大學堂.

Chas. D. Tenney, LL.D., *President.*

E. P. Allen, B.A., Attorney and Counsellor at Law. Law.

M. R. Peck, B.S. Physics.

V. A. RENOUF, B.A. Chemistry.
LÉON DE GIÉTER. French.
LUDWIG RÖSER. German.
ALEX. LAPTEW. Russian.
No. of Chinese teachers, 6; pupils, 150.

2. THE PAO-TING PROVINCIAL COLLEGE. 直隸高等學堂.

CHAS. D. TENNEY, LL.D., *Principal.*
W. E. BRYANT. English and History.
JAS. A. RUSSELL HENDERSON, B.Sc., Physician and Chemist.
No. of Chinese teachers, 12.
,, pupils, 250.
English is taught in all the middle schools.

3. THE TIENTSIN MIDDLE SCHOOL. 天津中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 6.
,, pupils, 90.

4. THE CHAO-CHOU MIDDLE SCHOOL. 趙州中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 3.
,, pupils, 50.

5. THE CHENG-TING MIDDLE SCHOOL. 正定府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 60.

6. THE CHI-CHOU MIDDLE SCHOOL. 冀州中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 3.
,, pupils, 40.

7. THE HO-CHIEN MIDDLE SCHOOL. 河間府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 60.

8. THE HSÜAN-HUA MIDDLE SCHOOL. 宣化府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 50.

9. THE I-CHOU MIDDLE SCHOOL. 易州中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 2.
,, pupils, 30.

10. THE JE-HO MIDDLE SCHOOL. 熱河中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 60.

11. THE KUANG-P'ING MIDDLE SCHOOL. 廣平府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 60.

12. THE SHÊN-CHOU MIDDLE SCHOOL. 深州中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 2.
,, pupils, 30.

13. THE SHUN-TE MIDDLE SCHOOL. 順德府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 60.

14. THE TA-MING MIDDLE SCHOOL. 大名府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 50.

15. THE TING-CHOU MIDDLE SCHOOL. 定州中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 2.
,, pupils, 30.

16. THE TSUN-HUA MIDDLE SCHOOL. 遵化州中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 2.
,, pupils, 30.

17. THE YUNG-P'ING MIDDLE SCHOOL. 永平府中學堂.

CHAS. D. TENNEY, LL.D., *Superintendent.*
No. of Chinese teachers, 4.
,, pupils, 50.

Fuhkien Province.

Amoy.

TUNG WEN INSTITUTE. 同文書院.

Mr. CHARLES J. WEED, A.B., *Superintendent.*
,, OSCAR GORRELL, A.B. English and History.
,, J. CHARLES RATHBUN. Mathematics and Science.

22 native male teachers, 33 boarders, and 307 day students, all male. 318 are in the Grammar Course and 22 in the Advanced Course.

The Tung Wen Institute was founded in 1898 by Mr. A. Burlingame Johnson, United States Consul at Amoy, and six wealthy Chinese merchants—Yap Ching-tee, Tan Ah-soon, Khoo Jeow, Poh Luk-kuan, Khoo Chin-siong, and Tan Poh-hak.

The Tung Wen Institute is a school organized and conducted with three principal objects: to provide opportunity for Chinese boys to get a thorough knowledge of the English language, to give them a sound business education, and to provide elemental instruction in mathematics and the sciences. Religious teaching of all kinds is prohibited, but a respectful toleration of all the various beliefs is insisted upon.

Great care is exercised in the selection of teachers; not only to have them well equipped mentally but also morally. Particular attention is given to conversation, composition, and grammar, and the results of the work in these branches are pointed to with pride.

BUILDING.

The building, erected in 1902, affords accommodation for six hundred day pupils, two hundred boarders, and a limited number of beds. The location is high and healthful, and easily accessible from both the city and the harbor.

Foochow.

ARSENAL NAVAL SCHOOL. 船政後學堂.

3 native male teachers and 60 male boarders. 41 studying navigation, 19 engineering.

Established by government in 1857.

Kiangsu Province.

Nanking.

THE CHINESE IMPERIAL NAVAL COLLEGE. 江南水師學堂.

Prof. JOHN PENNIALL. Navigation.

16 native male instructors and 100 cadets, averaging 18 years of age.

Instruction is given in mathematics, mechanics, and hydrostatics (in which studies Todhunter's and Hamblin Smith's textbooks are made use of), navigation, nautical astronomy (Martin's), marine engineering (Sennett's), applied mechanics (Jamieson's), engineering, drawing and design (Sidney H. Well's), physics (Balfour Stewart's), chemistry (Roscoe's), physical geography, English, mechanical work, rifle practice, and gymnastics.

Hours of study: 8-11:30 a.m., 1:30-4:00 p.m. on four days of the week for "Western learning;" ditto on two days of the week for Chinese language and literature.

Shanghai.

(1). CANTON GUILD ANGLO-CHINESE SCHOOL.
廣肇公所英華書館.

Mr. GEORGE B. BOYERS, Head Master.

Mr. THOMAS L. BLAIN, Assistant Master.

3 native male teachers and 125 students.

Mr. Boyers adds: I also have under my charge a branch school accommodating 100 pupils. 2 Chinese teachers.

(2). CHINESE PUBLIC SCHOOL. 華童公學.

Mr. W. SHELDON RIDGE, F.R.G.S., Head Master.

,, G. S. FOSTER KEMP, Second Master and Lecturer in Science.

9 native male teachers and 114 pupils enrolled.

From Prospectus.—"For several years the Municipal Council of Shanghai has felt that something should be done to help the Chinese here to understand better the new conditions of modern

life and the importance of universal intercourse, so that they may take in that intercourse a part not inferior to that of any other community in other nations.

"To give effect to this feeling the Council, as a beginning, granted a large piece of land on which to build a school for the Chinese, and has promised also to give an annual grant-in-aid of the school.

"The Chinese gentry also felt a deep interest in this movement, and have subscribed the funds necessary for erecting the school and two houses for English masters."

These handsome buildings, which will accommodate 400 pupils, are situated at the corner of Cunningham and Elgin Roads, near the Railway Station.

"The aim of the course of studies is to educate pupils up to the highest standard of elementary education in English and to prepare them for the equivalent of the *Siu-tsai* degree in Chinese. In other words, the aim of the school will be to train men so that they may be well equipped with sound, useful knowledge, and be reliable and noble in character.

"One-half the time will be devoted to studies in the English language and the other half to studies in the Chinese language. One of the studies in the Chinese Course will be the Mandarin language."

(3). ELLIS KADOORIE CHINESE SCHOOLS SOCIETY. 育才書社.

Conducted under the auspices of Mr. Ellis Kadoorie and a Chinese Committee.

Mr. ROBERT G. DOWIE, Head Master.

4 native male teachers and 120 male students.

(4). INTERNATIONAL INSTITUTE. 尙賢堂.

Rev. GILBERT REID, D.D. English, History, Political Science, Treaties, and Law.

Mrs. GILBERT REID. Reading and Grammar.

2 native male teachers, 30 boarders and 35 day students; 13 doing Primary work, 45 Academic, and 7 Collegiate.

The classes of the International Institute were instituted in Shanghai, October, 1902, while the Institute was initiated in 1894.

(For course of study see appendix.)

(5). NANYANG COLLEGE. 南洋公學.

Mr. C. M. LACY SITES, Ph.D. Political Science.
,, C. S. LEAVENWORTH. History.
,, DAVID LATTIMORE. English Language and Literature.

23 native male teachers and 222 boarding students; 70 in Primary and 152 in Academic work.

(For course of study see appendix.)

(6). SHANGHAI PUBLIC SCHOOL.

The Shanghai Public School was founded in 1886. It is situated in Hongkew, and is under the charge of Mr. George Lanning, assisted by a staff of fourteen masters and mistresses. At present there are roughly 300 children in attendance; the sexes being nearly equal in number. Boys and girls are taught separately above Form II. Ages vary between 4 and 17 years. The course of study extends from that of the kindergarten to that of the high school. There are special teachers for art, French, and music. A Pekingese gives lessons in Chinese to certain of the higher boys. The school is for day scholars only, and the fees range from $2.50 to $11.00. Formerly under the auspices of the Masonic fraternity, the school is now a Municipal institution, managed by a committee appointed by the Council.

Hupeh Province.

Wuchang.

MANDARIN INSTITUTE.

Dr. W. A. P. MARTIN. International Law.

In the government schools of this province the foreign teachers are mostly Japanese. Among teachers, the next most numerous nationality is German, of whom three are engaged in military schools. Of other nationalities there remains only one, Dr. Martin.

Last spring sixty schools were opened in one day in this city. The movement is a good sign, but the teaching in most of them is purely nominal. In fact in this so-called educational reform throughout the empire the *nominalists* far outnumber the *realists.*

Japanese Teachers in the Public School of Hupeh :—

T. NAKANO in 方言學堂.
K. MISHIRO, Nogatenshi. 農學士.
T. NOZIRI, Ringakushi. 林學士.
Y. NAKANISHI in 農務學堂.

K. INAMI, Rigakushi, 理學士, in 兩湖文高等學堂.
T. IHARA in 漢陽農務學堂.
S. TONO in 師範學堂.
Y. TAN, H. TAKEI, and M. TONO, three female teachers in 幼稚園.
Y. KOZIMA and H. MIZUMA in 將弁學堂.

Shansi Province.

Tai-yuan-fu.

IMPERIAL UNIVERSITY OF SHANSI. 山西大學堂.

Rev. MOIR DUNCAN, M.A., *Principal.*
Mr. L. R. O. BEVAN, M.A. Law.
,, E. R. LYMAN, B.A. Science.
,, E. T. NYSTROM, C.E., B.Sc. Science.
,, R. W. SWALLOW, B.Sc. Language.
,, M. H. PECK, B.Sc. Engineering.

The government university of the province of Shansi originated in the settlement of the provincial cases that arose out of the Boxer troubles of 1900. Dr. Timothy Richard was invited by the Chinese government to become the representative of the Protestant missions and adjudicate their claims. He accordingly met the Plenipotentiaries—Li Hung-chang and Prince Ch'ing—in Peking, and it was mutually agreed that instead of paying indemnities on the lives of those missionaries who had been so brutally massacred in Shansi, a fine of Tls. 50,000 be levied annually on the province for the period of ten years, the entire proceeds to be applied towards the establishment of a thoroughly efficient educational institution wherein *literati* of the province might secure a liberal education on modern lines—the aim being to remove, if possible, the lamentable ignorance which was the main cause of the Boxer outbreak. The administration of the institution and its funds were to be in the hands of Dr. Richard for ten years, after which date the whole establishment, with its appurtenances, would revert to the provincial government. A document embodying these propositions was drawn up and ratified. Before, however, it was possible to originate a college on these lines, the central government had issued several edicts commanding the establishment of governmental universities throughout the empire. When, therefore, in the spring of 1902, Dr. Richard reached T'ai-yuan-fu, he found that already energetic measures had been taken towards establishing a governmental institution similar to the one he was under contract to initiate. As there were neither men nor means for carrying on two rival colleges in the same city, negotiations were at once begun with a view to their amalgamation. After prolonged deliberations a new contract was made out and provisionally signed by the highest officials and some of the leading citizens. The governor then sent it along with a memorial to Peking, where it was ratified by the Imperial seal. By that instrument the provincial and western colleges were united as one Imperial university, and its articles declare the constitution of the institution. Public interest will centre on the article that stipulates that there shall be two departments:—

1. A Chinese Department, to be officered and controlled by the Chinese themselves. In that department all the students reside, but the teaching is confined to purely Chinese studies and only for those students who attend the Chinese Department.

2. A Western Department, to be managed by foreigners for ten years. The teaching is confined to purely western subjects, to which the students of the Western Department give their undivided attention.

BUILDINGS.

In September, 1902, plans were agreed upon and a contract signed for the erection of a complete set of buildings for the united university. A good site was secured in the S. E. corner of the city and the work begun in the fall. Dormitories, classrooms, and management buildings for the Chinese department, occupy the west half of the site. The other half is set apart for the buildings of the Western department, comprising the following: An assembly hall, library, gymnasium, museum, and guest room; classrooms, large and airy, for engineering and drawing, chemistry with laboratory, physics with laboratory, medicine, mathematics, law and literature. In the N. E. corner, residences are being built for the foreign professors. In the South end business premises, residences for the Chinese professors, and rooms for attendants will be erected.

During the past year the Chinese Department has been accommodated in the premises usually exclusively used for the triennial M.A. examinations. The Western Department has been carrying on its work in the "Imperial Halls," built some thirty years ago by H. E. Chang Chih-tung for the reception of Imperial ambassadors or other high officials passing through or having business in the province.

PROVINCIAL EDUCATION.

Within the past three years there has been a decided change in the educational régime of Shansi province. About the time the Court returned to Peking from Hsian a series of edicts were issued commanding a reorganization of the educational system of the empire. A minister of education was appointed in Peking, a central and Imperial university was to be reorganized in the capital, a government university was to be established in every province, and agricultural, commercial, medical, mining, and other colleges were to be opened at suitable centres. To assist in carrying out these extensive reforms educational specialists were engaged from Japan. Under their guidance the minister of education drew up an elaborate and detailed scheme for national education, embodying graded courses of studies for elementary, middle, advanced, and normal schools, special courses for universities, and technical colleges. That extensive programme received the Imperial sanction and was forthwith printed and circulated as a "Yellow Book" to all the higher officers of the empire.

As a result partly of that scheme and partly because bound by an agreement with Dr. Richard to establish a university, the provincial government of Shansi made an earlier start and a further advance in educational reform than any other province—Chihli excepted. In June, 1902, an Imperial university was opened. It consists of three departments:—

(1). Chinese Department, for the prosecution of purely Chinese studies, with 200 students.

(2). Western Department, for exclusively Western subjects. In this department there are 200 students, six foreign professors, and eight Chinese

teachers. Instruction is at present being given in the following: *(a)* mathematics, *(b)* English, *(c)* geography, *(d)* biology, *(e)* chemistry, *(f)* history, *(g)* physics, *(h)* physiology, *(i)* drawing, *(k)* gymnastics. Only the Chinese language is used.

(3). A Preparatory Department where there are 100 students waiting to enter one of the other two departments.

In the provincial capital there is an education bureau controlling the new education of the whole province, which at present consists of the following:—

Eighty-one ELEMENTARY SCHOOLS established in as many district cities. The course is for three years and the subjects are: Confucian morals, Confucian classics, Chinese composition and characters, Chinese history, geography, arithmetic, and gymnastics. One of the Chinese subjects may be displaced by either commerce or agriculture at the discretion of the magistrate.

Eight MIDDLE SCHOOLS established in as many prefectural cities. The course is planned for four years and the subjects are: Confucian morals, Confucian classics, Chinese composition, mathematics, history, geography, foreign languages (English and either French or Japanese), drawing, genera, science, physics, chemistry, and gymnastics. So far no high school has been established, nor any normal college opened.

In the capital (T'ai-yuan-fu) there are the following SPECIAL COLLEGES:—

1. An Agricultural College with 100 students under the tuition of two Japanese professors, one for agriculture and another for forestry.

2. A Manchu College for Manchus only.

3. A College for Expectant Officials, who are supposed to study law and government and be examined once a month; promotion to depend on the result of examinations.

4. A Military College with 120 students and eight teachers: one for English, one for German, three for Chinese, and two for drill.

5. A Police Training Institute with two Japanese instructors. Although the present educational programme is utterly inadequate for the needs of eight millions of people, it is, nevertheless, a decided advance on the former purely Chinese education. Actual drill and language study are a great advance on hurling the discus and shooting an arrow; so mathematics and science form great improvement on the fossilized curriculum of the ordinary school.

Shantung Province.

Chi-nan-fu.

IMPERIAL PROVINCIAL COLLEGE OF SHANTUNG. 山東大學堂.

Prof. R. A. GOODCELL. English and History.
,, F. PHERDEKAMPER. German.
,, A. TINGLE. Chemistry and Physics.

21 native (male) teachers and 335 boarders, all in Collegiate work.

Kau-mi.

IMPERIAL CHINESE DISTRICT SCHOOL. 高密縣學堂.

Rev. B. BLUMHARDT, Director. German.

1 male native teacher and 20 male students.

Tsi-mo.

CHINESE GOVERNMENT SCHOOL.

Mr. W. LUTSCHEWITZ.

1 native male teacher and 25 students.

Yunnan Province.

Küh-tsing-fu.

IMPERIAL CHINESE MIDDLE SCHOOL. 曲靖中學堂.

Rev. H. A. C. ALLEN. English.

Mr. Allen teaches a class of 8 students English three times a week.

Hongkong.

THE GOVERNMENT SCHOOLS.

Mr. EDWARD A. IRVING, Inspector of Schools.

"The government schools of the colony include Queen's College (a secondary boys' school, 1,453 on annual roll, secondary education in upper school, 400 boys), with an average attendance of 940 scholars, mostly Chinese. The Kowloon school, exclusively for children of both sexes of European British parentage, with an average attendance of 46; the building being a gift to the colony from a Chinese resident. The Belilios Girls' School, a mixed school, with an average attendance of 95; and three Anglo-Chinese district schools, with an average attendance of 265. All the above schools have staffs wholly or partly composed of European teachers. There are also 6 vernacular boys' schools and one vernacular girls' school, with a total average attendance of 271. Some scholarships have been founded by government and by private individuals for higher education. There is also a Police School and a College of Medicine for Chinese.

Besides the government schools there are a number of denominational schools (managed by representatives of various religious societies) which receive grants from the government and which are subject to government inspection. The average attendance in these schools was 3,542 in 1903."

EXTRACTS FROM 1903 REPORT.

The Committee on Education drew attention to the difficulties attendant on the co-education of young English-speaking children with Chinese boys who are beginning the study of English. The Chinese boys are usually older by several years, and often older for their ages than the English-speaking children; a course of instruction, calculated to develop infant minds, is quite unsuitable for them; they need to spend most of their school time in the acquisition of English, especially colloquial, and also to spend some time on improving their knowledge of written Chinese. The difficulties in the way of teaching the two classes of children together are obviously great. The subject was fully discussed during the year, and finally the following *dictum* of the late Governor Sir Henry Blake received the approval of the Secretary of State for the Colonies:—

"In my opinion the difficulty may be surmounted by arranging that Chinese boys shall not be taught English in the same class as non-Chinese boys, until it is found that they have acquired a sufficient knowledge of English to understand the teaching given to the class in that language. This will prevent the English boys being retarded without violating the principle that education shall be given equally and indiscriminately to all races."

THE GRANT CODE.

One of the most important changes recommended by the Committee on Education was the substitution of a new code for the then existing Grant-in-Aid Code. Accordingly the present Grant Code was drafted at the beginning of the year. I met the managers of the schools several times and discussed its provisions fully with them. I am indebted to their criticisms for several beneficial amendments. In its final form the draft code was circulated among managers and met with general approval. It came into force on the 1st January, 1904; but managers who cared to do so were permitted to bring their schools under it from the 1st July, 1903, and about one-half of them, including the managers of St. Joseph's, the Italian Convent, the Diocesan School for Girls, and most of the London Missionary Society's schools and the American Baptist Mission's schools, elected to do so.

The following are some of the points of difference which distinguish the existing code from the old code:—

(*a*). The grants are paid upon the results of the inspector's observation throughout the year, and not upon the success or otherwise of individual scholars at an annual examination.

(*b*). The code recognized that schools employing a well educated staff are worthy of special recognition by giving a higher rate of grant, paid in sterling, to such schools. The staff must, in order to meet the requirements of the code in this respect, be partly composed of Europeans, or natives of very unusual qualifications.

(*c*). The old code gave grants to schools giving a Chinese education on the time-honoured Chinese lines, as well as to schools in which Portuguese or German was the medium of instruction. The present code recognizes only modern Western methods of imparting instruction, and insists that either English or Chinese must be the medium of instruction; other languages may of course be studied as class subjects.

KOWLOON SCHOOL.

The Kowloon School for European British subjects has now been open for nearly two years. The attendance during 1903 averaged 46.4 as compared

with 39.3 in 1902, an increase of 18 per cent. The greatest number of scholars present on one day was 58. The revenue collected under fees amounted to $1,854.50 as against $924 in 1902 (eight months).

THE BELILIOS PUBLIC SCHOOL.

I drew attention last year to a falling off in the number of attendances, which I attributed partly to the doubling of the fees charged in the latter half of 1901 and partly to the competition of other schools. This falling off is best shown by the following table, which eliminates the violent fluctuations of the summer months when attendances are mainly regulated by the severity or mildness of the plague.

Average Number of Scholars enrolled :—

1900	January-April	169
	September-December	173
1901	January-April	163
	September-December	120*
1902	January-April	119
	September-December	101†
1903	January-April	117
	September-December	107

* Fees doubled. † Kowloon school open.

THE DISTRICT SCHOOLS.

These schools were entirely re-organized at the beginning of the year. Special attention has been paid to the improvement of the Chinese masters in the method of their teaching, especially in the method of teaching English.

Normal Class.—A normal class has already done much to improve their knowledge of the science of teaching. They have met every Saturday and have given lessons in turn to a class, which lessons have been followed, after the dismissal of the class, by discussions upon the matter and treatment, and have been subjected to criticism. The Chinese masters have shown themselves willing and quick to learn; and this is the more satisfactory since, if a knowledge of English is to spread rapidly, we shall have to depend upon Chinese masters for the instruction of the lowest standards.

Fees.—The fees paid by the scholars have gradually been raised, till now $2 a month is paid by new boys, and $1 a month by the scholars already in attendance. At Yaumati fees were charged from the middle of the year only. The total of fees collected was $1,507.50, compared with $152.50 in 1902, and *nil* in 1901.

Attendances.—The schools have been throughout the year about as full as the staff would warrant. Attendances have as usual been extremely irregular. The average number in attendance at the three schools combined was 265 (Saiyingpun 95, Yaumati 74, Wantsai 96).

GRANT SCHOOLS.

The grant code was adopted by some schools at the beginning of July, but I am not yet able to report definitely as to its effect. The Italian Convent and one or two other Roman Catholic schools drew up what appear to be very sound courses of study under the provisions of the code, and will, I feel sure, be materially improved by them. Unfortunately the necessity of holding the winter examinations in the schools which decided not to come under the code at once, prevented me from continuing to examine the proposed courses of study of those that did come under it.

Of the Anglo-Chinese schools, three at least—the Roman Catholic Cathedral School, the Ellis Kadoorie School, and the St. Stephen's Anglo-Chinese

School—have given evidence of a desire to attach due importance to the study of spoken English. The last is an encouraging example of a well-conducted school under Chinese masters only. It has greatly improved in the last two years.

The vernacular schools have on the whole greatly improved in the last two years. This improvement is naturally most easily detected in those which elected to come under the new code at once, and which were thus freed from a hard-and-fast course of study. The schools under the management of the Rev. H. R. Wells, of the London Mission, show great promise. Instead of the nursery classics—the Three Character, and the Thousand Character—which were learned by heart without any idea of their meaning, a regular course of illustrated Chinese Readers has been adopted, and the change has proved exceedingly popular. These Readers are the means of teaching not only the characters and their meanings, but also the simple lessons which are usually found in English Readers. Local geography is taught throughout the schools, and not only (as hitherto) to the senior scholars. Mental arithmetic is, in at least one girls' school of the Wesleyan Mission, being taught to every class with great success.

STATISTICS.

The following table shows the number of scholars in average attendance. This method of calculation underestimates the number in receipt of education, but reckoning by the total enrollment errs still more on the side of exaggeration.

NUMBER OF SCHOLARS IN THE SCHOOLS OF THE COLONY (1903).

(Reckoned by the Average Attendance.)

	English Schools.	*Anglo-Chinese Schools.*	*Vernacular Schools.*	*Total.*
GOVERNMENT SCHOOLS.				
1 Kowloon School	46	...	...	
1 Belilios Public School	95	...	...	
1 Queen's College	...	940	...	
3 Anglo-Chinese District Schools	...	265	...	
6 Vernacular District Schools	...	...	271	
12	141	1,205	271	1,617
GRANT SCHOOLS.				
9 English Schools	892	...	...	3,542
8 Anglo-Chinese Schools	...	760	...	
53 Vernacular Schools	...	...	1,890	
70				
PRIVATE SCHOOLS.				
... English Private Schools	...	...	...	2,926
23 Anglo-Chinese Schools	...	663	...	
84 Vernacular Schools	...	...	2,263	
107				
189	1,033	2,628	4,424	8,085

The most noticeable feature is the increase of scholars in Anglo-Chinese schools and the corresponding though slighter decrease in the numbers of the vernacular schools. One Anglo-Chinese district school was closed at the beginning of the year.

The scholars in the English schools have also increased largely, more so than the figures show, as I have omitted the figures for four Portuguese schools which have just been closed.

The figures under the head Private Schools are interesting, as they show that the Chinese themselves are inclined to spend more time and money on learning English and less on learning Chinese.

APPENDIX A.

COURSES OF STUDY FOR MALE INSTITUTIONS

ANGLO-CHINESE COLLEGE.

NINGPO, CHEHKIANG PROVINCE. (ENG. UNITED METH. MISSION, p. 72.)

Chinese Course of Study.

1ST YEAR.

Elementary Readers (1st and 2nd).
Word-filling and Sentence-making.
Dictation.
Writing.

2ND YEAR.

Elementary Reader (3rd and 4th).
,, Geography.
Catechism.
Sentence making.
Dictation.
Writing.

3RD YEAR.

National Reader (advanced).
Geography.
Oriental History (1st book).
Catechism.
Short Composition.
Dictation.
Writing.

4TH YEAR.

Selections from Ancient Essays.
Oriental History (2nd and 3rd books).
The Master's Words.
Geography of the three Eastern Countries (China, Japan, and Corea), 1st Part.
Composition.

5TH YEAR.

Selections from Modern Essays.
Western History (Part 1).
Russian History (by Rev. F. Galpin).
Geography of the three Eastern Countries (2nd Part).
Books of Mencius.
Wealth of Nations (Adam Smith's).
Composition.

6TH YEAR.

Selections from Modern Essays.
Western History (Part 2).
Pedagogy (Dr. Pott).
Politics.
The Theory of Evolution (Huxley).
Composition.

English Course of Study.

1ST YEAR.

Reading.
Sentence-making.
Spelling.
Dictation.
Writing.
Grammar.
Arithmetic.
General Geography (in Chinese).
Science Primer (in Chinese).
Scripture.

2ND YEAR.

Reading.
Sentence-making.
Spelling.
Dictation.
Composition.
Grammar.
Writing.
Arithmetic.
Geography—Physical and Political.
Scripture.

3RD YEAR.

Reading.
Spelling.
Dictation.
Composition.
Translation.
Writing.
Algebra.
Geometry.
Mensuration.
Arithmetic.
Geography—Physical and Political.
General History.
General Elementary Science.
Scripture.

4TH YEAR.

Reading.
Composition.
Algebra.
Geometry.
General Ancient and Mediæval History.
Physics.
Chemistry.
Elementary Hygiene and Practical Physiology.
Scripture.

5TH YEAR.

Selections from English Literature.
Algebra.
Geometry.
Trigonometry.
General Modern History.
Physics.
Chemistry.
Elementary Geology and Astronomy.
Scripture.

6TH YEAR.

Selections from English Literature.
Algebra.
Trigonometry.
Conic Sections.
History of England.
Physics.
Inorganic Chemistry.
Organic Chemistry.
Scripture.

ANGLO-CHINESE COLLEGE.

SHANGHAI, KIANGSU PROVINCE. (METH. EP. SOUTH, p. 89.)

Collegiate Course.

4TH CLASS.

General History.
Rhetoric.
Compositions.
Explain the Tso Chuen.
Ancient Literature, 20 chapters.
Compositions.
Geometry, Books IX and X.
Conic Sections.
Chemistry.
Physics—dynamics, hydraulics, pneumatics, acoustics.
Physical Geography (English).
Compend of Theology.
N. T. Epistles, every Saturday morning (English).

3RD CLASS.

General History.
Rhetoric.
Compositions.
Explain Tong Lei Poh Ni.
Study Ancient Literature, 20 chapters.
Compositions.
Trigonometry, plane and spherical.
Mensuration.
Physics—light, heat, electricity.
Chemical Analysis.
Botany (English).
Geology.
Natural Theology.
Bible Reading, every Saturday morning (English).

2ND CLASS.

History of the 19th Century.
Standard work in English Literature.
Compositions.
Explain Li Ki, Great Learning.
Doctrine of the Mean.
Advanced Compositions.
Mechanics.
Surveying.
Navigation.
Astronomy.
Political Economy (English).
Physics (English).
Christian Ethics, first half.
Bible Reading, every Saturday morning (English).

1ST CLASS.

Standard work in American Literature.
Logic.
Compositions.
Explain the Odes and the Book of History.
Study Ancient Literature Odes, 20 selections.
Advanced Compositions.
Analytical Geometry.
Differential and Integral Calculus.
Moral Science (English).
Psychology (English).
Astronomy (English).
Pedagogics.
Christian Ethics, second half.
Bible Reading, every Saturday morning (English).

Preparatory.

1ST YEAR.

A Class. English.—First Reader. Writing, Copy-books, Nos. 1 and 2.
Chinese.—Primer (幼學初階). Writing Characters.
Mathematics.—Addition, Subtraction, Multiplication, and Division.
Science.—Primary Geography, Chinese.
Christian Books.—Life of Christ, first half (Colloquial).

B Class. English.—Second Reader. Writing, Copy-books, Nos. 3 and 4. Language Tablets, 1 and 2.
Chinese.—First Reader (蒙學課本初編). Writing Characters. Writing Short Sentences.
Mathematics.—Compound Numbers to Fractions.
Science.—Object Lessons. Advanced Geography, Chinese.
Christian Books.—Life of Christ, last half (Colloquial).

2ND YEAR.

A Class. English.—Third Reader. Writing Copy-books, Nos. 5 and 6. Language Tablets, 3 and 4. Dictation.
Chinese —Second Reader (蒙學課本二編). Writing Characters. Composing Short Sentences.
Mathematics.—Decimal Fractions to Taxes.
Science.—Science Primer—Chemistry and Physics.
Christian Books.—Bible History, first half (Colloquial).

B Class. English.—Fourth Reader. Primary Grammar. Primary Geography. Language Tablets, 5 and 6. Dictation.
Chinese.—Third Reader (蒙學課本三編). Writing Characters. Writing Short Sentences.
Mathematics.—Involution to the End.
Science.—Science Primer—Astronomy and Physical Geography.
Christian Books.—Bible History, last half (Colloquial).

3RD YEAR.

A Class. English.—Fifth Reader. Intermediate Grammer, Language Tablets, 7 and 8. Dictation. Translation, English into Chinese.
Chinese.—Advanced Reader, volumes 4 and 7 (讀書樂). Writing Characters. Short Essays.
Mathematics—Algebra, through Equations of the First Degree.
Science—Physical Geography, Zoology.
Christian Books.—Pott's Life of Christ (Wên-li).

B Class. English.—Intermediate Geography, or its equivalent. Advanced Grammar, first half. Language Tablets, 9 and 10. Dictation. Translation, English into Chinese. Short Essays.
Chinese.—Selections from Youthful Learning (小學). Writing Characters. Short Essays.
Mathematics.—Algebra, Radicals to equations of the Second Degree.
Science.—Geology, Physiology.
Christian Books.—Acts of the Apostles (Wên-li).

4TH YEAR.

A Class. English.—History, or its equivalent. Advanced Grammar, last half. Business Forms, Nos. 1 to 4. Dictation. Translation, Chinese into English.
Chinese.—Mencius. Copy Writing. Short Essays. Letter Writing.
Mathematics.—Finish Algebra. Geometry, Books I to III.
Science. — Elementary Chemistry. Science Primer, first half (English).
Christian Books.—Evidences of Christianity, first half (Chinese). Old Testament History, first half (English).

B Class. English —History, or its equivalent. First Lesson in Composition. Advanced Geography. Dictation. Translation, Chinese into English.
Chinese.—Len Nü. Copy Writing. Short Essays. Letter Writing.
Mathematics.—Geometry, Books IV to VIII. Review Plane Geometry (English).
Science.—Elementary Physics. Science Primer, last half (English).
Christian Books.—Evidences of Christianity, last half (Chinese). Old Testament History, last half (English).

CHRISTIAN COLLEGE IN CHINA.

CANTON, KWANGTUNG PROVINCE. (UNDENOMINATIONAL, p. 56.)

Course of Study in Chinese.

FIRST YEAR.

Characters.
Sentence-making and Easy Correspondence.
Reading, Books III and IV.
Lectures on Chinese History.
8½ hours a week.

SECOND YEAR.

Characters and Grammar.
Composition.
Reading, Books V and VI.
General History.
8½ hours a week.

THIRD YEAR.

Grammar.
Composition.
Selected Literature.
History by Modern Authors.
Geography of China.
8½ hours a week.

FOURTH YEAR.

Grammar.
Composition.
Higher Selections from Literature.
Biographical Sketches and Geography.
8½ hours a week.

Preparatory Course of Study.

1ST YEAR.

Writing and Drawing.
Story of the Bible.
English.
Primary Arithmetic.
Elementary Geography.
Chinese.

2nd YEAR.

Writing and Drawing.
Story of the Bible.
English.
Intermediate Arithmetic.
Elementary Geography.
Complete Geography.
Chinese.

3RD YEAR.

Writing and Drawing.
Story of the Bible.
Old Testament.
English.
Complete Geography.
Science Reader.
Elementary Algebra.
Higher Arithmetic.
Chinese.

4TH YEAR.

Writing and Drawing.
Old Testament.
History of the Jews.
English.
Elementary Political Economy.
Elementary Physiology.
General History.
Intermedate Algebra.
Geometry Begun.
Chinese.

College Course of Study.

FRESHMAN CLASS.

New Testament, Gospels.
Life of Christ (Stalker).
English.
History, 19th Century.
Geometry Completed.
Trigonometry.
Physics.

SOPHOMORE CLASS.

New Testament, Acts.
Life of Paul (Stalker).
English.
Logic.
Political Economy.
Higher Algebra.
Analytical Geometry.
General Chemistry.
Physiology.

EAST CHINA BAPTIST THEOLOGICAL SEMINARY.

SHAO-SHING, CHEHKIANG PROVINCE. (BAP. MISS. UN., p. 3.)

OLD TESTAMENT STUDIES.

Missionary Teacher.

Exegetical Study of the Seventeen Chapters of *Genesis.*
Exegetical Studies of the Messianic passages in *Isaiah.*
Old Testament History and Biography. Text-book, Bishop Burden's.

NEW TESTAMENT STUDIES.

Missionary Teacher.

Exegetical Study of Matthew and first three chapters in Luke.
Exegetical Study of John and first nine chapters in the Acts.
Exegetical Study of Romans, Hebrews, and Pastoral Epistles.
Outline Study of the books of the New Testament.

RELATED STUDIES.

Native Teacher.

Geography of Palestine. Text-book, Dr. R. H. Graves'.
General Church History. Text-book, Dr. H. Corbett's.
Life and Times of Paul in "Extension of the Kingdom." Dr. F. L. H. Pott.

THEOLOGICAL STUDIES.

Missionary Teacher.

Christian Theology.
Pastoral Theology.
Church Polity.
Homiletics.
Public preaching by third and fourth year students.
Daily practice for one hour in character writing.

TERM TIME.—Nine consecutive months, from October 1st to June 30th, extending through four years.
Books prepared by the Principal of the Seminary and used as text-books.

1. *Scriptures.*—Matthew, John, Romans, Ephesians, Hebrews, 1st and 2nd Timothy. Messianic passages in Isaiah.
2. *Commentaries.*—Romans, 164 leaves; Ephesians, 69 leaves; Timothy, 69 leaves; (Gospel by John, about 250 leaves, now nearly ready for the press).

These portions of Scripture and Commentaries are published in Ningpo colloquial in character.

3. *Reference New Testament* in *vêng-li, viz.*, Rev. Josiah Goddard's translation, with full set of References after the plan of the American and Foreign Bible Societies' issue.

HUI-AN BOYS' SCHOOL.

HUI-AN (via AMOY), CHEHKIANG. (LONDON MISSION, p. 82.)

Course of Study.

IST YEAR.

	Hrs.
1. Learn 500 characters from 幼學初階, to recognize characters and read easy sentences	6
2. Write same on slate, trace characters from copies with Chinese pen	12
3. Memorize Trimetrical Classic, Ta Hsüeh, and Chung Yung ...	12
4. Arithmetic — simple addition, subtraction, and multiplication. Learn multiplication table.	
5. (Antithetical sentences) 作對 ...	2
6. Ninety hymns, Ten Commandments and Lord's Prayer ...	6
7. Learn to read Romanized colloquial	6

2ND YEAR.

	Hrs.
1. Reader, 1 and 2, 初學階梯 ...	6
2. Trace characters from copies and write passages from Lun Yü	12
3. Memorize Lun Yü	12
4. Arithmetic—four first rules ...	6
5. Antithetical sentences, i.e., 對...	2
6. Matthew. Read character sound and translate into colloquial ...	6
7. Old Testament stories (Romanized) and Life of Christ	4

3RD YEAR.

1. Memorize Mencius, first half, and explain meaning	6
2. Reader	3, 6

	Hrs.
3. Trace characters from copies and write from copies. Write passages from Mencius and translate from Romanized into simple Wên-li	15
4. Arithmetic to Decimals	4
5. Antithetical sentences	2
6. Elementary Geography — Asia and China	2
7. Mark, Luke, John (Wên-li). Read and translate	6
8. Old Testament History. Genesis-Judges (Romanized)	2

4TH YEAR.

1. Memorize Mencius, second half, and explain meaning, also 幼學群芳 and Odes (*or* Book of History)	12
2. Reader	4, 6
3. As 3rd year	15
4. Arithmetic to Reduction ...	4
5. 作對. Learn letter-writing (Wên-li)	2
6. 問理說畧 (in Foochow colloquial)	2
7. Genesis, Acts (Wên-li)	6
8. Old Testament History. Judges-1 Kings (Romanized)	2

5TH YEAR.

1. Memorize Book of History ...	6
2. Explain Ta Hsüeh, Chung Yung, and Lun Yü	6
3. Faber's Civilization and 古文 ...	6
4. Write from copies, also passages from classics, and translate from Romanized	15
5. Arithmetic—weights, measures, and fractions	4
6. 作對, simple essays and letters (Wên-li)	2
7. Geography...	2
8. Romans-Revelation	6
9. Old Testament History, 2 Kings-end (Romanized)	2

INTERNATIONAL INSTITUTE. 尙賢堂.

SHANGHAI, KIANGSU PROVINCE. (SECULAR, p. 134.)

Course of Study.

1. English Readers, from First to Seventh—Orient Readers.
2. Advanced Grammar—Nesfield.
3. Language Lessons—Swinton.
4. Grammatical Primer—by Commercial Press.
5. Advanced Arithmetic—Milne.
6. Arithmetic (in Chinese)—Mateer.
7. Winslow's Natural Arithmetic (English.)
8. Geography (in Chinese)—Chapin and Tewksbury.
9. Geographical Reader—Carpenter.
10. Geographical Reader—Guyot.
11. English Rhetoric.
12. "Nineteenth Century"—Mackenzie.
13. Dictation.
14. Composition.
15. Translation.

Political Branches.

1. Treaties—with Lectures.
2. Comparative Governments—Lectures.
3. Universal History—Sheffield.
4. American History—Wilcox and Lectures.
5. English History—Lectures and Mackenzie.
6. International Law—Hall and Dr. Martin.

NANKING UNIVERSITY.

NANKING, KIANGSU PROVINCE. (METH. EP., p. 106.)

College of Liberal Arts.

IST YEAR.

1. Biblical History and Literature.
2. English :—Selected Authors; Rhetoric; Translation; Essay Writing.
3. Chinese :—Recite Tso Chuan (one-third); Explain History of China; Explain Essays and Poetry, or Standard Books; Essay Writing or Compositions; Explain Essay and Letter Writer; Six Stanza Poetry; Writing Characters.
4. Algebra 5. Wentworth, complete; Trigonometry 5. Wentworth.
5. Physics 5. Hall and Bergen.
6. Biology; Zoology, Packard's.

2ND YEAR.

1. History of the Christian Church. Fisher.
2. English :—Selected Authors; Rhetoric; Translation; Essay Writing.
3. Chinese :—Recite Tso Chuan (second-third); Explain History of China; Explain Essays and Poetry, or Standard Books; Essay Writing or Compositions; Explain Essay and Letter Writer; Eight Stanza Poetry; Writing Characters.
4. Solid Geometry; Conic Sections 5. Wentworth.
5. General and Theoretical Chemistry; Qualitative Analysis. Remsen.
6. Ancient History 5. Myers.

3RD YEAR.

1. Bible Introduction; Christian Evidences.
2. Chinese :—Recite Tso Chuan (complete); Explain History of China; Explain Essays and Poetry, or Standard Books; Essay Writing or Compositions; Explain Essay and Letter Writer; Eight Stanza Poetry; Writing Characters.
3. Surveying and Navigation; Analytical Geometry. Wentworth.
4. Bergen's Botany; Physiology; Martin's Human Body 5.
5. Mediæval History; Modern History 5. Myers.

4TH YEAR.

1. Moral Philosophy; Logic. Rey or Jevons 5.
2. Chinese :—Explain Book of Rites; Explain History of China; Explain Essays and Poetry, or Standard Books; Essay Writing or Compositions; Explain Essay Letter Writer; Poetry; Writing Characters 5. Newcome and Holden.
3. Astronomy; One Elective: Mineralogy, Meteorology, or Differential Calculus.
4. Geology 5. Walker and Laughlin.
5. Political Economy; Psychology 5. James.

Preparatory Department.

IST YEAR.

Bible in Chinese, daily.
English, two classes daily.
Chinese, ,, ,, ,,

2ND YEAR.

Bible in Chinese, daily.
English, two classes daily.
Chinese, ,, ,, ,,
Elementary Arithmetic in English daily, 5. Milne.

3RD YEAR.

Bible in Chinese, daily.
English, one or two classes daily.
Chinese, two classes daily.
Arithmetic in English, complete, 5. Milne.
Geography, ,, ,, ,,

4TH YEAR.

Selected Christian Text-books in English.
English, one or two classes daily.
Chinese, two classes daily.
Algebra to quadratics, in English 5. Wentworth.
Biology, in English. Boyer.

5TH YEAR.

Selected Christian text-books in English.
English, one or two classes daily.
Chinese, two classes daily.
Universal History, in English, 3 times a week.
Plane Geometry, ,, ,, 5 times a week, 5. Wentworth.

Fowler Biblical School.

IST YEAR.

1. Exegesis of Luke (Harper and Faber).
2. Lectures on the Pentateuch.
3. Church History, 1-300 A. D. (Sheffield).
4. Preparation of Sermons (Phelps).
5. Theological Encyclopædia and Methodology (based on Hurst).
6. Greek Testament (optional).

2ND YEAR.

1. Exegesis of Acts (Votaw).
2. Samuel, The Psalms (Harper).
3. Church History, 300-1517 (Sheffield).
4. Lectures on Systematic Theology (supplemented by Sheffield).
5. Preparation of Sermons (Phelps).
6. Greek Testament (optional).

3RD YEAR.

1. Lectures on the Epistles (Gloag and Harper).
2. Lectures on the Prophets.
3. Church History, 1517—present time.
4. Lectures on Systematic Theology (supplemented by Sheffield).
5. Pastoral Theology (Kidder); History of the Pulpit (Lectures).
6. Greek Testament (optional).

School of Medicine.

Preliminary Year, or Requirements for Admission: Arithmetic, Political and Physical Geography, Experimental Physics, General Chemistry, Rudiments of the English Language, Elements of Zoology and Botany.

IST YEAR.

1. Anatomy: Bones, Joints, Muscles, and Blood Vessels.
2. Histology: Lectures and Laboratory.
3. Chemistry: Analysis.
4. Physiology: Lectures and Laboratory.
5. Bacteriology: Lectures and Laboratory.

2ND YEAR.

1. Anatomy, complete, including Regional Anatomy.
2. Medical Chemistry, including Urinalysis and Toxicology.
3. Materia Medica.
4. Therapeutics.
5. Pathology: Lectures and Laboratory.

3RD YEAR.

1. Obstetrics: Lectures.
2. Physical Diagnosis.
3. Medicine: Lectures.
4. Surgery: ,,
5. Minor Surgery and Surgical Dressings.

4TH YEAR.

1. Clinical Medicine.
2. ,, Surgery.
3. ,, Obstetrics.
4. Operative Surgery.
5. Ambulance Drill.

NANYANG COLLEGE.

SHANGHAI, KIANGSU PROVINCE. (SECULAR, p. 135.)

Course of Study.

6TH YEAR.

1st Term.

Anglo-Chinese Reader.
Tenney's Lessons (40).
Translation. 12 hours.
Arithmetic in Chinese. Mateer (completed).

2nd Term.

Anglo-Chinese Second Reader.
Tenney's Lessons (completed).
Translation. 12 hours.
Arithmetic in English. Lock. 6 hours.

5TH YEAR.

1st Term.

Anglo-Chinese Third Reader.
Tarbell's Introduction to Grammar and Composition.
Translation. 12 hours.
Arithmetic in English. Lock (continued).

2nd Term.

Anglo-Chinese Third Reader (completed).
Introduction to Grammar and Composition (completed).
Translation. 12 hours.
Arithmetic in English. Lock (completed). 6 hours.
Descriptive Geography. Through both terms.

4TH YEAR.

1st Term.

Carpenter's "Asia," omitting "China."
Whitney and Lockwood's Grammar.
Composition. 12 hours.

2nd Term.

Globe Fourth Reader.
W. and L. Grammar (completed).
Composition. 12 hours. Through both terms.
Algebra in English. Wentworth (completed).
Physical Geography. Monteith. 3 hours.

3RD YEAR.

1st Term.

Composition (business forms, letter writing, etc.). 6 hours.

2nd Term.

Lamb's Tales from Shakespeare.
Incidental Composition. 6 hours. Through both terms.
Elements of Chemistry. Remsen, including laboratory work. 6 hours.
Geometry. Hall and Stevens (completed). 6 hours.
General History. Barnes. 6 hours.
Introductory Syllabus to Economics. Sites. 3 hours.

2ND YEAR.

1st Term.

A Conan Doyle's "Memoirs of Sherlock Holmes." 3 hours.
"Introduction—a l'étude de la Langue Française." Siccawei. 3 hours.
Practical Chemistry.
Elements of Astronomy (completed).
Physics, one-third of Carhart and Chute. 6 hours.

2nd Term.

Richard Harding Davis "Van Bibber and Others." 3 hours.
"Introduction" (completed).
Fontaine's Historiettes Modernes. Vol. I.
Whitney's Brief French Grammar. 3 hours.
Practical Chemistry. Briggs and Stewart.
Elements of Astronomy. Newcomb. 3 hours. Through both terms.
Plane Trigonometry. Bowser (completed). 6 hours.
Commercial History. Pitman's. 6 hours.
Elements of Economics. Laughlin. Pt. I. 3 hours.

1ST YEAR.

1st Term.

Scott and Denney's "Composition-Rhetoric." 3 hours.
Fontaine's Historiettes Modernes (completed). Vol. I.
Whitney's Brief French Grammar (continued). 3 hours.

2nd Term.

Scott and Denney (completed).
Stevenson's "An Inland Voyage." 3 hours.
Labiche et Martin. "Moi."
Whitney's Brief French Grammar (concluded). 3 hours. Through both terms.
Mechanics. H. Smith.
Physics. Carhart and Chute.
Modern European History since 1789.
Applied Economics. Laughlin. Pt. II., and Special Topics. 3 hours.

PEKING UNIVERSITY.

PEKING, CHIHLI PROVINCE. (METH. EPIS. MISSION, p. 96.)

College of Liberal Arts.

FRESHMAN YEAR.

First Semester:—

	Hrs.
Advanced Exegesis.—Chinese Classics	2
Chinese History	2
English	4
Plane Trigonometry	4
English History	4
Botany	3
Scriptures	1
Composition in Wên-li.	

Second Semester:—

Explain Chinese	2
Chinese History	2
English	4
Spherical Trigonometry	4
English History	4
Botany	3
Scriptures	1
Composition in Wên-li.	

SOPHOMORE YEAR.

First Semester:—

Explain Chinese	2
Chinese History	2
English	4
American History	4
Physics	4
Composition in Wên-li.	

ELECTIVES.

Mathematics.—Calculus	4
Botany	2
Physiology	3
Evidences of Christianity	3

Second Semester:—

Explain Chinese	2
Chinese History	2
English	3
American History	4
Physics	4
Composition in Wên-li.	

ELECTIVES.

Mathematics.—Calculus	4
Science	2
Physiology	3

JUNIOR YEAR.

First Semester:—

English	3
Chemistry	4
Modern History	4
Composition in Wên-li	1

ELECTIVES.

Chinese Classics	2
Science.—Laboratory work, Physiology	3
Natural Theology.	
Chinese History.	

Second Semester:—

English	3
Chemistry	4
History.—Political Institutions	4
Composition in Wên-li	1

ELECTIVES.

Chinese Classics	2
Science, Laboratory work, Physiology	3
Natural Theology, Chinese History.	

SENIOR YEAR.

First Semester:—

Philosophy.—Mental Science	4
Astronomy	4
International Law	4
Composition in Wên-li	1

ELECTIVES.

Chinese Classics reviewed	2
Laboratory work, History.—Present Problems	2
English	2, 3, or 4
Chemistry	5
Church History, Chinese History	2

Second Semester:—

Philosophy.—Moral Science	4
Political Economy	4
Composition in Wên-li	1

ELECTIVES.

Chinese Classics reviewed	2
Laboratory work, History of Chinese Treaties	2
English	2, 3, or 4
Church History, Chinese History	2

Preparatory Department.

1ST YEAR.

1st Term.

	Hrs.
Explain "Shang Lun Yu," first half	5
Explain "Shang Meng Tzu," first half	5
English—Third Reader	5
Scriptures—Genesis and Exodus	1
Composition and Writing.	

2nd Term.

Explain "Hsiah Lun Yu," second half	5
Explain "Hsia Meng Tzu," second half	5
English — Third Reader, with suplementary work	5
Science—Geology	5
Scriptures—The Four Gospels	1
Composition and Writing.	

2ND YEAR.

1st Term.

Explain Hsieh Yung	4
,, Shu Ching	4
English—Fourth Reader and Elementary Grammar	5
Mathematics.—Algebra	5
Science—Botany and Biology	2
Scriptures—Joshua and Judges	1
Composition and Writing.	

2nd Term.

Explain Shu Ching	4
,, Tso Chuan	3
English—Fourth Reader and Elementary Grammar	5
Mathematics—Algebra	5
Science—Elementary Physics	2
Scriptures—Acts and Hebrews	1
Composition and Writing.	

3RD YEAR.

1st Term.

	Hrs.
Explain Shu Ching	4
,, Tso Chuan	3
English and Elementary Grammar	5
Mathematics—Algebra (completed)	5
Science—Elementary Chemistry	2
Composition and Writing.	

2nd Term.

Explain Shu Ching	4
,, Tso Chuan	3
English—Reading and Grammar	4
Mathematics—Geometry	4
General History, Chinese, Book I.	4
Scriptures—Epistles	1
Composition and Writing.	

4TH YEAR.

1st Term.

Explain Tso Chuan	4
,, Li Chi	2
English—Grammar	4
Mathematics—Geometry	4
General History, Chinese, Books II and III	4
Scriptures—Harmony of the Gospels	2
Composition and Writing.	

2nd Term.

Explain Li Chi	4
English—Grammar	4
Mathematics—Geometry (completed)	4
General History, Chinese, Books IV and V	4
Scriptures—Harmony of the Gospels	2
Composition and Writing.	

Course of Study leading to the Degree of Bachelor of Medicine.

1ST YEAR.

PHYSICS AND CHEMISTRY, including Medical Chemistry.
Lessons and Demonstrations.
Laboratory in Practical Physics, 2 hours 3 times per week for half year.
Laboratory in Medical Chemistry, 2 hours 3 times per week for half year.

ANATOMY—Three times per week.
Lectures, Demonstrations, Recitations.

PHYSIOLOGY—Three times per week.
Lectures, Demonstrations, Recitations.

NORMAL HISTOLOGY.
Laboratory work, 2 hours 3 times per week for half year.

MATERIA MEDICA.
Lectures, 3 hours per week.

EXAMINATION ON FIRST YEAR'S WORK.

2ND YEAR.

ANATOMY—Three times per week.
Lectures, Demonstrations, Recitations.

PHYSIOLOGY—Three times per week.
Lectures, Demonstrations, Recitations.

BACTERIOLOGY—Laboratory, 2 hours twice a week for quarter of year.

MATERIA MEDICA, THERAPEUTICS AND TOXICOLOGY.
Lectures, 3 times a week.
PRACTICE OF MEDICINE.
Lectures, 3 hours a week.
CHEMISTRY AND PHYSICS.
Lectures, 3 hours a week.
EXAMINATION ON SECOND YEAR'S WORK.

3RD YEAR.

MATERIA MEDICA AND THERAPEUTICS.
Lectures, 3 times a week.
PATHOLOGICAL HISTOLOGY AND ANATOMY.
Laboratory, 2 hours 3 times a week for half year.
PRACTICE OF MEDICINE.
Lectures, 3 times per week.
Clinical Lectures, once a week in hospital clinic.
Practical clinical instruction.—Physical Diagnosis.
PRINCIPLES AND PRACTICE OF SURGERY.
Lectures, 3 times per week.
Clinical Lectures, once a week in hospital clinic.
Attendance at Surgical operations.
VENEREAL DISEASES.
Clinical lectures, once a week.
DISEASES OF EYE AND EAR.
Clinical Lectures, once a week.
EXAMINATION ON THIRD YEAR'S WORK.

4TH YEAR.

PRACTICE OF MEDICINE.
Lectures, 3 times a week.
Clinical Lectures, twice a week.
PRINCIPLES AND PRACTICE OF SURGERY.
Lectures, 3 times a week.
Clinical Lectures, twice a week.
OBSTETRICS AND GYNÆCOLOGY.
Lectures, 3 times a week.
DISEASES OF CHILDREN.
Lectures, once a week.
DISEASES OF SKIN.
Lectures, once a week.
Clinical Instruction, one hour a week.
DISEASE OF NOSE AND THROAT.
Lectures, once a week.
Clinical Instruction, one hour a week.
EXAMINATION ON FOURTH YEAR'S WORK.

SOOCHOW UNIVERSITY.

SOOCHOW, KIANGSU PROVINCE. (M. E. CHURCH, SOUTH, p. 88.)

1. Bachelor of Arts Course.

1ST YEAR.

Chinese History—Ancient History to Tang Dynasty.
Chinese Literature—Systems of Ancient Philosophers compared.
Chinese Government—Imperial Customs, Administration Rules.
General Ancient History—Myer's Ancient History.
Bible History and Literature—Harmony of Gospels. Stevens and Burton.
Plane and Solid Geometry.—Wentworth.
Physics—A general course, treating mechanics, heat, light, sound, and electricity and magnetism; regular laboratory work.
English—Rhetoric and Translation.

2ND YEAR.

Chinese History—Tang Dynasty to Yuen Dynasty.
Chinese Literature—History of Doctrines.
Chinese Government—Revenue.
General Mediæval and Modern History—Myer's "Mediæval and Modern History."
Bible History and Literature—Records and letters of Apostolic Age. Burton.
Trigonometry, Higher Algebra.
Chemistry—General Inorganic Chemistry with regular laboratory work.
English—General Survey of English and American Literature.

3RD YEAR.

Chinese History — Ming Dynasty, Tsing Dynasty.
Chinese Literature—The Nine Schools of Philosophy.
Chinese History — Dynastic Laws, Military Organization.
History of the English People. Green.
Bible History and Literature—Historical Books of the Old Testament.
English—Selected authors from great prose writers.

Botany—An elementary course treating briefly the thallophytes, bryophytes, pteridophytes, and spermatophytes; regular laboratory work.
Psychology.
Logic.
Economics.

4TH YEAR.

Chinese History—Tsing Dynasty.
Chinese Literature—Collective authors.
Chinese Government—Criminal Laws, Public Works.
History of the United States.
Bible History and Literature.—Selections from Prophets, Psalms, and Books of Solomon.
English—Selected Authors from the great poets.
Ethics.
Comparative Religions.
Sociology.

2. Bachelor of Science Course.

In the 1st and 2nd years the Bachelor of Science Course is the same as that for Bachelor of Arts.

3RD YEAR.

Chinese History—Ming Dynasty, Tsing Dynasty.
Chinese Literature—The Nine Schools of Philosophy.
Chinese Government—Dynastic Laws, Military Organization.
Bible History and Literature—Historical Books of Old Testament.
Analytics.
Botany, same as B. A. Course.
Zoology—General Zoology which will prepare for any special work which may be wanted in this department later.
Economics.

4TH YEAR.

Chinese History—Tsing Dynasty.
Chinese Literature—Collective authors.
Chinese Government—Criminal Law, Public Works.
Bible History and Literature—Selections from the Prophets, Psalms, and Books of Solomon.
Calculus.
Geology—Structural, Dynamic, and Historical Geology.
Astronomy—General Descriptive Astronomy.
Sociology.

Preparatory Department—Course of Study.

1ST YEAR.

Chinese History, Literature, and Composition.
English Language—
1. Series.
2. Read "Geographical Reader;" "Stories from American Life;" "Æsop's Fables."
3 Composition.
Bible—Life of Christ, outline.
Arithmetic.—Elementary. Wentworth.
Natural Science—
1. Elementary Botany.
2. Elementary Zoology.

2ND YEAR.

Chinese History, Literature, and Composition.
English Language—
1. Read "Old Stories of the East;" "American Life and Adventure;" "Tanglewood Tales."
2. Composition.
Bible—Acts of Apostles.
Arithmetic—Wentworth's (complete).
Geography—Globe and Maps.
Natural Science—
1. Heat and Light.
2. Sound, Magnetism, and Electricity

3RD YEAR.

Chinese History, Literature, and Composition.
English Language—
1. Read "Story of the Greeks;" "Story of the Romans;" "Story of Aeneas;" "Story of Julius Cæsar."
2. Composition.
Bible—Old Testament Heroes.
Algebra—Wentworth.
Natural Science—
1. Elementary Chemistry.
2. Laboratory work by the class.

4TH YEAR.

Chinese History, Literature, and Composition.
English Language—An advanced Course of Reading. Books selected from College entrance requirements.
Bible—Old Testament History.
Algebra—Wentworth.
Geometry—2 Books. Wentworth.
Commercial Geography.
Natural Science—Physiology.

Note.—The course in Chinese History follows the same periods out-

lined for college course, but is elementary. In literature the aim is to give a general survey of the great authors of China, preparatory to more thorough study of their works. Much attention is paid to Chinese composition.

The Bible and Natural Science in the Preparatory Department is taught chiefly through Chinese language.

Medical Department—Course of Study.

1ST YEAR.

Physiology.
Inorganic Chemistry.
Osseous System of Anatomy.
Materia Medica.
Histology.

2ND YEAR.

Physiology.
Organic, Clinical and Toxicological Chemistry.
Anatomy.
Therapeutics.
Pathology.
Bacteriology.

3RD YEAR.

Therapeutics.
Practice of Medicine.
Pedriatics.
Principles of Surgery and Obstetrics.

4TH YEAR.

Dermatology.
Obstetrics.
Gynecology.
Practice of Medicine.
Surgery.
Physical Diagnosis and Clinical Work, including Practical Pharmacy.

5TH YEAR.

Hygiene.
Gynecology.
Surgery.
Orthopedics.
Practice of Medicine.
Opthalmology and Clinical Work, including Practical Pharmacy.

ST. JOHN'S COLLEGE.

SHANGHAI, KIANGSU PROVINCE. (AM. PROT. EP. CH., p. 28.)

WESTERN DEPARTMENT.

Arts and Science Course.

FRESHMAN CLASS.

	Hrs.
History—Modern History of Europe (Myers)	2
Science — Theoretical Chemistry (Jago)	2
Practical Physics (Gregory and Simmons)	2
English Language—Rhetoric and Composition (Genung)	2
Translation—English into Chinese, and Chinese into English	2
English Literature—History of English Literature and Novel Reading	3
Mathematics—Algebra (Hall and Knight)	3
Geometry (Wentworth 2 books)	3
Religious Instruction—Epistles of the New Testament	1

SOPHOMORE CLASS.

	Hrs.
History—History of England (Montgomery)	2
Science—Theoretical and Practical Physics (Carhart and Chute)	3
Practical Chemistry (Brigg's Analysis)	3
English Language—Rhetoric and Composition (Genung)	2
English Literature—History of English Literature and Readings from English Essayists	3
Mathematics—Geometry (Wentworth)	3
Plane Trigonometry (Hall and Knight)	2
Economics — Political Economy (Fawcett)	2
Religious Instruction—Natural Religion	1

JUNIOR CLASS.

	Hrs.
History—History of the United States (Montgomery)	2
Science—Practical Physics	1
Magnetism and Electricity (Poyser)	2
English Language—Composition and Poetics	2
English Literature — History of English Literature and Readings from the Poets	3
Metaphysics—Logic (1st half year) (Jevons)	3

	Hrs.
Psychology (2nd half year) (Halleck)	3
Mathematics—Plane Trigonometry (Hall and Knight)	3
Analytical Geometry (Wentworth)	2
Economics—Theory of Evolution and Sociology	2
Religious Instruction—Evidences of Revealed Religion	1

SENIOR CLASS.

History—Constitutional History. History of England and the United States	2
Science—Physics—Light and Heat (Carhart and Chute)	2
Astronomy (Young)	2
Geology (Le Conte)	2
Metaphysics—History of Philosophy and Ethics	2
English Literature—English Dramatists	3
Mathematics—Spherical Trigonometry and Calculus	3
Economics—International Law ...	2
Pedagogy—Lectures	1
Religious Instruction—Comparative Religion	1
English Language—Oratory and Composition	2

School of Theology.

IST YEAR.

	Hrs.
The Synoptic Gospels (Cambridge Bible Series for Schools and Colleges)	5
Old Testament History (Ottley) ...	3
Church History—First Six Centuries (Cheetham)	4

2ND YEAR.

The Gospel and Epistles of St. John and Acts of the Apostles (Cambridge Bible Series for Schools and Colleges)	5
Introduction to the Old Testament	2
Church History—Middle Ages ...	3
History of the Prayer Book ...	2
Evidences of the Christian Religion (Lectures)	1

3RD YEAR.

Epistles of the New Testament ...	5
Introduction to the O. T.	2
Church History—Reformation Period	3
History of the Church in England and America	3
Dogmatic Theology	3
Pastoral Theology	2
Comparative Religion (Lectures)...	1

School of Medicine.

IST YEAR.

	Hrs.
Anatomy (Gray)	3
Physiology (Brubaker)	3
Inorganic Chemistry (Jago) ...	2
Materia Medica and Therapeutics (Hare)	2
Physics (Carhart and Chute) ...	2

2ND YEAR.

Anatomy (Gray)	3
Physiology (Brubaker)	3
Organic Chemistry (Laboratory work and Lectures)	2
Therapeutics (Hare)...	2
Histology (Stirling)...	2
Practice of Medicine (Stevens) ...	2
Physics—Sound, Light and Heat (Jones)	2

3RD YEAR.

	Hrs.
Diseases of Children (Tuttle) ...	2
Diseases of Eye, Ear, Throat and Nose (Jackson and Gleason) ...	2
Dispensing and Pharmacy... ...	2
Medical and Surgical Clinics ...	5
Obstetrics (Ashton)	2
Disease of the Skins (Stelwagon)...	2
Disease of Women (Phillips) ...	2

4TH YEAR.

Practice of Medicine (Stevens) ...	2
Surgery (Da Costa)	3
Diseases of Children (Tuttle) ...	2
Obstetrics (Ashton)	2
Diseases of the Skin (Stelwagon)...	2
Clinical Surgery	5
Clinical Medicine	5

Preparatory School.

4TH CLASS.

	Hrs.
First and Second Readers (Blackie's Century Readers)	15
Geography (Monteith's Primer) ...	15
Grammar (Nesfield)...	15
Spelling	15
Writing	15
Dictation	15
Sentence Formation...	15
Arithmetic—Fundamental Operations, and Weights and Measures (Mateer)	4
Science Primer (Pott)	3

3RD CLASS.

	Hrs.
Third and Fourth Readers (Chambers)	15
Geography (Frye's Elementary) ...	15
Grammar (Nesfield)...	15
Spelling	15
Writing	15
Dictation	15
Composition	15
Arithmetic—Through Division in Decimals (Milne)	4
Physical Geography (Pott) ...	3

2ND CLASS.

Pupular Science Reader (Monteith)	3
Complete Geography (Frye) ...	3
History of China (Pott)	3
Ancient History (Meyer)	3
Arithmetic (Milne)	3
Grammar—Syntax and Prosody (Nesfield Bk. IV. First Half) ...	3
Dictation	3
Composition	2

IST CLASS.

History of Greece and Rome (Myer)	3
Algebra (Hall and Knight) ...	3
Physiology (Furneaux)	2
Biography (Jago)	2
Literature—Robinson Crusoe and Tom Brown's School Days ...	5
Grammar (Nesfield Bk. IV. Second Half)...	3
Arithmetic (Milne)	2
Exercises in Translation (Yen) ...	3

CHINESE DEPARTMENT.

School of Arts and Science.

FRESHMAN CLASS.

	Hrs.
International Law	11
Classics—Explain Analects, Great Learning, and Doctrine of the Mean...	11
Comparison of Customs of Chow Dynasty and Ching Dynasty ...	11
Exercises in Composition	11

SOPHOMORE CLASS.

Ancient History of China	11
Ethics of Confucianism	11
Ancient Philosophy of China ...	11
Exercises in Composition	11

JUNIOR CLASS.

Ancient and Mediæval History of China	11
Annals of Spring and Autumn ...	11
Ancient Philosophy of China ...	11
Exercises in Composition	11

SENIOR CLASS.

Text books not yet decided upon.

School of Theology.

	Hrs.
History of China	5
Review of Four Books	5
Comparative Religion	5
Exercises in Composition	5

Preparatory School.

4TH CLASS.

	Hrs.
Chinese Reader	15
Exercises in Sentence Formation, Dictation and Writing	15
Religious Instruction, Life of Christ (Pott)	15

3RD CLASS.

Historical Primer of China... ...	15
Explain Mencius	15
Explain Simple Essays	15
Exercises in Composition, Dictation and Translation	15
Religious Instruction, Parables of Christ (Pott)	15

2ND CLASS.

Ancient History of China	15
Explain Book of Rites	15
Explain Essays by Celebrated Scholars	15
Exercises in Composition	15
Religious Instruction, "The Extension of the Kingdom" (Pott)	15

IST CLASS.

History of the Ching Dynasty ...	15
Explain Book of Ancient History	15
Explain Essays by Celebrated Scholars	15
Exercises in Composition	15
Religious Instruction, "The Preparation for the Kingdom" (Pott)	15

THE SHANTUNG UNION COLLEGE.

WEI-HSIEN, SHANTUNG PROVINCE. (P. 119.)

(The figures opposite each study indicate the number of periods in it each week.)

1ST YEAR.

Spring Term.

	Hrs.
Expound Odes I, II	5
Review exp. of Analects ...	3
Algebra through equations, 2nd degree	5
Plane Geometry	3
Western History	2
Elementary Old Testament History	3
Penmanship	3

Autumn Term.

Expound Odes III, IV	5
Finish Review of Analects... ...	3
Higher Algebra (Dai Shu Hsia) ...	5
Plane Geometry	3
Western History	2
Old Testament History to Solomon	3
Penmanship	3

2ND YEAR.

Spring Term.

Expound Book of History I, II ...	5
Expound Mencius (Review) ...	3
Solid Geometry, Conic Sections ...	5
Physiology	3
Western History	2
Penmanship	2
Old Testament History	3
Music	3

Autumn Term.

Expound Book of History III, IV.	5
Expound Mencius (Review) ...	3
Trigonometry (Ba Hsien)	5
Physics, Dynam , Hydro , Pneu.	5
Western History	2
Penmanship	2
Finish Old Testament History ...	2
Music	3

3RD YEAR.

Spring Term.

Expound Great Learning and Doctrine of the Mean	5
Expound Book of Rites	3
Spherical Trigonometry	3
Physics, Heat, Steam, Sound ...	5
Botany	3
Western History	2
Penmanship	3
Evidences of Christianity	3

Autumn Term.

	Hrs.
Expound Book of Odes (Review)...	5
Expound Book of Rites	3
Trigonometry,—Surveying ...	3
Light	5
Botany	3
Western History	2
Penmanship	3
Old Testament Instruction and Wisdom Literature	3

4TH YEAR.

Spring Term.

Expound Dso Djwan I, II, III ...	5
Book of History, 2nd time... ...	3
Electricity	3
Western History	2
Logic and Psychology	3
Life of Christ,—advanced	3
Navigation	3

Autumn Term.

Expound Dso Djwan IV, V, VI ...	5
Expound Book of History, 2nd time	3
Electricity	3
Western History	2
Logic and Psychology	3
Life of Christ,—advanced	3
Analytical Geometry	5

5TH YEAR.

Spring Term.

Review Dso Djwan	5
History of China	5
Chemistry	3
Calculus	3
Zoology	3
Mandarin Literature and Composition	2
Ethics and History of Philosophy	3
Apostolic Age	3

Autumn Term.

Readings in Chinese Philosophy ...	3
History of China	5
Chemistry	3
Calculus	3
Zoology	3
Mandarin Literature and Composition	2
Ethics and History of Philosophy	3
Apostolic Age	3

6TH YEAR.

Spring Term.

	Hrs.
Book of Changes	3
Astronomy	5
Geology	4
Analytical Chemistry	3
Political Economy	2
Mandarin Literature and Composition	2
Comparative Religion	2

Autumn Term.

	Hrs.
Astronomy	5
Geology	3
International Law	3
Political Economy and Science of Government	2
Mandarin Literature and Composition	2
Comparative Religion	2
Pedagogy	3

COLLEGE CALENDAR FOR 1905-06.

College Spring Term opens February 22nd, Wednesday, 1/19 Chinese.
Dedication of Main Building, April 5th, Wednesday, 3/1 Chinese.
Meeting of Board of Directors, April 5th, Wednesday, 3/1 Chinese.
Spring Term closes July 1st, Saturday, 5/29 Chinese.
Autumn Term opens September 9th, Saturday 8/11 Chinese.
September 13th, Wednesday, 8/15 Chinese, holiday.
December 25th, Christmas, 11/29 Chinese, holiday.
Autumn Term closes January 13th, Saturday, 1906, 12/19 Chinese.

TUNG WEN INSTITUTE.

AMOY, FUHKIEN PROVINCE. (SECULAR, p. 132.)

Grammar Course.

Reading and Dictation—"Royal Series" of Readers.

Conversation—One semester, object method; three semesters, questions and answers; word list, 1,200 words; four semesters, general conversation.

Arithmetic—Two semesters, fundamental operations, no text; seven semesters, White's "Complete Arithmetic."

Composition—Three semesters, sentence work; word list, 1,200 words; six semesters, letter writing, description and narrative, no text.

Grammar—One semester, parsing; one semester, analysis of simple sentences; two semesters, Reed and Kellogg's "Graded Lessons in English;" three semesters, Reed and Kellogg's "Higher Lessons in English."

Geography—Two semesters, Geography of Chinese Empire, Corea, Indo-China, Formosa, and Loochoo, "A Brief Descriptive Geography of the Chinese Empire;" two semesters, "Natural Advanced Geography."

History—Two semesters, Ancient History, Barnes' "Brief History of the World."

Algebra—One semester, to simultaneous equations, "Milne's High School Algebra."

Book-keeping—Two semesters, "Common School Book-keeping."

Notes on Course of Study—Advanced Course.

History—Barnes' "Brief History of the World," Mediæval and Modern History.

Political Economy—Gardiner's "Simple Truths."

Algebra—Milne's "High School Algebra," beginning Simultaneous Equations, complete book, omitting series, permutations, and numerical equations of higher degree. Additional problems selected from other sources.

Physiology—Steele's "Hygienic Physiology."

Commercial Law—Munro's "Elements of Commercial Law."

English Literature—Selected readings from representative authors.

Geometry—White's "Plane Geometry."

Astronomy—Steel's "Popular Astronomy."

Physical Geography—Montieth's "Physical Geography."

Physics—Steele's "Popular Physics."

Geology—Dana's "Geological Story, briefly told."

Composition—Letter writing, narrative, description, exposition, and petitions.

Chinese Course.

Recommended course for middle schools by Education Board at Peking. Last year's reading in Peking dialect, other in Amoy dialect.

Average number of school days in school year 220. All classes recite daily; forty-five minutes being given for each recitation.

ARSENAL NAVAL SCHOOL.

FOOCHOW, FUHKIEN PROVINCE. (GOVERNMENT, p. 133.)

Course of Study.

1ST YEAR.

1. Arithmetic.
2. English—First and Second Reader, Grammatical Primer.

2ND YEAR.

1. Arithmetic.
2. Algebra.
3. Euclid.
4. Physical Geography.
5. English—Grammar, Dictation, 2nd and 3rd Reader.

3RD YEAR.

1. Algebra.
2. Euclid.
3. Plane Trigonometry.
4. Physical Geography.
5. English Grammar, Dictation, Composition, 4th Reader.
6. Political Economy.

4TH YEAR.

1. Euclid.
2. Plane Trigonometry, Surveying.
3. Spherical Trigonometry.
4. Navigation.
5. English—Political Economy, Translations, Composition.
6. Statics.
7. Physics—Electricity.

5TH YEAR.

1. Spherical Trigonometry.
2. Navigation and Astronomy.
3. Physics—Light, Heat, Magnetism, etc.
4. Chemistry.
5. Nautical Surveying.
6. Wind and Current.
7. Hydrostatics, Dynamics.
8. English—Composition, Translation.

CHINA INLAND MISSION SCHOOL.

CHEFOO, SHANTUNG. (C. I. M., p. 50.)

Course of Study.

The Course of Study is inserted as a guide to the general aim of the school, and is subject to alteration in view of circumstances and the exigencies of examinations.

Boys' Department—Course of Study.

1ST FORM.

Arithmetic.
English Grammar.
Reading.
English History.
Geography.

2ND FORM.

Arithmetic.
English Grammar.
History.
Geography.
Euclid.
Algebra.
Latin.

3RD FORM.

Geography.
History.
English.
Arithmetic.
Euclid.
Algebra.
Latin.
French.

4TH FORM.

Shorthand.
Book-keeping.
Latin.
Algebra.

Arithmetic.
Euclid.
History.
Geography.
English.
Drawing.

5TH FORM.

Shorthand.
Book-keeping.

Latin.
Arithmetic.
Algebra.
Euclid.
History.
Geography.
English.
Drawing.

Girls' Dpartment—Course of Study.

2ND FORM.

History.
Geography.
Grammar.
French.
Arithmetic.

UPPER 2ND FORM.

History.
Geography.
Grammar.
French.
Arithmetic.

3RD FORM.

Third Class College of Preceptors.

History.
Geography.
Grammar.
French.
Arithmetic.

4TH FORM.

History.
Geography.
Grammar.
French.
Arithmetic.
Euclid.
Algebra.

5TH FORM.

History.
Grammar.
Geography.
French.
German.
Arithmetic.
Algebra.
Euclid.

6TH FORM.

History.
Geography.
Grammar.
Arithmetic.
Euclid.
Algebra.
French.
German.

Preparatory Department—Course of Study.

The full course of study occupies four years. Generally speaking the classes are divided as follows :—

Children between the ages of 5 and 7 join the Kindergarten.

Children between the ages of 7 and 8 join the Transition Class.

Children between the ages of 8 and 9 join the Lower 1 Form.

Children between the ages of 9 and 10 join the Upper 1 Form.

Children entering at 7 years of age should, therefore, be able in :

Arithmetic—To understand Numeration to thousands, Simple Addition, 2 and 3 times tables.
Reading—To have an understanding of Phonetic System and ability to recognise words of 3 and 4 letters.
Writing—To do easy Transcription.

Children entering at 8 years of age :

Arithmetic—To work Simple Addition, Subtraction, and Multiplication sums, to know Numeration, and the Multiplication Tables to 12 times.
Grammar—To understand the definitions of the parts of speech with simplest examples.
Reading—To read well Book 1 of any such series of Readers as Collins' "Graphic" or "Royal."
Spelling—To spell words of medium difficulty in those Readers.
Geography—To know the outstanding physical features of England ; and the names of the countries of Europe with capitals.

No child is admitted over 8 years of age, save under exceptional circumstances, and then only if able to work with the highest Form. It is desirable that all boys should leave the Preparatory Department before they reach the age of ten, and in all cases where it is possible to do so this is arranged.

When pupils leave, if the full course is taken, their work has included :—

Scripture—A three years' course in Old Testament History and the study of one Gospel each year.

Arithmetic—The Simple Rules with Long Division, Compound Addition and Subtraction with problems, easy examples in Compound Multiplication, and Division, and Reduction.

Grammar—Simple parsing and analysis.

Reading — Book 3 "Royal," Geographical and Historical Readers.

Geography—A two years' course on the chief physical features of the Continents.

History—A two years' course on the outlines of English History.

Singing—A two years' course on the tonic Sol-Fa system. The Elementary Examination of the Tonic Sol-Fa College is taken before leaving, where possible.

Weekly lessons are also given on some Science, such as Botany, Physiology, etc., Practical Geometry, and Drawing.

OTHER COURSES OF STUDY.

Kinwha School (A. Bapt. M. U.), p. 2.

Nyen-hang-li Middle School for Boys (Basel Mission), p. 39.

Dublin University Mission Course in Country Day-schools (Fuhning), p. 61.

London Mission Day-school Curriculum (Hankow), p. 83.

David Hill School for the Blind (W. M. S., Hankow), p. 123.

APPENDIX B.

COURSES OF STUDY: SCHOOLS FOR FEMALES

CHINKIANG GIRLS' SCHOOL.

CHINKIANG, KIANGSU PROVINCE. (M. E. MISSION, p. 96.)

Preparatory Department.

1ST YEAR.

Bible.
Wang's Primer, Vol. I, Part 1.
Chinese National Reader, No. 1.
Numbers 1-100 (Wentworth).
Oral Geography (Local), Kindergarten in English.

2ND YEAR.

Bible.
Christian San Ts'u Ching, Po Chia Hsing.
Wang's Primer, Vol. I, Sec. 2.
Analysis of Characters.
Numbers.
KindergartenGeography(elementary).

3RD YEAR.

Bible.
Catechism.
Wang's Primer, Vol. II, Sec. 1.
Native San Ts'u Ching.
Mental Arithmetic, Book 1 (Mateer's).
Geography, Human Body Lessons, Natural History (Nature Reader No. 1), English.

4TH YEAR.

Bible.
Three Religions' Catechism.
Wang's Primer, Vol. II, Sec. 2.
Four Books I. Leu Yü (Selections from 4 Books).
Mental Arith., Book II.
Written Arith., Book I. (Mateer's).
Illustrated Object Lessons, Health for Little Folks, Natural History (Nature Reader, No. 2), English, Writing.

Intermediate Department.

5TH YEAR.

Bible, Pilgrim's Progress.
Wang's First Reader, Selections from Four Books.
Written Arith., Book II. (1st half).
Descriptive Geography, Hygiene (1st part), Zoology, English, Writing.

6TH YEAR.

Bible.
Wang's Second Reader, Selections from Four Books explained.
Writing Arith., Book II (2nd part).
Geography, Hygiene, Natural History, English, Writing.

7TH YEAR.

Bible.
Wang's Third Reader, Selections from Ku Tien (Yü Shoh) explained, Shu King, Writing Essays, Letters.
Arith., Book III.
Complete Geography, History of China, Natural History, English, Writing.

8TH YEAR.

Bible, Church History.
Wang's Fourth Reader, Shu King, Writing Essays, Letters.
Algebra.
Physicial Geography, History of China, Natural History, English, Writing.

High School.

9TH YEAR.

Bible, Church History completed, Evidences of Christianity.
Tsö Chuen (1) Essays, Letters.
Algebra completed.
Geology, English, Writing.

10TH YEAR.

Bible.
Tsö Chuen (2) and Explanation, Essay, Letters.
Geometry.
Astronomy, General History, English, Writing.

11TH YEAR.

Bible.
Ancient Literature (Ku Wên).
Geometry, Trigonometry.
General History. Natural Philosophy (1), English, Writing.

12TH YEAR.

Bible.
Essays, Letters.
Senior Review in Algebra, Geometry, Trigonometry.
Chemistry, Natural Philosophy (2), Psychology.
Historical Criticism, English, Writing.
Vocal, and Instrumental Music, Drawing and Physical Culture throughout the course.
Manual Work required of all Pupils.

CHURCH MISSIONARY SOCIETY GIRLS' BOARDING-SCHOOL.

FUHNING, FUHKIEN PROVINCE. (C. M. S., p. 61.)

1ST YEAR.

Memorize:—The Lord's Prayer, Creed, Ten Command'ts, General Prayers and Canticles of morning and evening service and the Beatitudes. 6 hours weekly. (Taught orally.)
Reading and writing of graduated character and Romanized text-book, Hongkong Primer. 6 hours.
Hear Stories from O. T. and N. T. Answer questions. 2 hours.
Read and translate Classical Trimetrical Classic. 4 hours.
(Girls entering at 8 years occupy one year with above. Girls of 12 one term.)

2ND YEAR.

"The Hundred Texts," Colloquial Romanized. 3 hours.
Christian Catechism, Colloquial Romanized. 3 hours.
Picture Bible, Colloquial Romanized. 3 hours.
Four Character Classic. 3 hours.
Reading and writing as above, Hongkong Primer. Vol. II. 6 hours.
Numbers. 1 hour.

3RD YEAR.

"Picture Bible," Colloquial Romanized. 3 hours.
Arithmetic. 2 hours.
Great Learning and Doctrine of the Mean. 3 hours.
Primary Geography. 1½ hours.
Female Trimetrical Classic. 1½ hours.
Character writing, Martin's Analytical Reader or native "Thousand Character Classic." 2 hours.
Dictation in Colloquial Romanized. 1½ hours.

4TH YEAR.

St. Luke's Gospel and Genesis. 1½ hours each.
Hongkong Reader, Vol. I. 3 hours.
Arithmetic. 2 hours.
Geography (Mrs. Baldwin's). 1½ hours.
Confucian Analects, I and II Parts. 3 hours.
Writing as 3rd year. 2 hours.
Dictation and Composition in Romanized. 1 hour.
Church of England Catechism. 1½ hours.
Physiology. 1½ hours. Dr. Whitney.

5TH YEAR.

St. John, Classical. 1½ hours.
Exodus and Joshua Romanized. 1½ hours.
The Acts Romanized. 1½ hours.
Hongkong Reader, Vols. II and III. 2 hours.
Composition and Object Lesson. 1½ hours.
Arithmetic. 3 hours.
Mencius. 3 hours.
Geography. 1½ hours.
Prayer Book, Daily Services and Litany. 1½ hours.

6TH YEAR.

I and II Samuel. 1½ hours.
The Epistles to Romans and Hebrews. 1½ hours.
Hongkong Reader, Vol. IV.
Mrs. Nevius' "Female Four Books." 2 hours.
General History. 1½ hours. Sheffield.
Composition and object lesson. 1½ hours.
Arithmetic. 2 hours.
Astronomy. 1 hour.

7TH YEAR.

I and II Kings. 1½ hours.
Epistles or Isaiah. 1½ hours.
Physical Geography. 1½ hours.
Arithmetic. 2 hours.
Church History. 1½ hours. Corbett.
Spring and Autumn. 3 hours.
XXXIX Articles of Religion.

8TH YEAR.

Gospel with Commentary. Dr. Faber's. 1½ hours.
The Revelation. 1½ hours.
Ezra, Nehemiah, and Hag.-Mal. 2 hours.
Jewish History between the Testaments. 2 hours. Stritmetter.
"Fairy Land of Science," or Selections from "First year of Scientific Knowledge." 1 hour.
Record of Rites. 2 hours.
Composition. Lessons on Teaching. 2 hours.

Throughout the course the children repeat Scripture daily and are also taught singing, drilling, sewing, embroidery, and knitting.

Five hours daily are spent in study and two hours and a-half in preparation.

GIRLS' BOARDING SCHOOL OF THE REFORMED CHURCH IN AMERICA.

KOLONGSU, AMOY, FUHKIEN PROVINCE. (P. IIC.)

1ST YEAR.

Chinese Character Studies.

Read a few chapters of the Gospel of John in Wên-li, and translate into colloquial.
Read and write from dictation the first volume and half of second volume of Primer 字彙入門, containing one thousand common characters.
Trace characters from copies.

Romanized Colloquial Studies.

Story of the Bible, Volume IV (Life of Christ).
True Doctrine Catechism memorized.
New Testament Catechism memorized.
Selected passages of Scripture and Apostles' Creed memorized.
Read Bible and story books.
Writing and Dictation.
Arithmetic—Simple Addition, Subtraction, Multiplication, and Division.
Sewing—Over-handing, making buttons, binding, outlining flowers.
Singing.

2ND YEAR.

Chinese Character Studies.

Read the four Gospels in Wên-li and translate into colloquial.
Read and write from dictation second half of second volume and third volume of Character Primer, 字彙入門.
Trace characters from copies.

Romanized Colloquial Studies.

Story of the Bible, Volume I (Genesis to Judges).
Old Testament Catechism memorized.
Primary Geography.
Selected passages of Scripture memorized.
Read Bible and other books.
Writing, Dictation, and Composition.
Arithmetic—Division and Decimals.
Sewing—Embroidery, making shoes and trousers.
Singing.

3RD YEAR.

Chinese Character Studies.

Read Acts through Revelation in Wên-li and translate into colloquial.
Read and write 初學階梯, I and II.
Trace characters from copies.

Romanized Colloquial Studies.

Story of the Bible, Volume II (Judges into II Kings).
Heidelberg Catechism, first half memorized.
Geography.
Physiology.
Selected passages of Scripture memorized.
Read Pilgrim's Progress.
Writing, Dictation, Composition and Analysis of Sunday Sermon.
Arithmetic—Denominate numbers.
Sewing—Making shoes and jackets.
Singing.

4TH YEAR.

Chinese Character Studies.

Read Genesis through II Chronicles in Wên-li and translate into colloquial.
Read and write 初學階梯, III.
Selections from Chinese Classics.
Composition.
Use of abacus.
Trace characters from copies.

Romanized Colloquial Studies.

Story of the Bible, Volume III (Old Testament finished).
Story of the Bible, Volume V (Acts).
Heidelberg Catechism, second half memorized
Primary Physical Geography.
Natural History Reader.
Selected passages of Scripture memorized.
Read "Church Messenger."
Translate and write from Wên-li to Romanized.
Dictation, Composition and Analysis of Sunday Sermon.
Arithmetic—Fractions, Simple and Compound Proportion.
Sewing—Making jackets, trousers, shoes, and caps.
Cutting out garments.
Singing.

5TH YEAR.

Chinese Character Studies.

Read Ezra through Malachi in Wên-li and translate into colloquial.
Mackenzie's Nineteenth Century of Christian Civilization.
Selections from Chinese Classics.
Composition and Letter Writing.
Read "Chinese Illustrated News."

Romanized Colloquial Studies.

Selected Bible Studies.
Practical Lessons in the Art of Teaching.
Primary Astronomy.
Review lessons in Geography and Physiology.
Sel cted passages of Scripture memorized.
Read Short Chinese History and "Family Government."
Translate and write from Wên-li to Romanized.
Analysis of Sunday Sermon.
Arithmetic—Interest, insurance, percentage, square and cube root.
Sewing and cutting garments.
Singing.

6TH YEAR.

Chinese Character Studies.

Review Bible in Wên-li.
Selections from Chinese Classics.
Read selected Books and Newspapers.
Composition and Letter Writing.

Romanized Colloquial Studies.

Selected Bible Studies.
Practical Lessons in the Art of Teaching.
Review Arithmetic.
Analysis of Sunday Sermon.
The pupils of this and the fifth grade assist in teaching lower classes.

The preceding course of study presupposes a knowledge of the Romanized colloquial which may be acquired in a preparatory class of one or perhaps two semesters in the boarding school, if not previously acquired in day schools.

No English is taught.

Time Table.

6.	Rising hour.
7.–7.15	Silent time.
7.30	Breakfast.
8.	Sweep and dust.
8.30	Inspection.
8.50	Concert, recitation of Ten Commandments or other portions of Scripture.
9.	Prayers, including Bible exposition.
9.30–11	Two recitation periods.
11.	Recess.
11.10–12.30	Two recitation periods.
12.30	Dinner.
1.	Sweep and dust.
2.–4.30	Three recitation periods.
6.	Supper.
7.30	Evening prayers, followed by study hour.
9.	Retiring bell.
9.05–9.15	Silent time.
9.15	Bed.

Part of Monday and Saturday afternoon needle-work.

Saturday morning: general housework, baths, washing clothes, etc.

A cook is employed, who is assisted by the older girls in rotation.

LONDON MISSION GIRLS' SCHOOL.

HUIAN (VIA AMOY), FUHKIEN PROVINCE. (P. 82.)

Hrs.

4TH YEAR.

1. Read Mencius with explanation 5
2. Reader, 初學階梯 5
3. Trace characters from copies and on slates; write passages from Reader and translate from Romanized into simple Wên-li 4
4. Scripture History—Acts of Apostles; review O. T. History (Romanized) 4
5. Arithmetic — Reduction and Compound Rules 4
6. Memorize selected passages of Scripture.
7. Needlework 4
8. Write compositions, notes of sermons heard, etc., in Romanized 5
9. Geography—Physiology ... 5
10. Acts-Rev. Wên-li. Character—sound and translate ... 5

3RD YEAR.

1. Reader, Wang Hang-tong's Illustrated Primer, Vol. 2 ... 5
2. 字彙入門, Vol. III. 600 characters, with exercises in translating from Romanized into character (writing) 10
3. Trace characters from copies and write passages from Reader 5
4. Scripture History—Judges to Return from Captivity (Romanized) 4
5. Arithmetic—Decimals 6
6. Memorize selected passages of Scripture.
7. Needlework 4
8. Write Romanized, Dictation, Composition 8

Hrs.

9. Geography 2
10. Gospels (Wên-li), read character—sound and translate into colloquial... 5

2ND YEAR.

1. 字彙入門, Vols. I and II, about 1,000 characters... 5
2. Exercises in writing above, translating from Romanized... 5
3. Trace characters from copies with pen 5
4. Old Testament History—Genesis-Joshua (Romanized) ... 4
5. Arithmetic—First four rules ... 4
6. Memorize selected passages of Scripture.
7. Needlework 4
8. Write Romanized, Dictation, Transcription 8
9. Geography—Simple, Oral ... 2
10. Mark (Wên-li) character—sound and translate 5

IST YEAR.

1. 500 or 600 characters either from 幼學初階 or 字彙入門 .. 5
2. Write same on slate. Also 上大人 10
3. Life of Christ (Romanized) ... 5
4. Arithmetic—Four rules, simple 4
5. Memorize selected passages of Scripture.
6. Needlework 4
7. Write Romanized 10
8. Read 90 hymns (character) ... 5

During the first term our scholars learn to read Romanized: they then enter class I.

PRESBYTERIAN GIRLS' BOARDING SCHOOL.

SHANGHAI, KIANGSU PROVINCE. (A. P. M., p. 18.)

Primary.

IST YEAR.

1. Waung's Chinese Primers, I and II.
2. Write Chinese Characters from Primers.
   Trace Red Letter Chinese Copybooks.
3. Object Lessons.
   Number Work to 50.
4. Memorize Scripture Texts, etc., in Vernacular.
5. English—Oral.

2ND YEAR.

1. Nanyang First Reader.
2. Write Primer Sentences from Dictation.
   Chinese Red Letter Copy-books.
3. Nature Study—Oral.
   Primary Arithmetic.
4. Read Mark in Wên-li; Memorize Vernacular Texts.
5. English: Primer; Copy-book No. 1.

3RD YEAR.

1. Nanyang 2nd Reader. Hongkong 2nd Reader.
2. Easy Composition. Chinese Copy-books.
3. Primary Arithmetic. Pimary Geography.
4. Read Luke in Wên-li. Memorize Vernacular Texts.
5. English: First Reader; Copy-book, Nos. 2 and 3.

4TH YEAR.

1. Confucian Analects; Hongkong Third Reader.
2. Chinese Composition and Dictation Exercises.
   Chinese Black Letter Copy-books.
3. Arithmetic—Second Book; Geography.
4. Old Testament History.
5. English: Second and Third Readers. Language Lessons; Copy-books 4 and 5.

Intermediate.

1ST YEAR.

1. Hongkong Fourth Reader; Begin Mencius.
2. Chinese Composition and Romanization.
3. Arithmetic—Third Book; Zoology.
4. Studies from Acts of Apostles. Kings and Contemporary Prophets.
5. English: Fourth Reader; Language Lessons.

2ND YEAR.

1. Complete Mencius; Doctrine of the Mean.
2. Letter Writing and Chinese Family Names.
3. Arithmetic; Physiology.
4. Study of the Life of Christ; Proverbs and Psalms.
5. English: Miscellaneous Reading; Grammar and Composition.

High School.

1ST YEAR.

1. Great Learning; Young People's Classic.
2. Writing of Chinese Essays.
3. Algebra; Physical Geography.
4. Church History.
5. English: General History.

2ND YEAR.

1. Koo-vung (Ancient Literature).
2. Writing of Chinese Essays.
3. Algebra; Physics.
4. Pauline Epistles.
5. English: General History; Composition.

Normal Course.

1ST YEAR.

1. Chinese Poetry and Poets.
2. Writing Selections of Chinese Poetry.
3. Geometry; Methods of Teaching.
4. Comparative Religions; Psychology.
5. English: Composition; Astronomy.

2ND YEAR.

1. Chinese Poetry; Review Chinese Classics.
2. Chinese Essays.
3. Botany; Model Class Work.
4. The Revelation.
5. Selections from English Literature.

Music.

Instruction in Vocal Music is given to all.

Organ Lessons are given to such pupils as pay the extra tuition.

Needlework.

All pupils are taught plain sewing, knitting, and Chinese embroidery.

Housework.

Each boarding pupil has a share in the daily housework connected with the school, dormitories, kitchen, and dining room.

APPENDIX C.

SUMMARY OF BOARDING-SCHOOLS FOR YOUNG MEN.

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
ANHUI PROVINCE.								
Chu-cheo.								
Chu-cheo Christian School	1	...	2	...	15	...	...	...
Lu-chow-fu.								
Lu-chow College	1	...	7	...	68	...	...	...
Ning-kuo.								
Rev. Geo. Miller	1	...	2	...	15	...	...	...
Wan-chi.								
Boys' Boarding-school	...	1	...	...	22	...	...	...
Wuhu.								
Wuhu Bible Institute	1	1	7	...	8	...	...	...
CHEHKIANG PROVINCE.								
Dong-shang.								
Industrial Academy	1	2	1	...	15	...	2	...
Hangchow.								
Wayland Academy...	2	2	9	...	87	...	21	...
West Lake School	1	...	4	...	30	...	...	...
Hangchow Presbyterian College ...	2	3	8	...	125	...	...	...
Medical Training-school	3	...	4	...	12	...	...	...
Hu-chow.								
Methodist Academy	...	1	4	...	86	...	...	...
Ka-shing.								
Axson Memorial High-school	1	...	3	...	41	...	2	...
Ning-hai.								
Rev. K. McLeod	...	...	...	...	12	...	...	...
Ningpo.								
Ningpo Presbyterial Academy	1	...	5	...	61	...	1	...
Anglo-Chinese Boarding-school ...	...	6	3	...	20	4	...	...
Trinity College	1	...	4	...	79	...	...	...
Anglo-Chinese College	1	...	4	...	41	...	...	...
Preparatory School	...	...	1	...	12	...	...	...
Ningpo College	1	1	4	...	45	...	...	...
Men's Classes	2	...	...	...	26	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Ping-yang.								
Boarding-school	1	...	...	...	12	...	...	...
Shao-shing.								
East China Baptist Theological Seminary	3	...	1	...	14	...	...	...
Sung-yang.								
Educational Instructive School... ...	...	1	1	...	4	3	5	...
Wenchow.								
Boys' School	1	...	1	...	17	...	15	...
Methodist College	1	...	10	...	35	...	29	...
CHIHLI PROVINCE.								
Chao-chou.								
The Chao-chou Middle School	1	...	3	...	50	...	...	...
Cheng-ting.								
The Cheng-ting Middle School	1	...	4	...	60	...	...	...
Chi-chou.								
The Chi-chou Middle School	1	...	3	...	40	...	...	...
Boys' School	1	...	2	...	25	...	...	...
Ho-chien.								
The Ho-chien Middle School	1	...	4	...	60	...	...	...
Hsün-hua.								
The Hsün-hua Middle School	1	...	4	...	50	...	...	...
I-chou.								
The I-chou Middle School	1	...	2	...	30	...	...	...
Je-ho.								
The Je-ho Middle School...	1	...	4	...	60	...	...	...
Kuang-ping.								
The Kuang-ping Middle School ...	1	...	4	...	60	...	...	...
Pao-ting-fu.								
Boys' School and Academy	2	...	2	...	50	...	...	...
Boys' Boarding-school	1	...	2	...	30	...	...	...
The Pao-ting Provincial College ...	3	...	12	...	250	...	...	...
Peking.								
South Church Boarding-school	1	1	...	...	60	...	...	...
Boys' Grammar School	...	1	5	...	74	...	110	20
Truth Hall	1	1	3	...	53	...	14	...
Country Boarding-school	...	2	...	...	17	...	...	...
Peking University (a) College of Liberal Arts	4	2	9	...	139	65	...	...
(b) Winley College of Theology ...	2	...	2	...	2	...	...	...
(c) College of Medicine	7	...	1	...	14	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Shan-hai-kuan.								
Meth. Boarding-school	...	...	...	...	43	...	...	...
Shen-chou.								
The Shen-chou Middle School	1	...	2	...	30	...	...	...
Shun-te.								
The Shun-te Middle School	1	...	4	...	60	...	...	...
Ta-ming.								
The Ta-ming Middle School	1	...	4	...	50	...	...	...
Tientsin.								
Hall Memorial Theological Institute ...	1	...	2	...	15	...	...	...
Anglo-Chinese College	2	...	...	...	...	...	...	...
The Tientsin University	7	...	6	...	150	...	...	...
The Tientsin Middle School	...	...	6	...	90	...	...	...
Meth. Intermediate School for Boys ...	1	1	3	...	50	...	16	...
Ting-chou.								
The Ting-chou Middle School	...	...	2	..	30	...	...	...
Tong-shan.								
English Methodist Intermediate School	1	...	3	...	8	..	...	...
Anglo-Chinese School	...	...	2	...	24	...	...	...
Tsun-hua.								
The Tsun-hua Middle School	1	...	2	...	20	...	...	...
Boys' Intermediate Boarding-school ...	...	...	4	...	83	...	...	...
Tung-chou.								
Boys' Intermediate Boarding-school ...	1	...	2	...	24	...	...	...
North China Academy and College ...	5	4	...	...	...	...	...	...
Theological Seminary	1	...	...	...	...	...	...	...
Yang-ping-fu.								
Boarding-school for Boys...	1	...	1	...	12	...	...	...
Yung-p'ing.								
The Yung-p'ing Middle School... ...	1	...	4	...	50	...	...	...
FUHKIEN PROVINCE.								
Amoy.								
Theological College	1	...	3	...	21	...	...	...
Anglo-Chinese College	4	2	6	...	133	...	...	...
Kolongsu Boys' Academy	4	...	4	.	60	...	...	...
Tung Wen Institute	3	...	22	...	33	...	307	...
Chang-pu.								
Chang-pu Boys' Boarding-school ...	1	1	2	...	60	...	20	...
Foochow.								
Foochow College	2	3	11	...	175	1	...	...
Po-na-sang Hospital Medical School ...	...	...	...	...	...	...	...	...
C. M. S. Theological College	2	...	2	...	32	...	...	...
Boys' High School	...	...	2	...	35	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Junior Boys' Boarding-school	...	...	2	...	30	...	...	...
Hoh-ling Anglo-Chinese College ...	1	4	12	...	307	...	...	...
S. L. Baldwin School of Theology ...	1	...	3	...	35	...	...	...
Arsenal Naval School	...	...	3	...	60	...	...	...
Fuh-ning.								
Boys' Boarding-school	1	...	2	...	27	...	...	...
Medical School	1	...	2	...	3	...	...	...
Hing-hua.								
Brewster Memorial Biblical Training School	2	...	3	...	51	...	...	...
Anglo-Chinese Boys' School	2	3	9	...	125	...	18	...
Rebecca McCabe Orphanage	...	...	2	...	50	40	...	...
Hui-an.								
London Mission Boys' School	1	...	2	...	24	...	7	...
Ing-chung.								
Hardy Training School	1	...	2	...	35	...	...	...
Iong-bing.								
Nathan Sites Memorial Academy ...	1	1	3	...	30	...	...	...
Ku-cheng.								
Boys' Boarding-school	...	...	...	...	...	...	...	...
Ming-chiang.								
Boys' Boarding-school	...	...	...	...	...	...	...	...
Ngu-cheng.								
Boys' Boarding-school	...	...	...	...	...	...	...	...
Sieng-in-hsien.								
Boys' Boarding-school	1	...	1	...	12	...	...	...
HONAN PROVINCE.								
Chang-te-fu.								
Boarding-school for Boys	1	...	1	...	17	...	3	...
Siang-ch'eng.								
Rev. F. S. Joyce	1	...	...	...	5	...	...	...
HUNAN PROVINCE.								
Chang-sha.								
Yale Mission High School	2	...	...	...	...	...	...	...
Chang-shih.								
Ching-lan School	2	...	2	...	30	...	...	...
Siang-tan.								
Boys' Boarding-school	1	1	...	...	28	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Yo-chow.								
Boys' Boarding-school	2	...	5	...	40	...	...	...
HUPEH PROVINCE.								
Hankow.								
London Mission College	2	...	6	...	71	...	...	...
Medical School	2	..	...	...	18	...	...	...
Normal School	1	...	2	...	12	...	...	...
Divinity School	4	...	1	...	14	...	...	...
David Hill School for the Blind ...	1	...	3	...	24	...	...	...
Normal Class	1	...	...	...	11	...	...	...
Ichang.								
American Church Normal School ...	1	...	...	...	11	...	...	...
Lao-ho-keo.								
Boys' Boarding-school	1	4	3	...	23	...	...	...
Siang-yang.								
Siang-yang High School...	1	...	2	...	9	...	18	...
Sui-chow.								
Home for Destitute Boys...	1	...	...	...	...	...	...	...
Wu-chang.								
Wu-chang High School	3	...	6	...	60	...	3	...
Mandarin Institute	1	...	...	...	...	...	...	...
Bishop Boone Memorial School and Trinity College	3	2	10	...	165	...	...	...
KANSUH PROVINCE.								
P'ing-liang-fu.								
Rev. D. Törnvall	1	...	1	...	11	...	...	...
KIANGSI PROVINCE.								
Kwei-ki.								
Boys' Boarding-school	..	...	2	...	31	...	...	...
Wu-cheng.								
Gospel College	...	3	5	...	40	16	...	...
Yu-shan.								
Boarding-school	..	1	1	...	7	...	...	...
KIANGSU PROVINCE.								
Hsu-chow-fu.								
The Julia Farrior Sanford Memorial School ... ... (8)	1	...	2	...	13	...	21	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Nanking.								
Presbyterian Academy	1	...	4	...	33	..	7	...
Christian College	2	...	2	...	52	...	...	...
Nanking University	4	1	10	...	142	...	2	...
The Chinese Imperial Naval College ...	1	...	16	...	100	...	...	...
Training Classes	1	...	...	...	...	...	...	...
Shanghai.								
Lowrie High School	2	1	6	...	50	...	10	...
Bible Training School	...	...	...	...	...	...	...	...
St. John's College: I. School of Arts and Science ...	8							
Do. II. School of Theology	5		20		275	...	...	...
Do. III. School of Medicine	4							
Baptist Anglo-Chinese School	1	2	5	...	37	...	3	...
Medhurst College	3	1	4	...	64	...	10	...
Anglo-Chinese College	3	4	14	...	120	...	65	...
Bible Training School	1	...	...	...	25	...	...	...
Grace High School	1	1	2	...	26	...	15	...
Nanyang College	3	...	23	...	222	...	...	...
Thos. Hanbury School (Boys' Dept.) ...	2	1	1	...	40	...	90	...
Soochow.								
Presbyterian High School	2	...	4	...	45	...	...	...
Presbyterian Theological School ...	1	...	...	...	...	...	...	...
Presbyterian Medical School	1	...	...	...	...	...	...	...
Anglo-Chinese School	...	2	4	...	60	...	..	...
Grace Church School	1	...	3	...	15	...	40	...
Soochow University: I. School of Arts	7	...	4	...	118	...	...	...
Do. II. Medical Dept.	4	2	...	...	3	1	...	...
Su-chien.								
Boys' Boarding-school	...	1	2	...	6	...	19	2
Sung-kong.								
McLain Training School...	1	...	4	..	43	...	42	...
Wu-sih.								
St. Andrew's School	1	...	3	...	11	...	13	...
KWANGSI PROVINCE.								
Wu-chow.								
Bible Training School	2	...	2	...	18	...	...	...
KWANGTUNG PROVINCE.								
Canton.								
Presbyterian Theological Seminary and High School	3	...	4	...	139	...	...	...
Boys' Boarding-school	...	1	...	...	26	...	...	...
Canton Theological School	2	...	1	...	32	...	...	...
The Canton Academy	...	...	2	...	65	...	...	...
Christian College in China	6	...	4	...	79	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
London Mission School	1	...	1	...	30	...	...	...
Wesleyan Theological Seminary ...	...	...	...	...	...	...	...	...
Ch'ao-chow-fu.								
Burns' Memorial Hospital	1	...	2	...	11	...	...	...
Hok-schu-ha.								
Boys' Boarding-school	1	1	3	...	22	...	...	...
Ka-check.								
Ka-check Christian School	1	...	2	...	23	...	...	...
Kiung-chow.								
Boys' Boarding-school	1	...	1	...	34	...	...	...
Kung-kung.								
Middle School and Seminary	1	...	2	...	16	...	...	...
Lien-chow.								
Boys' Boarding-school	...	...	...	...	19	...	...	...
Medical School	1	...	...	...	10	...	...	...
Moi-lim.								
English "Veritas Vincit" College ...	1	...	3	...	20	...	...	...
No-doa.								
Boys' Boarding-school	1	...	...	...	...	...	...	...
Nyen-hang-li.								
Middle School for Boys	1	...	3	...	76	...	...	...
Boys' Boarding-school	1	...	3	...	75	4	...	...
Phyang-thong.								
Boarding-school	1	...	2	1	...	...	...	...
Shiu-chow.								
Middle School	2	...	3	2	38	24	...	...
Si-long.								
Theological Seminary	1	...	2	...	50	...	...	...
Boys' Boarding-school	1	...	3	...	90	...	...	...
Swatow.								
Theological School	3	...	1	...	30	...	...	...
Boys' Boarding-school	1	...	4	...	49	...	...	...
Middle School	3	...	2	...	35	...	...	...
Theological School	4	...	1	...	17	...	...	...
Wu-king-fu.								
High School...	1	2	39	...	...	...	...	...
Yin-fa.								
Boys' Boarding-school	1	2	30	...	...	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Yuen-kong.								
True Light Learning Hall	3	...	2	...	42	...	...	...
Theological Class	...	...	...	...	5	...	...	...
SHANSI PROVINCE.								
Chau-ch'eng.								
Boarding-schools (3)	1	...	...	...	20	...	...	...
Chü-wu.								
Boarding-school for Boys...	1	...	1	...	17	...	...	...
Feng-ch'eng.								
Boarding-school for Boys...	...	...	...	...	...	...	...	...
Hai-chow.								
Boarding-school for Boys...	1	...	1	...	6	...	....	...
Ho-chow.								
Boarding-school for Boys...	...	1	1	...	18	...	...	...
Hung-tung.								
Boarding-school for Boys...	...	...	1	...	11	...	...	...
Ishi, Yun-ch'eng.								
Boarding-school for Boys...	1	...	1	...	12	...	...	...
Ping-yang.								
Boarding-school for Boys...	1	...	1	...	11	...	...	...
Ping-yao.								
Boarding-school for Boys...	1	...	1	...	13	...	...	...
Tai-yuan-fu..								
Boys' Boarding-school	1	...	2	...	17	...	19	...
Imperial University of Shansi	6	...	...	...	...	...	...	...
SHANTUNG PROVINCE.								
Chefoo.								
Chefoo Normal and Select School ...	2	...	...	...	30	...	10	...
China Inland Mission School	5	4	...	...	77	...	...	...
Boarding-school for Boys...	...	...	2	...	30	...	...	...
Temple Hill Anglo-Chinese College ...	2	2	6	...	80	...	...	...
Theological Class	3	...	...	...	11	...	...	...
Chi-nan-fu.								
Clare Linton Hamilton Memorial School	1	1	4	...	28	...	8	...
Imperial Provincial College of Shantung	3	...	21	...	335	...	...	...
Ching-chow-fu.								
Gotch-Robinson Theological College ...	3	...	6	...	118	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Chi-ning-chow.								
Chi-ning Boys' Boarding-school ...	1	1	2	...	26	...	4	...
I-chow-fu.								
Medical Class	1	...	...	..	11	...	...	...
Kau-mi.								
Imperial Chinese District School ...	1	...	1	...	20	...	...	...
Lan-chow.								
Boarding-school for Boys...	...	...	...	...	52	...	...	...
Lao-ling.								
The Chu-chia School	...	...	...	...	...	...	...	...
Pang-chuang.								
Station Class	...	...	...	...	...	...	...	...
Academy	1	...	3	...	...	...	...	...
Ping-tu.								
Ping-tu Academy for Boys	2	...	4	...	80	...	...	...
Shai-hai-kuan.								
Boarding-school for Boys...	...	...	...	...	43	...	...	...
Tai-an-fu.								
Boys' Intermediate School	...	...	2	...	...	...	...	...
Tsi-mo.								
Chinese Government School	1	...	1	...	25	...	...	...
German Chinese School	1	...	3	...	20	...	...	...
Tsingtau.								
German Chinese College...	1	1	5	...	70	...	10	...
Wei-hsien.								
Point Breeze Academy	1	2	4	...	47	...	1	...
Shantung Union College...	4	...	8	...	120	...	...	...
Theological class	...	...	...	...	...	...	...	...
Wu-ting-fu.								
Boarding-school for Boys...	1	...	1	...	14	...	...	...
SHENSI PROVINCE.								
Hang-ch'eng.								
Boarding-school for Boys...	1	...	1	...	9	...	...	...
H'ing-p'ing.								
Boarding-school	1	...	1	...	17	...	...	...
Hsi-an-fu.								
Training School	2	...	...	...	30	...	...	...
Preparatory School	...	...	...	...	20	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Si-kuan Boarding-school	2	...	2	...	30	11	...	...
Lung-chau.								
Boarding-school	1	...	1	...	27	...	...	...
Si-an.								
Boarding-school	1	...	1	...	44	...	...	...
Tungchow.								
Boarding-school	1	...	1	...	9	...	...	...
SZECHUEN PROVINCE.								
Chung-king.								
Friends' Mission School	1	...	1	...	6	...	3	...
Chungking Institute	1	2	4	...	70	...	...	...
YUNNAN PROVINCE.								
Kuh-tsing-fu.								
Imperial Chinese Middle School ...	1	...	...	...	8	...	...	...
FENG-TIEN.								
Fa-ku-men.								
Fa-ku-men Science School	1	...	1	...	8	...	10	...
Hsin-min-fu.								
Primary Schools (2)	1	...	2	...	37 boys.			
KIRIN.								
Kwang-cheng-tzu.								
Irish Presbyterian Mission School ...	1	...	1	...	25	...	...	...
HONGKONG.								
St. Paul's College	2	...	2	...	30	...	...	...
St. Stephen's College	5	1	1	...	21	...	53	...
Government Schools.					Students.			
Kowloon School	...	...	...	...	46			
Belilios School	...	...	...	...	95			
Queen's College	...	...	...	...	940			
3 Anglo-Chinese District Schools ...	...	...	...	...	261			
6 Vernacular District Schools	...	...	...	...	271			
Grant Schools.								
9 English Schools	...	...	...	...	892			
8 Anglo-Chinese Schools	...	...	...	...	760			
53 Vernacular Schools	...	...	...	...	1,890			
Private Schools.								
23 Anglo-Chinese Schools	...	...	...	...	663			
84 Vernacular Schools	...	...	...	...	2,263			

BOARDING-SCHOOLS FOR YOUNG WOMEN.

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
ANHUI PROVINCE.								
Nan-ling.								
Girls' Boarding-school	...	2	1	2	...	23	...	27
Ning-kuo.								
Girls' Boarding-school	...	...	2	...	...	14	...	...
CHEHKIANG PROVINCE.								
Hangchow.								
Wayland Girls' School	...	2	2	1	...	20	...	3
Hangchow Presbyterian Girls' School	...	1	1	1	...	23	2	2
Hangchow Girls' Schooi	...	1	...	6	...	60	...	5
Huchow.								
Virginia School	...	1	1	1	...	14	...	4
Hsin-chang.								
Girls' Boarding-school	...	...	...	1	...	18	...	...
Kin-hwa-fu.								
Kin-hwa Girls' School	...	1	2	1	...	11	...	6
Ningpo.								
Presbyterian Girls' School	...	1	1	4	...	42	1	1
Anglo-Chinese Girls' School	...	2	...	1	1	5	...	5
Preparatory School	2	...	...	...	...	25	...	...
Short Term Boarding-school	...	1	...	...	...	21	...	...
Women's Classes	...	...	...	...	...	...	...	...
Shao-hsing.								
Girls' Boarding-school	...	1	...	...	...	17	...	...
Tai-ping.								
Boarding-school for Girls	1	...	...	...	...	2	...	...
Wenchow.								
Girls' School	1	...	1	1	...	36	...	6
Methodist College	...	...	...	...	...	29	...	...
Yung-k'ang.								
Boarding-school	1	...	1	...	...	5	11	...
CHIHLI PROVINCE.								
Chi-chou.								
Dawson Memorial	...	1	...	...	...	...	...	...
Pao-ting-fu.								
Girls' Boarding-school	...	1	...	...	...	40	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Peking.								
Union College for Women (Bridgman School)	...	5	2	3	...	98	6	14
Boarding-school for Girls	...	...	...	1	...	9	...	21
Do. do. (Cho-chou)	...	...	...	1	...	17	...	3
Station Class	...	1	...	...	...	18	...	...
Girls' High-school	...	...	...	...	...	200	...	...
Chang-li Boarding-school	...	...	...	...	216			
Country Boarding-schools (2)	...	...	...	2	..	10	...	...
Tai-an.								
Girls' Boarding-school	...	...	...	...	...	30	...	...
Station Class	...	1	...	...	...	18	...	...
T'ung-chou.								
Girls' Boarding-school	...	1	1	2	...	39	...	...
FUHKIEN PROVINCE.								
Amoy.								
Girls' School	...	2	2	...	...	70	...	...
Girls' Boarding-school	...	2	...	3	...	65	...	20
C. W. Duryee Bible School for Women	...	1	...	1	...	24	...	...
Chang-pu.								
Joint Girls' and Women's Boarding and Day-school	...	...	...	...	...	...	...	...
Chiang-chiu.								
Chiang-chiu Girls' School	...	2	...	2	...	38	...	...
Deh-hua.								
Girls' Boarding-school	...	2	...	...	...	40	...	...
Foochow.								
Women's Bible Training-school ...	...	1	...	4	...	24	...	...
Girls' Intermediate School	...	1	...	5	...	88	...	...
Foochow Girls' College	...	2	...	4	...	19	...	...
Medical School of Women's Hospital ...	...	2	1	...	...	4	...	...
Methodist Girls' School	...	2	2	11	...	107	40	41
Foochow Conference Seminary	...	2	1	1	...	25	...	...
Women's Training-school	...	1	...	...	...	...	...	...
Fuh-ning.								
Women's School	...	1	...	...	...	...	...	...
Girls' Boarding-school	...	1	1	5	...	56	...	...
Women's Station Class	...	...	...	...	...	...	...	...
Hai-tang.								
Women's Training-school and Girls' Day-schools	...	2	...	...	...	...	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Hing-hua.								
Hamilton Girls' Boarding-school ...	...	1	6		...	60	...	...
Juliet Turner Women's Training-school	...	1	...	...	...	30	...	...
Hui-an.								
London Mission Girls' School	...	2	1	1	...	33	..	9
Ku-cheng.								
Girls' Boarding-school	...	1	...	...	...	...	...	...
Women's Training-school and Romanized School	...	1	...	...	...	...	...	...
Ming-chiang.								
Girls' Boarding-school	...	1	...	...	...	...	...	...
Women's Training-school and Romanized School	...	1	...	...	...	...	...	...
Ngu-cheng.								
Girls' Boarding-school	...	2	1	5	...	55	...	4
North Iong-bing.								
Girls' Boarding-school	...	1	...	...	...	...	...	...
Women's Training-school	...	1	...	...	...	...	...	...
Pang-tang.								
Woman's Boarding-school	...	1	...	...	...	18	...	...
Sing-iu.								
Girls' Boarding-school	...	1	...	...	...	60	...	...
Woman's Training-school	...	1	...	...	...	20	...	...
Sio-khe.								
Girls' Boarding-school	...	1	...	...	...	18	...	10
Tong-an.								
School for Women and Girls	...	2	...	2	...	45	...	...
HONAN PROVINCE.								
Iong-ning.								
Boarding-school	...	1	1	...	2	11	...	...
HUNAN PROVINCE.								
Yo-chow.								
Girls' Boarding-school	...	2	...	2	...	14	...	...
HUPEH PROVINCE.								
Han-yang.								
David Hill Memorial Girls' Boarding-school	...	2	2	2	...	69	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Hsiao-kan.								
Women's Training Class	...	1	...	...	...	6	...	16
Lao-ho-keo.								
Two Girls' Boarding-schools	1	4	3	...	...	26	...	...
Tsz-ho.								
Home for Orphan Girls	1	...	...	...	...	13	...	...
Wu-chang-fu.								
Girls' High School	...	1	1	1	...	48	...	...
KANSUH PROVINCE.								
Chen-yuen.								
Girls' Boarding-school	...	1	1	...	...	7	...	...
KIANGSI PROVINCE.								
Chi-an.								
Boarding-school for Girls	1	...	1	...	..	9	...	...
Kwei-k'i.								
Boarding-school for Girls	...	1	2	...	...	29	...	...
Yang-k'eo.								
Boarding-school	...	...	1	...	...	8	9	...
Yu-shan.								
Boarding-school for Girls	...	1	1	...	...	31	...	...
KIANGSU PROVINCE.								
Chingkiang.								
Girls' Boarding-school	...	3	1	5	...	60	4	1
Nanking.								
Quaker Boarding-school for Girls ...	...	2	2	2	...	36	...	4
Presb. Girls' Boarding-school	...	2	...	...	...	37	...	...
Christian Girls' School	...	1	2	2	...	31	...	...
Meth. Ep. Girls' Boarding-school ...	...	4	2	2	...	61	...	4
Training Classes	...	1	...	...	.	...	...	...
Shanghai.								
Presbyterian School for Girls	...	2	2	3	...	64	...	2
Training School for Women	...	1	...	...	10	...	...	5
St. Mary's Hall	...	6	2	5	...	100	...	...
Do. Orphanage	...	...	...	4	...	46	...	...
Eliza Yates Memorial	...	1	2	2	...	45	...	9
McTyeire School	...	4	2	3	...	75	...	7
Clopton Lambuth School	...	1	...	2	...	26	...	...
Girls' Boarding-school	...	1	1	1	...	16	...	...
Bridgman Memorial School	...	2	1	3	...	31	...	...
Miss Jewell's School	...	13	...	...	8	11	44	56

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Soochow.								
Presbyterian Girls' Boarding-school ...	...	1	...	...	...	...	...	...
Loura Haygood Memorial	...	5	2	2	...	42	...	2
Davidson Memorial	...	2	..	6	...	78	...	25
Sung-kong.								
Girls' Boarding-school	...	2	1	2	...	28	...	19
Hayes-Wilkins Memorial Bible School	...	1	...	1	...	28	...	...
Yang-chau.								
Boarding-school for Girls	...	1	...	1	...	12	...	...
Yang-chow.								
Misses McKenzie and Parker	...	...	...	...	...	...	...	...
KWANGTUNG PROVINCE.								
Canton.								
Ruth Norton Girls' School	...	2	1	1	...	35	4	4
True Light Seminary for Women and Girls	...	3	...	8	...	223	...	...
School for the Blind	...	...	...	...	...	30	...	...
Woman's Medical College	...	2	...	...	...	19	...	...
The Boarding-school	...	1	...	...	...	74	...	...
Women's and Girls' Boarding-school ...	...	1	2	2	...	24	...	1
Chong-ts'un.								
Girls' Boarding-school	2	1	2	2	13	58	11	6
Kiung-chow.								
Girls' Boarding-school	...	1	1	1	...	17	...	...
Lien-chow.								
Girls' Boarding-school (at Sam-kong)...	...	1	...	...	...	25	...	...
Long-heü.								
Girls' Boarding-school	1	1	1	2	...	38	...	...
Nodoa.								
Girls' Boarding-school	...	1	...	...	...	...	...	...
Swatow.								
Woman's Training Class...	...	2	...	1	...	26	...	...
Girls' Boarding-school	...	1	...	4	...	59	...	...
SHANSI PROVINCE.								
Feng-chen.								
Boarding-school	...	1	...	1	...	3	...	...
Feng-cheng.								
Boarding-school	1	...	1	...	...	4	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Ho-chow.								
Boarding-school for Girls	...	...	...	2	...	40	...	...
Ping-yang.								
Boarding-school for Girls	...	...	2	...	...	32	...	...
Ta-ning.								
Boarding-school for Girls	...	1	1	...	...	14	...	...
Yü-wu.								
Boarding-school for Girls	...	...	1	...	...	6	...	...
SHANTUNG PROVINCE.								
Chefoo.								
Boarding-school for Girls	...	...	1	1	...	30	...	...
China Inland Mission School. Girls' Dept.	...	8	...	...	...	48	...	...
China Inland Mission School. Preparatory Dept.	...	7	...	...	57		...	...
Chefoo Industrial Mission	...	3	1	2	...	37	...	38
Pang-chuang.								
Primary Boarding-school for Girls ...	...	1	1	2	...	30	...	3
Station Class	...	...	...	...	...	...	...	250
Ping-tu.								
Boarding-school for Girls	...	1	1	1	...	43	...	...
Teng-chow.								
Girls' High School	...	1	...	...	...	31	...	...
Tsing-tau.								
Hsin-tan Girls' School	1	...	...	...	...	19	...	11
Wei-hsien.								
Girls' High School	...	2	...	...	...	38	...	...
12 Boarding-schools for Girls	...	...	...	...	...	250	...	...
SHENSI PROVINCE.								
Hing-ping.								
Boarding-school for Girls	1	...	1	...	...	8	...	...
Hsian-fu.								
Girls' Boarding-school	...	...	...	...	...	...	...	...
Si-an.								
Girls' Boarding-school	...	...	1	...	...	14	...	...
T'ung-chau.								
Girls' Boarding-school	1	...	1	...	...	7	...	...

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
SZCHUEN PROVINCE.								
Chen-tu.								
Cheng-tu Girls' Boarding-school ...	...	1	1	1	...	27	...	...
Chungking.								
Girls' Boarding-school	1	...	1	...	...	25	...	...
Tung-chu-an.								
Girls' Boarding-school	...	1	...	...	...	13	...	...
Fu-shun.								
Boarding-school	1	...	1	...	...	5	31	...
Pao-ning-fu.								
Girls' Boarding-school (2)	1	...	2	...	...	29	...	...
KIRIN.								
Kwan-cheng-tzu.								...
Girls' School	...	...	...	...	...	...	...	...
Yi-feng-chow.								
Girls' School	...	...	...	2	...	20	...	...
HONGKONG.								
Baxter Girls' School	...	4	...	3	...	68	...	...
Victoria Home and Orphanage	...	2	...	...	...	60	...	...
Kowloon.								
Blindenheim School for Blind Girls ...	...	2	...	2	...	37	...	...

ANGLO-CHINESE GRADED SCHOOLS.

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
ANHUI PROVINCE.								
Ngankin.								
Anglo-Chinese Graded School	2	...	...	...	...	...	20	...
CHEHKIANG PROVINCE.								
Kin-hwa-fu.								
Kin-hwa Boys' School	...	2	4	...	...	...	70	...
CHIHLI PROVINCE.								
Tientsin.								
Y. M. C. A., Anglo-Chinese Graded School	2	...	10	...	...	...	125	...
Tong-shan.								
Anglo-Chinese School	...	1	2	...	...	...	24	...
HUPEH PROVINCE.								
Ichang.								
Amer. Church Anglo-Chinese Graded School	...	2	3	...	...	...	55	...
KIANGSU PROVINCE.								
Nan-siang.								
Rankin School	...	...	3	...	...	...	25	...
Shanghai.								
Berean Anglo-Chinese School	...	1	3	...	...	...	60	...
Parish School Church of Our Savior ...	1	...	5	...	...	...	80	...
St. Peter's Anglo-Chinese Day-school...	...	...	3	1	...	...	66	13
Beulah School	1	...	3	...	...	...	52	...
Christian Institute...	1	...	2	...	...	...	40	...
Anglo-Chinese Day-school	...	2	2	1	...	6	74	3
Palmetto School	...	1	8	...	...	...	91	...
Pritchard High School	...	3	...	...	...	...	18	2
Educational Dept. Y. M. C. A.... ...	9	3	8	...	...	...	242	...
Chinese Public School	2	...	9	...	...	...	114	...
Shanghai Public School	14		...	...	...	...	300	
Ellis Kadoorie Chinese Schools Society	1	...	4	...	...	...	120	...
Canton Guild Anglo-Chinese School ...	2	...	3	..	..	...	125	...
Church Missionary Society Anglo-Chinese School	2	...	3	...	...	...	85	...
Soochow.								
Anglo-Chinese School (Mrs. Crawford)	...	1	1	...	...	...	32	...
Do. do. (Miss Moomau)	...	1	1	1	...	...	50	

NAMES OF SCHOOLS.	TEACHERS.				STUDENTS.			
	FOREIGN.		NATIVE.		BOARDING.		DAY.	
	Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
KWANGSI PROVINCE.								
Wu-chow.								
Anglo-Chinese Graded School	...	...	1	...	...	...	10	...
KWANGTUNG PROVINCE.								
Shiu-chow.								
German Chinese Graded School ...	2	...	2	...	...	...	11	...
Yuen-kong.								
Anglo-Chinese School	...	...	...	...	...	...	38	...
SZCHUEN PROVINCE.								
Pao-ning-fu.								
Anglo-Chinese Graded School	1	...	1	...	...	...	20	...
HONGKONG.								
Educational Dept. Y. M. C. A.	6	...	2	...	...	...	128	...

DAY-SCHOOLS.

NAMES OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
ANHUI PROVINCE.									
Chi-chow-fu.									
Miss H. L. Reid	1	...	...	2	...	...	...	34	...
Chien-te.									
Miss Sarah Voak	1	...	...	1	...	...	...	11	2
Chu-cheo.									
Dr. Elliott J. Osgood	1	...	...	2	...	...	...	6	...
Hwai-yuen.									
Rev. J. B. Cochran	3	...	...	2	1	...	...	20	7
Hwuy-chau-fu.									
Rev. G. W Gibb	1	...	...	1	...	...	...	24	...
Ngankin.									
Rev. C. F. Lindstrom	1	...	...	1	...	...	...	15	...
Nganking.									
Rev. W. Westwood	1	...	...	1	...	...	...	7	4
Wuhu.									
Rev. Z. Chas. Beals	7	...	...	7	...	...	...	138	20
Rev. R. H. Glover	10	...	...	9	1	...	...	128	46
Wuhu and Wu-wei-cheo.									
Rev. T. J. Arnold	2	...	...	2	...	...	...	35	...
CHEHKIANG PROVINCE.									
Chu-chau-fu.									
Rev. O. Schmidt	1	...	...	1	...	...	...	16	4
Hangchow.									
Presbyterian Mission	3	...	...	2	1	..	...	28	14
Mrs. M. H. Stuart	1	...	...	1	...	...	...	19	7
Miss Boardman	1	...	...	1	...	...	...	26	8
Rev. Geo. W. Coultas	6	...	...	7	...	...	...	130	...
Rev. W. S. Sweet	3	...	...	9	1	...	...	108	23
Hsin-chang.									
Rev. W. J. Doherty	1	...	...	1	...	...	...	12	...
Lung-ch'üen.									
Rev. G. Müller	1	...	...	1	...	...	..	10	...
Ninghai.									
Rev. K. McLeod	2	...	...	2		...	...	11	13

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Ningpo.									
Presbyterian Mission	3	...	...	3	2	...	...	89	51
Christian Mission	1	...	...	2	...	...	...	28	...
Church Missionary Society ...	8	...	...	8		...	...	150	
Rev. H. S. Redfern	5	...	...	6	...	...	...	67	23
Rev. Harrison K. Wright	1	...	...	1	...	...	...	23	...
Ping-yang.									
Rev. Robert Grierson	6	...	...	6	...	...	...	118	...
Shao-hsing.									
Miss L. Meadows	1	...	...	1	...	...	...	16	...
Song-yang.									
Rev. H. Klein	1	...	...	1	...	...	...	9	6
Tai-chow.									
Rev. Edward Thompson	10	...	...	10	1	...	...	165	12
Tai-ping.									
Rev. William Richardson	1	...	...	1	...	...	...	16	...
U-in-ho.									
Miss E. Baumer	1	...	...	1	...	...	...	10	8
Wenchow.									
Rev. Edward Hunt	1	...	...	1	...	...	...	17	...
Rev. Thos. W. Chapman	22	...	...	29	2	...	...	706	40
CHIHLI PROVINCE.									
Chao-yang.									
Rev. Andrew Weir	2	...	...	2	...	...	...	14	7
Chi-chou.									
Rev. W. H. Rees	24	...	...	19	5	...	...	177	71
Hsuan-hwa-fu.									
Rev. C. G. Soderbom	1	...	...	1	...	...	...	5	...
Pao-ting-fu.									
Rev. H. P. Parkins	2	...	...	...	2	...	...	5	14
Peking.									
Miss Luella Miner	4	...	...	...	4	...	...	...	20
Mrs. W. B. Stelle	24	...	...	14	11	...	...	200	136
Rev. W. S. Ament									
Mrs. A. M. Cunningham	2	...	...	2	...	...	...	29	...
Miss Bessie McCoy	1	...	...	...	1	...	...	...	12
Prof. H. E. King	1	...	...	2	...	...	...	50	...
Tartar City Day-school	1	...	...	...	...	...	...	30	

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Tientsin.									
Rev. C. A. Stanley	3	...	...	5	2	...	...	19	17
Rev. John Robinson	2	...	...	2		..	...	25	
Rev. Frederick Brown	2	...	...	2	...	...	...	40	14
Tong-shan.									
Rev. John Hinds	6	...	...	6	...	...	...	75	...
Tsun-hua.									
Rev. J. H. Pyke	8	...	...	5	3	...	...	46	32
Tungchow.									
Rev. T. Biggin	...	...	...	...	...	...	...	84	...
T'ungchow.									
A. B. C. F. Mission	6	...	...	...	6	...	...	43	62
Yang-ping.									
Rev. John Hedley	2	...	...	2	...	...	...	18	...
FUHKIEN PROVINCE.									
Amoy.									
English Methodist Mission ...	1	...	...	1	...	...	...	21	...
Reformed Church in America ...	15	...	...	14	3	...	...	278	50
Chang-pu.									
Rev. Jas. Beattie	5	...	...	...	...	...	...	32	...
Foochow.									
Rev. G. M. Gardener	...	...	...	26		...	...	...	...
Rev. Louis Hodous	...	...	...	5		...	...	97	4
Dr. H. T. Whitney and Rev. G. H. Hubbard	...	...	...	40		...	...	772	
Rev. J. Martin	199	...	...	149	50	...	...	1500	50
Rev. L. Lloyd	20	...	...	20	...	...	...	290	20
Misses F. J. Plumb and J. Bonafield	11	...	...	...	11	...	...	...	200
Miss Marion Hook	4	...	...	...	4	...	...	15	45
Fuh-ning.									
Rev. J. Hind	23	...	...	...	...	...	...	...	...
Hok-chiang.									
Rev. Jno. B. Carpenter	19	...	...	11	8	...	...	165	96
Hui-an.									
Miss Alice M. Horne	13	...	...	13	...	...	...	234	...
Ing-chung.									
Rev. W. W. Williams	11	...	...	...	...	...	...	174	
Iong-bing.									
Dr. J. E. Skinner	13	...	...	3	10	...	...	60	80

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Iong-bing, North.									
Miss Alice Linam	...	...	...	...	...	...	...	...	...
Iong-bing, South.									
Miss M. C. Harford	...	...	...	...	...	...	...	...	...
Ku-cheng.									
Miss M. C. Harford	...	...	...	...	...	...	...	...	...
Ngu-cheng.									
Miss Mable Allen	30	...	...	...	30	...	...	...	379
Pang-tang.									
Miss E. J. Harrison	7	...	...	1	6	...	...	18	60
Sieng-in-hsien.									
Rev. S. J. Nightingale	18	...	...	19	4	...	...	250	29
Sin-gin.									
Methodist Mission	35	...	...	...	...	...	...	...	564
Tong-an.									
Miss L. N. Duryee	3	...	...	2	1	...	...	58	2
HONAN PROVINCE.									
Chang-te-fu.									
Rev. Jno. Griffith	3	...	...	3	...	...	...	30	5
Chau-kia-k'eo.									
Rev. W. E. Shearer	3	...	...	1	...	...	...	22	...
Fu-k'eo.									
Miss Wallace	1	...	...	...	...	...	...	6	...
Kuang-chow.									
Rev. A. Argento	2	...	...	1	...	...	...	14	10
She-ki-tien.									
Rev. H. S. Conway	2	...	...	4	...	...	...	33	15
Sing-yang-cheo.									
Rev. Daniel Nelson	3	...	...	1	2	...	...	27	45
HUNAN PROVINCE.									
Chang-sha.									
Rev. W. E Hampson	1	...	...	1	..	...	...	7	12
Rev. C. Newton Dubs	2	...	...	2	1	...	...	23	4
Rev. W. H. Watson	1	...	...	1	...	...	...	12	4
Chang-teh.									
Mrs. O. T. Logan	1	...	...	...	1	...	...	...	20

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Hengchow.									
Rev. J. W. Wilson	2	...	...	2	...	...	...	36	9
Hsin-ye.									
Rev. Th. Himle	3	...	..	3	...	...	...	72	...
Nan-chow.									
Rev. A. P. Quirmbach	2	...	...	2	...	...	...	19	3
Siang-tan.									
Rev. W. H. Lingle	...	...	...	...	...	...	...	...	...
HUPEH PROVINCE.									
Fan-cheng.									
Rev. A. E. André	2	...	...	2	...	...	...	40	...
Hankow.									
Mrs. Oline Netland	2	...	...	2	...	...	...	85	...
Rev. C. G. Sparham...	5	...	...	6	1	...	...	145	25
Rev. C. W. Allan	4	...	...	2	2	...	...	35	92
Han-yang.									
Miss Annie L. Crowl	4	...	...	4		...	...	120	
Rev. Jos. Adams	1	...	...	...	...	...	...	40	
Miss E. H. Eacott	3	...	...	1	2	...	...	19	78
Hsiao-kan.									
Rev. W. H. Geller	3	...	...	2	...	...	...	60	22
Ichang.									
Rev. D. T. Huntington	5	...	...	3	2	...	...	42	36
Kwang-chi.									
Rev. W. Rowley	1	...	...	1	...	...	...	13	1
Lao-ho-keo.									
Rev. O. M. Sama	3	...	...	2	1	...	...	30	8
Shasi.									
Rev. B. E. Rydén	2	...	...	1	1	...	...	35	28
Siang-yang.									
Rev. P. Matson	4	...	...	4	...	...	...	97	7
Sui-chow.									
Rev. J. K. Hill	4	...	...	3	1	...	...	75	31
Sun-pu.									
Rev. F. A. Wennborg	8	...	...	6	2	...	...	167	46
Ta-ye-hsien.									
Rev. P. T. Dempsey...	4	...	...	4	...	...	...	66	...

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Teh-ngan-fu.									
Rev. H. B. Sutton	1	...	...	...	...	...	...	...	26
Tsz-ho.									
Rev. O. R. Wold	11	...	...	12		...	...	307	32
Wu-chang-fu.									
Mrs. Arnold Foster	2	...	...	1	1	...	...	32	25
Wu-chang.									
Rev. E. F. Gedye	1	...	...	2	...	...	...	17	...
KANSUH PROVINCE.									
Chen-yuen.									
Miss E. Peterson	1	...	...	1	...	...	...	13	...
Tsin-chow.									
Miss Garland	1	...	...	1	...	...	...	15	...
Mrs. J. B. Martin	1	...	...	...	1	...	...	...	9
KIANGSI PROVINCE.									
An-ren.									
Miss K. Fleming	2	...	...	2	...	...	...	23	3
Hu-heo-hsien.									
Rev. H. G. Curran	1	...	...	1	...	...	...	13	2
Kanchow.									
Rev. W. S. Horne	1	...	...	1	...	...	...	8	...
Kwang-sin.									
Miss H. B. Fleming...	1	...	...	1	...	...	...	8	...
Nan-chang-foo.									
Rev. H. C. Kingham	3	...	...	3	...	...	...	28	7
Nan-k'ang.									
Rev. G. H. Duff	1	...	...	1	...	...	...	4	4
Sin-feng.									
Rev. J. Meikle	1	...	...	...	...	...	...	12	...
Ta-ku-t'ang.									
Rev. J. T. Reid	1	...	...	1	...	...	...	12	9
Fu-kia-pu.									
Rev. Jas. A. Gordon...	1	...	...	1	...	...	...	9	3
Wu-cheng.									
Rev. E. J. Blanford	2	...	...	1	2	...	...	20	36
Yung-sin.									
Miss E. Cajander	1	...	...	1	...	...	...	15	...

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
KIANGSU PROVINCE.									
Chang-shu.									
Rev. J. B. Fearn, M.D.	1	...	..	1	...	...	...	12	...
Chinkiang.									
Miss E. Bradfield	1	...	...	1	...	...	...	4	8
Luh-hoh.									
Miss M. A. Holme	2	...	...	2	1	...	...	28	7
Nanking.									
Miss Nellie E. Dow	3	...	...	2	1	...	...	53	25
Miss L. M. Stanley	1	...	...	1	...	...	...	18	2
Mrs. Chas. Leaman	4	...	...	...	...	...	...	30	20
Mrs. Wilson	1	...	...	1	...	...	...	31	...
Messrs. Wilson and Bowen ...	4	...	...	8	...	...	...	103	...
Quinsan.									
Rev. J. B. Fearn, M.D.	1	...	...	2	...	...	...	15	...
Shanghai.									
Mrs. Fitch, Mrs. McIntosh and Mrs. Silsby	5	...	...	1	4	...	...	187	47
St. John's Y. M. C. A. Day-school	1	...	...	4	...	...	...	27	...
St. John's Educational Association School	1	...	...	6	...	...	...	24	...
Rev. W. P. Bentley	1	...	...	2	...	...	...	35	...
Miss M. A. Burnett	1	...	...	...	...	...	...	40	...
Rev. W. N. Bitton	3	...	...	...	...	...	...	47	30
Mrs. A. P. Parker	3	...	...	3	1	...	...	75	46
Dr. Palmborg	3	...	...	3	1	...	...	88	28
Mrs. Louisa Dyer	2	...	...	...	2	...	...	8	40
Miss Irvine	3	...	...	...	3	...	...	26	41
Rev. Frank Rawlinson	2	...	...	1	1	...	...	18	13
Soochow.									
Mrs. J. N. Hayes	1	...	...	...	...	...	...	21	9
Mrs. H. M. DuBose	1	...	...	1	...	...	...	24	3
Rev. B. L. Ancell	1	...	...	1	...	...	...	20	...
Miss M. M. Tarrant	7	...	...	7	4	...	...	92	58
Mrs. B. D. Lucas	1	...	...	...	1	...	...	5	5
Rev. T. C. Bitton	6	...	...	...	1	...	...	6	6
Sung-kong.									
Mrs. J. A. Gaither	1	...	...	1	...	...	...	24	...
Mr. H. T. Reed	1	...	...	1	...	...	...	30	...
Miss A. G. Waters	3	...	...	...	3	...	...	...	58
Tsing-kiang-pu.									
Miss A. Hunt	1	...	...	...	1	...	...	...	13
Wusih.									
Rev. R. C. Wilson	3	...	...	3	3	...	...	43	1

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Yangchow.									
Mrs. L. W. Pierce	1	...	...	1	...	...	...	24	8
KWANGSI PROVINCE.									
Wu-chow.									
Rev. Thos. McCloy	3	...	...	2	1	...	...	36	21
Rev. R. A. Jaffray	5	...	...	3	2	...	...	50	20
Rev. R. J. J. Macdonald	2	...	...	2	2	...	...	40	41
KWANGTUNG PROVINCE.									
Canton.									
Mrs. C. A. Nelson	1	...	...	...	2	...	...	...	16
Dr. A. A. Fulton	8	...	...	...	...	...	...	...	...
Miss E. A. Churchill	4	...	...	...	...	...	...	...	122
Mrs. A. J. Fisher	1	...	...	...	...	...	...	...	...
Miss Durham	2	...	...	...	...	...	...	...	...
Miss Harriet Lewis	5	...	...	...	...	..	...	147	
Miss Butler	2	...	...	...	...	...	...	88	
Miss Bostick	8	...	...	...	...	...	...	...	450
Rev. W. W. Clayson	4	...	...	2	2	...	...	26	55
Rev. Geo. H. McNeur	1	...	...	2	...	...	...	25	...
Chong-ts'un.									
Rev. J. Leonhardt	8	...	...	8	...	...	...	153	6
Fuh-wing.									
Rev. F. Zahn	7	...	...	4	3	...	...	60	85
Fu-mui.									
Rev. R. Giesel	5	...	...	5	...	...	...	78	...
Hok-schu-ha.									
Rev. H. Ziegler	13	...	...	13	...	...	...	160	...
Kang-pui.									
Rev. H. Rieke	5	...	...	3	2	...	...	51	30
Kieh-yang.									
Rev. J. Speicher	8	...	...	7	1	...	...	85	23
Kung-kung.									
Rev. F. Diehl	1	...	...	1	...	...	...	26	...
Lien-chow.									
Dr. and Mrs. E. C. Machle and Rev. R. F. Edwards	7	...	...	...	...	...	...	...	...
Lim-chau and Pak-hoi.									
Rev. C. I. Blanchett	5	...	...	4	4	...	...	120	100
Lo-kong.									
Rev. K. Ramminger	5	...	...	5	...	...	...	71	...

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Long-heü.									
Rev. J. G. Lörcher	3	...	...	3	...	...	...	52	...
Moi-lim.									
Rev. C. W. Kastler	8	...	...	12	...	...	...	110	10
Nyen-hang-li.									
Rev. D. Schaible	8	...	...	8	...	...	...	107	4
Phyang-thong.									
Rev. G. Maute	2	...	...	2	...	...	....	40	...
San-tong.									
Rev. C. Maus	2	...	...	2	...	...	...	24	...
Si-long.									
Mrs. Nagel	1	...	...	...	1	...	...	...	15
Shiu-chow.									
Rev. F. W. Leuschner	6	...	...	8	3	...	...	123	24
Shiu-hing.									
Rev. Alfred Iliff	2	...	...	1	1	...	...	24	16
Swatow.									
Am. Baptist Mission	12	...	...	11	1	...	...	146	4
Tai-ping.									
Rev. A. Bettin	4	...	...	4	1	...	...	56	25
Yin-fa.									
Rev. B. Greiser	3	...	...	3	...	...	...	40	6
Yin-tak									
Rev. J. R. Saunders...	5	...	...	4	1	...	...	48	10
Yuen-kong.									
Rev. C. E. Patton	3	...	...	4	...	...	...	72	...
KWEI-CHAU PROVINCE.									
Gan-shun.									
Rev. J. R. Adam	4	...	...	4	...	...	...	61	15
P'ang-hai.									
	1	...	...	1	...	..	...	5	2
SHANSI PROVINCE.									
Chau-cheng.									
Rev. P. V. Ambler	2	...	...	2	...	...	...	37	...
Feng-cheng.									
Rev. E. R. J. Hill	1	...	...	1	...	...	...	14	...

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Hung-tung.									
Rev. A. Lutley	1	...	...	2	...	...	...	20	...
Hwen-yuen.									
Rev. O. Carlen	1	...	...	3	...	...	...	17	9
Tai-ku.									
Rev. I. J. Atwood	3	...	...	3	...	...	...	35	5
Tai-yuan-fu.									
Rev. E. Morgan	4	...	...	...	...	...	...	30	12
Ta-tung.									
Rev. C. F. Nystrom...	1	...	...	1	...	...	...	18	...
Tso-yün.									
Rev. A. Karlsson	3	...	...	3	...	...	...	25	10
SHANTUNG PROVINCE.									
Chang-li.									
Methodist Mission	1	...	...	...	...	...	...	...	13
Chefoo.									
Dr. Corbett and Mr. Elterich ...	20	...	...	..	...	...	...	...	...
Mrs. Jno. L. Nevius...	3	...	...	...	...	...	...	50	20
Rev. Geo. Cornwell...	1	...	...	...	...	...	...	20	...
Rev. E. A. Tomalin...	4	...	...	5	...	...	...	75	13
Chi-nan-fu.									
Mrs. J. B. Neal	7	...	...	5	2	...	...	36	17
Ching-chow-fu.									
Rev. J. P. Bruce	41	...	...	37	4	...	...	292	120
Chi-ning-chow.									
Rev. H. G. Romig	...	...	...	...	...	...	...	...	...
I-chow-fu.									
Rev. W. S. Faris	13	...	...	13		...	...	79	45
Lao-ling.									
Rev. F. B. Turner	9	...	...	9	...	...	...	103	...
Ning-hai.									
Mrs. Tomkinson	1	...	...	1	...	...	...	18	...
Pang-chuang.									
A. B. C. F. Mission	9	...	...	...	...	...	...	...	...
Tai-an-fu.									
Rev. Geo. W. Verity	7	...	...	7	...	...	...	60	...
Miss Steer	1	...	...	...	...	...	...	...	...

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Teng-chow.									
Rev. J. P. Irwin	28	...	...	...	...	...	...	345	60
Tsing-tau.									
Rev. R. Wilhelm	3	...	...	3	...	...	...	39	...
Rev. L. J. Davies	16	...	...	...	...	...	...	129	60
Wei-hsien.									
Rev. R. M. Mateer	40	...	...	...	...	...	...	295	50
Weng-teng-hsien.									
Rev. Harry Price	4	...	...	3	1	...	...	39	9
Wu-ting-fu.									
Rev. G. F. Candlin	19	...	...	19		...	...	202	
Yang-ching-chow.									
Methodist Mission	1	...	...	...	...	...	...	5	6
SHENSI PROVINCE.									
Ch'ien-chau.									
Rev. G. Ahlstrand	1	...	...	1	...	...	...	5	
Hsi-an-fu.									
Rev. A. G. Shorrock	30	...	...	30		...	...	..	...
Mei-hsien.									
Rev. R. W. Middleton	1	...	...	1	...	...	...	7	...
Si-hsiang.									
Miss Annie Harrison	1	...	...	1	..	...	...	5	22
SZECHUEN PROVINCE.									
Chen-tu.									
Rev. Joseph Vale	1	...	...	1	...	...	...	8	4
Chungking.									
Rev. R. B. Whittlesey	2	...	...	1	...	...	...	35	...
Rev. L. Wigham	2	...	...	3	...	...	...	44	...
Rev. A. E. Claxton	11	...	...	9	2	...	...	229	59
Kai-hsien.									
Rev. Walter Jennings	1	...	...	1	...	...	...	10	...
Lu-cheo.									
Rev. P. James	4	...	...	4	...	...	...	53	37
Nan-pu.									
Miss F. H. Culverwell	1	...	...	1	...	...	...	15	...
Pa-chau.									
Miss M. J. Williams...	1	...	...	1	...	...	...	15	...

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
Pao-ning-fu.									
Rev. W. H. Aldis	2	...	...	2	...	...	...	42	...
Sin-tien-tsz.									
Miss F. M. Williams	3	...	...	3	...	...	...	28	9
Sui-fu.									
Rev. A. H. Fears	1	...	...	1	...	...	...	30	...
Sui-ling.									
Rev. J. D. Curnow	9	...	...	10	1	...	...	210	25
Tsih-cheo.									
Mrs. W. E. Manley	6	...	...	8	...	...	...	139	12
Tung-chuan.									
Rev. E. B. Vardon	4	...	...	4	3	...	...	90	45
FENG-TIEN.									
Fu-ku-men.									
Rev. F. W. S. O'Neill	3	...	...	3	...	...	...	1	43
Hsin-min-fu.									
Rev. B. L. L. Learmouth	2	...	...	...	2	...	...	...	14
Kwang-ning.									
Rev. William Hunter	2	...	...	2	1	...	...	11	20
HONGKONG.									
Rev. H. R. Wells	20	...	...	...	...	...	...	770	400
FORMOSA.									
Sho-ka.									
Rev. D. Landsborough	3	...	...	3	...	...	...	45	
MANCHURIA.									
Liao-yang.									
Rev. W. MacNaughton	11	...	...	9	2	...	...	66	51

KINDERGARTENS.

SUPERINTENDENTS OF SCHOOLS.	Number of Schools.	TEACHERS.				STUDENTS.			
		FOREIGN.		NATIVE.		BOARDING.		DAY.	
		Male.	Female.	Male.	Female.	Male.	Female.	Male.	Female.
CHEHKIANG PROVINCE.									
Ningpo.									
Kindergarten...	...	...	...	...	...	...	...	4	2
CHIHLI PROVINCE.									
Peking.									
Kindergarten...	...	...	1	...	...	...	...	14	6
FUHKIEN.									
Foochow.									
Foochow City Kindergarten ...	...	...	1	...	12	...	...	60	
Chang-pu.									
Kindergarten...	...	...	...	...	1	...	...	20	
KIANGSU.									
Shanghai.									
American Presb. Mission	1	...	1	...	1	...	...	20	

LIST OF MEMBERS OF THE EDUCATIONAL ASSOCIATION.

(Life Members are marked with *.)

NAME.	POST OFFICE.	JOINED.
Alexander, Miss Orien	Shanghai	1901
Allardyce, Rev. J., M.A.	Peking	1896
Allen, Rev. Y. J., D.D.	Shanghai	1890
Allen, Miss Mable	Ngu-cheng, Foochow	1902
Ament, Rev. W. S.	Peking	1905
Ancell,* Rev. B. L.	Soochow	1902
Anderson, Rev. D. L., D.D.	,,	1899
Anderson, Mrs. D. L.	,,	1902
Anderson, Miss Ida	,,	1901
Anderson, Mr. R. S.	,,	1902
Andrews, Miss M. E.	Tungchow	1902
Armstrong,* Mr. Alex., M.A.	Liverpool, England	1890
Atkinson, Miss Jennie M.	Soochow	1899
Barber, Miss	Foochow	1905
Barnett, Rev. E. J.	Hongkong	1904
Barrie, H. G., M.D.	Changsha	1902
Beals, Rev. Z. Charles	Wuhu	1903
Beech, Rev. Joseph	Chungking	1903
Bentley, Rev. W. P.	Shanghai	1893
Bergen, Rev. Paul D., M.A., D.D.	Weihsien	1902
Berninger, Miss M.	Shanghai	1905
Betou, Miss Emma J., M.D.	Sing-in	1905
Bevan, Rev. H. Ll. W., M.A.	Shanghai	1902
Bevan, Mrs. H. Ll. W.	,,	1905
Bible, Rev. F. W., M.A.	Hangchow	1905
Bitton, Rev. W. N.	Shanghai	1898
Black, Miss Eleanor	Swatow	1904
Black, Miss Nellie E.	,,	1904
Blain, Rev. J. Mercer	Kashing	1899
Boggs, Rev. John J.	Canton (Fati)	1896
Bomar, Miss Minnie B.	Huchow	1893
Bonafield, Miss Julia	Foochow	1894
Bondfield, Rev. G. H.	Shanghai	1902
Bonnell, Miss Cornelia L.	,,	1902
Bonsey, Rev. Arthur	Hankow	1905
Boone, H. W., M.D.	Shanghai	1896
Boone, Mrs. H. W.	,,	1902
Booth, Mr. W. C.	Chefoo	1905
Bosworth, Miss S. M.	Foochow	1894
Bowen, Mr. A. C.	Sungkiang	1902
Bowen, Rev. A. J.	Nanking	1899
Box, Rev. Ernest	Shanghai	1902
Boyers, Mr. G. B.	,,	1905
Brackbill, Miss S.	Chentu	1893

NAME.	POST OFFICE.	JOINED.
Brewster, Rev. W. N., B.D.	Hinghua, viâ Foochow	1898
Brewster, Mrs. ,,	,, ,,	1898
Bridie, Rev. W.	Canton	1902
Brockman, Mr. F. S.	Shanghai	1899
Brockman, Mr. W. M., B.A.	Soochow	1905
Brown, Miss J. H.	Foochow	1902
Brown, Rev. Frederick, F.R.G.S.	Tientsin	1896
Bruce, Rev. J. P., B.A.	Chingchow-fu	1900
Bryan, Rev. R. T., D.D.	Shanghai	1896
Bunbury, Rev. G. A., M.A.	Hongkong	1903
Burdick, Miss Susie M., Ph.D.	Shanghai	1896
Burke, Rev. W. B.	,,	1902
Burkwall, Rev. H. O. T.	Canton	1900
Butler, Miss E. H.	Nanking	1896
Cady, Rev. H. Olin	Chentu	1903
Cain, Miss Dora	Shanghai	1905
Cassidy, Miss Bertha	Wuhu	1905
Cattell, Miss Frances F., M.D.	Soochow	1899
Champness, Rev. C. S.	Yenping, viâ Foochow	1905
Chapman, Mr. T. W., M. Sc.	Wenchow	1905
Cline, Rev. Jno. W.	Shanghai	1899
Cline, Mrs. ,,	,,	1899
Codrington, Miss F. I.	Kucheng, via Foochow	1904
Cogdal, Miss M. E.	Shanghai	1893
Cooper, Mr. F. C.	,,	1894
Corbett, Rev. H., D.D.	Chefoo	1890
Cornwell, Rev. Geo.	,,	1894
Cory, Rev. Abram E.	Nanking	1904
Couling, Rev. Samuel, M.A.	Weihsien	1890
Coultas, Rev. Geo. W.	Hangchow	1902
Cousland, P. B., M.B., C.M.	Swatow (Chaochow-fu)	1896
Crofoot, Mr. J. W., M.A.	Shanghai	1901
Crooks, Miss Grace A., B.A.	Chinkiang	1905
Cumber, Miss M. L.	Chungking	1902
Cunningham, Mrs. A. M.	Peking	1896
Dale, Miss Edna P.	Wuhu	1902
Darroch, Rev. John	Shanghai	1902
Darwent, Rev. C. E., M.A.	,,	1902
Davidson, Mr. R. J.	Chungking	1894
Davis, Rev. D. H.	Shanghai	1893
Dobson, Mr. G. F. C., M.A.	,,	1905
Dodson, Miss S. L.	Shanghai (Jessfield)	1899
Dow, Miss Nellie E.	Nanking	1902
Dowie, Mr. Robt. G.	Shanghai	1905
Drummond, Rev. W. J.	Nanking	1896
Duncan, Principal Moir B., M.A.	Taiyuan-fu	1896
Dyer, Mrs. L.	Shanghai	1905
Ebert, Rev. Geo. W.	Hongkong	1904
Ede,* Rev. Geo.	Swatow	1897

NAME.	POST OFFICE.	JOINED.
Edmunds, Prof. C. K., Ph.D.	Canton	1904
Elterich, Rev. W. O.	Chefoo	1896
Elwin, Miss R. M.	Shanghai	1899
Entwistle, Mrs. D.	Hankow	1896
Estes, Mr. W. A., B.A.	Nanking	1902
Evans, Miss J. G.	T'ungchow	1890
Farnham, Rev. J. M. W., D.D.	Shanghai	1899
Farnham, Mrs. ,,	,,	1899
Faris, Rev. Wallace S.	Ichow-fu	1899
Fearn, Rev. J. B., M.D.	Soochow	1902
Fearn, Mrs. J. B., M.D.	,,	1902
Ferguson,* J. C., Ph.D.	Shanghai	1890
Ferguson,* Mrs. H. C.	Chefoo	1893
Fitch, Rev. Robert F.	Ningpo	1902
Fitch, Mrs. ,,	,,	1902
Forsyth, R. C., Esq.	Chingchow-fu	1893
Foster, Rev. Arnold, M.A.	Wuchang	1902
Foster, Mrs. Arnold	,,	1904
Fryer,* John, LL.D.	Berkeley, California	1890
Fulton, Rev. T. C.	Moukden	1905
Gage, Mr. Brownell, B.A.	Changsha	1905
Gaither, Mrs. J.	Sungkiang	1893
Galt, Rev. Howard S.	Tungchow, via Peking	1904
Gamewell, Rev. F. D., Ph.D.	Peking	1896
Garretson,* Miss Elsa M.	Foochow	1902
Garritt, Rev. J. C.	Nanking	1899
Garritt, Mrs. ,,	,,	1902
Gary,* Miss Emma, B.A.	Shanghai	1896
Gaunt, Mr. T., B.A.	Hangchow	1905
Gedye, Rev. Ernest F., M.A.	Wuchang	1894
Gee, Prof. N. Gist, M.A.	Soochow	1902
Gibb, Mr. John McGregor, A.B.	Peking	1905
Gibson, Rev. Jno. C., D.D.	Swatow	1894
Gifford, Mr. E. W. K.	Lüchow-fu	1905
Gillespie,* Rev. J. R., M.A., M.B., B.Ch.	Moukden	1904
Gillison, T., M.B., C.M.	Hankow	1903
Goodcell, Mr. R. A.	Chinan-fu	1905
Goodrich, Rev. C., D.D.	Tungchow	1890
Gowdy, Rev. John	Foochow	1904
Graves, Rt. Rev. F. R., D.D.	Shanghai	1905
Graybill, Mr. H. B., B.A.	Canton	1904
Grier, Rev. Mark B.	Hsüchow-fu	1904
Haden, Rev. R. A., B.D.	Kiangyin	1899
Haden, Mrs. ,,	,,	1896
Hall, Mrs. Christie W.	Nanking	1905
Hamilton, Rev. W. B.	Chinan-fu	1891
Harkness, Miss Mary	Swatow	1904
Hart, Mr. S. Lavington, D. Sc.	Tientsin	1893
Hartwell, Miss E. S.	Foochow	1902
Hassenpflug, Miss Marie T.	Changsha	1905

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Hayes, Rev. J. N., D.D.	Soochow	1896
Hayes, Rev. W. M., D.D.	Chinchow-fu	1891
Headland, Rev. I. T., Ph.D.	Peking	1893
Hearn, Rev. T. A.	Huchow	1896
Hearn, Mrs. ,,	,,	1902
Herriott, Rev. Clarence D., B.A.	Hangchow	1905
Heywood, Rev. J. W.	Ningpo	1905
Hinman, Rev. G. W., M.A.	Shanghai	1899
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Hoare, Rt. Rev. J. C., Bp. of Victoria	Hongkong	1896
Hodgkin, H. T., M.A., M.B., M.C.	Chentu	1905
Hodous, Rev. Lewis, A.B., B.D.	Foochow	1905
Hoy,* Rev. Wm. Edwin	Yochow, Hunan	1903
Hoy, Mrs. ,,	,, ,,	1903
Hubbard, Rev. Geo. H.	Foochow	1905
Hunter, Rev. Wm., B.A.	K'wang-ming, Newchwang	1904
Huntington, Rev. D. T.	Ichang	1904
Irvine, Miss M. J.	Shanghai	1902
Irvine, Miss E.	,,	1902
Irwin, Rev. J. P.	Têngchow	1896
Jackson, Rev. J.	Wuchang	1890
James, Rev. Fleming, M.A., Ph.D.	Shanghai	1905
Jewell, Miss Carrie I.	Foochow	1894
Jewell, Miss M. W.	Shanghai	1905
John, Rev. Griffith, D.D.	Hankow	1897
Johnson, Chas. F., M.D.	Ichow-fu	1905
Jones, Rev. A. G.	Chingchow-fu	1900
Jones, Mr. E. C.	Foochow	1905
Jowett, Rev. Hardy	Pingchiang, Hunan	1905
Judson, Rev. J. H.	Hangchow	1891
Junkin, Mr. W. F.	Süchien	1899
Kemp, Mr. Geo. S. F.	Shanghai	1905
Kepler, Rev. A. R., A.B.	Ningpo	1902
King, Rev. H. E., M.D.	Peking	1905
Kollecker, Rev. A.	Canton (Fumui)	1893
Kranz,* Rev. Paul	Shanghai	1893
Kupfer,* Rev. C. F., A.M., Ph.D.	Kiukiang	1893
Lacy, Rev. W. H., B.D., M.A.	Shanghai	1890
Lacy, Mrs. W. H.	,,	1905
Lanning, Geo., Esq.	,,	1893
Lawrence, Miss M.	Hangchow	1905
Lawton,* Rev. W. W.	Chengchow, Honan	1896
Leaman, Rev. Chas.	Nanking	1902
Leaman, Miss Lucy A.	,,	1905
Leavenworth,* Chas. S., M.A.	Shanghai	1901
Lebeus,* Miss J. E. Martha	Sing-in, via Foochow	1902
Lee, Rev. Edward Jennings	Nganking	1906
Leverett, Miss Ella D.	Shanghai	1899
Lewis, Prof. C. M., S.B.	Canton	1902

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Lewis, Mr. R. E., M.A.	Shanghai	1902
Lewis, Mrs. R. E., B.S.	,,	1905
Lewis, Rev. Spencer, D.D.	Nanking	1905
Lincoln, C. S. F., M.D.	Shanghai	1899
Lindholm, Miss E. A.	,,	1899
Lingle, Mrs. Jean Ritchie	Siangtan	1891
Little, Mrs. L. Lacy	Kiangyin	1896
Lobenstine, Rev. E. C.	Hwaiyuen	1899
Lockwood, Mr. W. W., Ph.B.	Shanghai	1905
Loehr, Rev. Geo. R.	,,	1896
Lovell, Rev. Gilbert, B.A., B.D.	Siangtan	1905
Lowry, Rev. H. H., M.A., D.D.	Peking	1896
Lowrie, Rev. J. W.	Paoting-fu	1902
Luce, Rev. H. W.	Weihsien	1899
Lyman, Prof. E. R., B.A.	Taiyuan-fu	1899
Lyon, Miss Emma A.	Nanking	1896
Lyon, Rev. D. Willard, B.A.	Shanghai	1896
Lyon, Mrs. ,,	,,	1896
McClintock, Rev. P. W., M.A.	Nodoa, Hainan	1902
MacFarlane, Rev. A. J.	Hankow	1900
MacGillivray, Rev. D.	Shanghai	1902
MacGillivray, Mrs. D.	,,	1899
McGinnis, Rev. J. Y., A.M.	Lüchow-fu, Wuhu	1905
McHose, Miss Lotta M., B.L.	Sing-in, via Foochow	1905
Mackenzie, Miss Julia K.	Chinkiang	1902
MacNaughton, Rev. Wm.	Liaoyang, Manchuria	1902
McRae, Rev. C. F.	Shanghai	1902
Manly, Rev. W. E.	Chungking	1896
Mann, Rev. Arthur S.	Shanghai	1905
Martin, Rev. John	Foochow	1905
Mateer, Rev. C. W., D.D.	Weihsien	1890
Mateer, Rev. R. M.	,,	1896
Mathews, Miss Mary S.	Hangchow	1902
Matson, Rev. B.	Siangyang, via Hankow	1903
Mattox, Rev. E. L., M.A.	Hangchow	1895
Meigs, Rev. F. E.	Nanking	1893
Miller, Rev. J. Albert, A.B., B.D.	Peking	1905
Mills, Mrs. Chas. F.	Shanghai	1905
Miner, Rev. G. S., M.A.	Foochow	1899
Miner, Miss Luella, M.A.	Peking	1899
Mitchell, Miss Emma E.	Wuhu	1899
Mitchell, Miss Margaret	Shanghai	1905
Moomau, Miss Nettie	Soochow	1905
Morris, Rev. D. B. S.	Hwaiyuen	1899
Morton, Miss Annie R.	Ningpo	1899
Morton, Miss Manuella D.	,,	1905
Mosher, Rev. Gouverneur Frank	Shanghai	1903
Murray, Rev. D. S.	Tientsin	1895
Nance, Rev. W. B.	Soochow	1896
Neal, J. B., M.D.	Chinan-fu	1896

NAME.	POST OFFICE.	JOINED.
Nelson, Mrs. C. A.	Canton	1904
Newton, Miss Ella	Foochow	1904
Nicholson, Miss June	Shanghai	1901
Nicolaisen,* Miss Martha, C.W.	Siengsu, Foochow	1906
Noyes, Rev. H. V., D.D.	Canton	1902
Noyes, Miss Harriet	,,	1899
Noyes,* Rev. Wm.	,,	1905
Ohlinger, Rev. Frank, M.A.	Foochow	1890
Osborne, Miss Harriett L.	,,	1905
Ost, Rev. J. B.	Shanghai	1905
Owen, Rev. J. C.	Pingtu	1890
Owen, Mrs. ,,	,,	1896
Palmborg, Miss Rosa W., M.D.	Shanghai	1905
Palmer, G. B., Esq.	,,	1901
Park, W. H., B.A., M.D.	Soochow	1899
Parker, Rev. A. P., D.D.	Shanghai	1890
Parker, Mrs. ,,	,,	1899
Parker, Rev. R. A.	Changchow	1896
Parkinson, Miss P. A.	Foochow	1905
Partch, Rev. G. E.	Shanghai	1899
Partch, Mrs. ,,	,,	1899
Paton, Mr. W.	Swatow	1892
Patterson, Miss E. G.	Canton	1905
Peck, Mr. M. H.	Taiyuan-fu	1902
Peet, Rev. Lyman P., M.A.	Foochow	1896
Peters, Miss Sarah	Nanking	1902
Pitcher, Rev. P. W.	Amoy	1891
Plumb, Mrs. N. J.	Foochow	1899
Plumb, Miss Florence J., B.L.	,,	1902
Polhill, Rev. A. T.	Shaoting-foo, Chungking	1904
Porter, Henry, M.D.	P'angchuang	1894
Posey, Miss M. A.	Shanghai	1893
Pott, Rev. F. L. H., Lit. B., D.D.	,,	1891
Price, Miss Lottie W.	,,	1902
Price, Rev. P. F.	Dongshang	1902
Provence, Rev. H. W., M.A., Ph.D.	Shanghai	1905
Pullan, Rev. G. L.	Wuchang	1905
Pyle, Miss Martha E.	Soochow	1896
Quinby, Miss F. M.	Nanking	1905
Rankin, L., Miss	Hoochow, via Shanghai	1905
Rattenbury, Rev. H. B., B.A.	Wuchang	1904
Rawlinson, Rev. Frank	Shanghai	1905
Redfern, Mr. H. S., B.Sc., F.C.S.	Ningpo	1904
Rees, Rev. J. L., B.Sc.	Shanghai	1896
Reid, Rev. Gilbert, A.M., D.D.	,,	1895
Reid, Mrs. ,,	,,	1893
Reifsnyder, Elizabeth, M.D.	,,	1899
Reimert,* Rev. Wm. A.	Yochow, Hunan	1903
Richard, Rev. Timothy, D.D.	Shanghai	1891

NAME.	POST OFFICE.	JOINED.
Richards, Howard, Jr., Ph.B., E.E.	Wuchang	1905
Richardson, Miss H. L.	Shanghai	1895
Richmond, Miss A. B.	,,	1899
Ricketts, Miss Juniata	Hangchow	1902
Ridge, W. Sheldon, F.R.G.S.	Shanghai	1905
Robinson,* Miss M. C.	Chinkiang	1890
Romig, Rev. H. G.	Chiningchow	1904
Roots, Rt. Rev. Bp. L. H.	Hankow	1897
Rowe, Rev. H. F., B.A.	Nanking	1905
Salquist, Rev. C. A.	Sui-fu, Chungking	1904
Seabury, Mr. Warren B.	Changsha	1904
Settlemeyer, Mr. C. S., M.A.	Nanking	1905
Shaw, Miss E. C.	,,	1896
Shaw, Miss Mabel W.	Shanghai	1905
Sheffield, Rev. D. Z., D.D.	Tungchow	1890
Sheffield, Mrs. ,,	,,	1902
Sheppard, Rev. G. W.	Ningpo	1899
Shimer, Mrs. Harriett M.	Nanking	1905
Shipman,* Mr. R. D.	Wuchang	1906
Shoemaker, Rev. J. Evans	Ningpo	1905
Shorrock, Rev. A. G.	Hsiang-fu	1905
Silsby,* Rev. J. A.	Shanghai	1893
Silsby, Mrs. ,,	,,	1899
Sites, C. M. Lacey, Ph.D.	Shanghai	1901
Sjöblom,* Rev. H.	Chingshih, via Hankow	1904
Smalley, S. E., Esq.	Shanghai	1891
Smart, Mr. R. D., M.A.	Soochow	1905
Smith, G. Purves, M.D.	Tientsin	1904
Smith, Rev. Arthur H., D.D.	P'angchuang	1903
Smyth, Rev. G. B., D.D.	Berkeley, Cal.	1890
Soothill, Rev. W. E.	Wenchow	1905
Southam, Rev. W. J., B.A.	Hongkong	1903
Sparham, Rev. C. G.	Hankow	1903
Spore, Mrs. C. E.	Canton	1905
Stanley, Miss L. M.	Nanking	1900
Steele, Rev. J., B.A.	Swatow	1902
Steger, Miss C. E.	Shanghai	1896
Stelle, Miss W. B.	Peking	1902
Street, Rev. A. E.	Hoihow	1902
Stuart, Rev. G. A., M.D.	Nanking	1893
Sweet, Rev. W. S.	Hangchow	1902
Taft, Miss Gertrude, M.D.	Chinkiang	1896
Tatum, Rev. E. F., B.Lit.	Shanghai	1889
Taylor, Harry B., M.D.	Nganking	1906
Terrell, Miss Alice, M.L.	Peking	1905
Tewksbury, Rev. E. G.	Tungchow	1896
Thomas, Rev. T. N.	Soochow	1906
Thomson, Ven. Archd. E. H.	Shanghai	1896
Thomson, Mrs. E. H.	,,	1899

NAME.	POST OFFICE.	JOINED.
Thwing, Rev. Edward W.	Honolulu	1905
Tippet, Mrs. Susan A.	Foochow	1902
Tonkin, Miss Rose L.	Shanghai	1902
Tooker, Frederick J., M.D.	Hengchow	1902
Trimble, Miss Lydia A.	Foochow	1905
Trindle, Mr. J. R.	Nanking	1902
Vardon, E. B., Esq.	Chungking	1902
Wallace, Rev. Horace F.	Swatow	1904
Walker, Rev. A. J., M.A.	Shanghai	1902
Walker, Mr. Maurice J.	Chingkiang	1905
Walker, Mr. M. P., M.E.	Shanghai	1902
Wannamaker, Prof. O. D., M.A.	Canton	1901
Ware, Rev. James	Shanghai	1902
Warnshuis, Rev. A. L., M.A.	Amoy	1905
Warren, Rev. G. G.	Hankow	1901
Wasson, Rev. J. S.	Amoy	1902
Waters, Miss Alice G.	Sungkiang	1899
Watkins, Miss Janie	Soochow	1905
Wells, Mr. Mason	Chefoo	1902
Wells, Mr. Ralph C., S.B.	Weihsien	1905
White, Miss L. M.	Chinkiang	1893
White, Miss Mary Culler	Soochow	1901
Whiteside, Rev. Joseph	Shanghai	1893
Whitewright, Rev. J. L.	Chinan-fu	1902
Whittick, Mr. Geo. F.	Shanghai	1905
Whitney, H. T., M.D.	Foochow	1896
Wigham, Mr. Leonard, B.A.	Chungking	1894
Wilcox, Rev. M. C., Ph.D.	Foochow	1902
Wiley, Miss Martha	,,	1904
Wilhelm, Rev. R.	Tsingtau	1903
Wilkinson, Miss Lydia A.	Foochow	1896
Williams, Rev. E. T.	Peking	1894
Williams, Mrs. ,,	,,	1894
Williams, Rev. J. E.	Nanking	1902
Wilson, Miss Minnie E.	Hinghua	1905
Wilson, Miss Rebecca E.	Dongshang	1904
Wilson, Rev. Wilbur F.	Nanking	1905
Wisner, Rev. O. F., D.D.	Canton	1899
Woodhull, Kate C., M.D.	Foochow	1901
Woodhull, Miss Hannah C.	,,	1904
Woods, A. H., M.D.	Canton	1904
Worthley, Miss E. M.	Foochow	1904
Wright, Rev. Harrison K.	Ningpo	1905
Wycoff, Miss H. G.	P'angchuang	1905
Yen, Mr. W. W.	Shanghai	1901
Zau, Miss Vong Yuin	,,	1905

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